SAMYUTTA-NİKÄYA

# SAMYUTTA-NIKĀYĀ

PART II NIDĀNA-VAGGA

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M. LÉON FEER

(OF EARIS)

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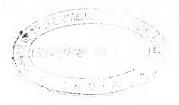


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#### INTRODUCTION.

I am at last able to publish the second section of the Samyutta Nikāva, the first of which appeared three years ago. I am sorry for that long delay, and hope the following sections will appear at shorter intervals.

This section is longer than the preceding; it fills 95 leaves in the Burmese MS., and 58 in the Singhalese; whereas the first occupied respectively 82 and 48 leaves.

I.

The second section of the Samyutta-Nikāya is entitled NIDĀNA-VAGGO, because its first division, which comprises one half of the whole, deals especially (or rather begins by dealing) with the paticca-samuppāda, commonly called The first section is called Sagatha, because one or several verses (gāthās) are inserted in every sutta; for which reason I said (vol. i. intr. p. xv) that "all the verses had been gathered together by the compilers of the book into that section, and the four others were without verses." This was a mistake that I wish to rectify, as a few verses are to be found in the present section; and others also will occur (I know) in the third, and (I think) in the following The number of these verses, it is true, is very small: no more than 28 occurring in 17 suttas (in this section). Nevertheless, it cannot be said that it is "without a verse."

Another assertion is to be corrected. I said in the same volume (p. viii) that, in the Section II, or Nidāna, there are nine great divisions or Samyuttas. Now their real

number is ten; but there is some difficulty in the counting of these Samyuttas.

The first division contains eight chapters (vagga) I the seven first of which are very regular, consisting of ten suttas each; but the eighth is less regular, as being distributed into eleven suttas. These eight divisions, put together, are called nidāna vaggo, and should be considered as forming the Nidāna-Samyuttam; but this designation I did not find in any of the MS. at my disposal. Yet I retain it because I cannot conceive why it is missing.

The eight chapters above mentioned are followed by a division entitled antara-peyyālam, and styled Suttantam; it consists of twelve divisions. Now what Samyutta does it belong to? It is not comprised in the recapitulation at the end, and does not seem to be counted among the Samyuttas. What is then to be done with it? I consider it as an appendix to, or a ninth chapter of the Nidāna, the first Samyutta, which therefore has nine chapters and 98 suttas. These nine chapters, comprising 98 suttas, fill up in the Burmese MS. 48 leaves out of 96; but it looks as if this important part of the whole Vagga were not even a Samyutta, or rather as if the Buddhists themselves were not able to make this enumeration of the Samyuttas.

Observe that the following section, the so-called Abhisamaya Samyuttam, consisting of 11 suttas, is counted by the Singalese MSS. as the "first" (pathama), while in the Burmese MS. it is not marked by any number at all. The following Samyutta, the so-called dhātu, having four chapters and 39 suttas, is marked down in the Burmese MS. as the "second" (dutiya) Samyutta, but is not designated by any number in the Singalese MS. The number 3 (tatiya) applied in the same Burmese MS. to the following Samyutta (the Anamatagga), which ought to be counted as the fourth, involves likewise the exclusion of the Nidana

It has been explained that the word vagga applies specially to the largest divisions of the compilation, and to the division of the several Samyuttas.

from the series of the Sanyuttas. This is confirmed by the numbers pañcama (fifth) and atthama (eighth) being applied in one of the Singalese MSS. to the Lābhasakkāra and Opamma Sanyuttas. This seems to us a remarkable fact; but, as the MSS. do not agree in this matter, and some Sanyuttas are not accompanied by any number in any MS., we think that little regard is to be paid to the aforesaid numbers pathama, dutiya, tatiya, &c. Therefore, referring to the succession of the divisions, and to the general uddāna given at the end,—in the Burmese MSS. exclusively,—we divide the Nidāna-vago as follows:

| RS. SUTTAS. |
|-------------|
| 93          |
| 11          |
| 39          |
| 20          |
| 13          |
| 43          |
| 22          |
| 21          |
| 12          |
| 12          |
| 286         |
|             |

#### II.

Therefore the total of the Samyuttas seems to be 56 instead of 55 given in the Vol. I. (p. viii) of this publication. But whatsoever the true total may be, we have here another way of counting the Samyuttas. What is indeed the Samyutta is the important and essential element of the whole. The distribution of these elements into five great divisions is, for us, of secondary importance; and we can number all the samyuttas, from the first to the last, without paying regard to the five great divisions, as well as the suttas, in each samyutta, without paying regard to the different chapters.

Thus, two ways of counting exist—one founded upon the division of the whole into five great sections (vagga), of the sections into Samyuttas, of the Samyuttas into chapters (vagga), and of the chapters into suttas; the other founded upon the division of the whole into Samyuttas, and of the Samyuttas into suttas. In consequence, as the first great section (Sagātha) contains eleven Samyuttas, the ten Samyuttas of the present second section (Nidāna) become XII.—XXI. as follows:—

| SUTTAS. |
|---------|
| 93      |
| . 11    |
| . 39    |
| 20      |
| 18      |
| 43      |
| 22      |
| 21      |
| 12      |
| . 12    |
| 286     |
|         |

The first Sanyutta of the third section (Khandha) will accordingly be numbered XXII.

The use of this second method will be found more easy to use for dictionary purposes and wherever else references are required. For example, instead of quoting a passage, as II. 1. iv. 5. 4, or II. 1. vii. 3. 2 (where the figures stand respectively for the Section, Samyutta, Chapter, Sutta, and Paragraph), we can now say XII. 25. 4 and XVII. 3. 2, these three numbers designating respectively only the Samyutta, the Sutta, the Paragraph, and giving all the information required.

Now, is one of these ways to be taken, the other to be rejected? We do not think so. The first ought to be preserved because it is indigenous, the second to be taken because it is more rational and simple. Therefore we have printed in our edition the divisions of the MSS., only adding

to each Samuutta its number in the whole compilation, and to each Sutta its number in the Samuutta to which it belongs.

#### III.

To prepare this edition, I have made use of three of the MSS, that had been previously employed, one Burmese. The Burmese, which belongs to the two Singhalese. Bibliothèque Nationale in Paris ("Fonds Pāli," No. 71), I designated there, and do so here again, by the letter B. The Singhalese MSS. are the well-known MS. of Copenhagen (S1) and the MS. lent me by Dr. Morris (S3). prepare the edition of the Sagatha, I had only at my disposal a copy of the first made by Mr. Fausböll, who was so kind as to lend it me; for the present publication, I have been able to use the MS. itself which the Director of the Royal Library in Copenhagen very obligingly sent to the Bibliothèque Nationale in Paris, that it might be at my disposal, a favour for which I feel most grateful to him. As to the MS. which belonged to Dr. Morris, it is now one of the Pāli MSS. of the Bibliothèque Nationale, marked 634 in the register of the "Fonds Pali." These two Singhalese MSS. are referred to in this volume. as in the preceding, by the letters SI, S3. I am sorry I was not able to mention S2, which is the MS. of the British Museum (Or. 2344). Unfortunately I had no opportunity of going to London to examine it. Although S2 be not mentioned in the present volume, this designation is not taken off and can always be referred to.

A fourth MS. gave me useful help; it is a Singhalese MS. of the Nidana-vagga which belongs to the Bibliothèque Nationale, bearing the number 73, of the "Fonds Pali," and which formerly belonged to Eugène Burnouf, bearing in his catalogue the number 146.

The title Sāratthapakāsinī—the name of the commentary of the Samyutta-Nikāya (of which this book is of course the second part)—is not to be found in it. It has no other title than Nidānavaggassa-atthavannanā (commentary on

the Nidāna-vagga). Burnouf was not able, in his time, to identify the work; the frequent repetition of the word Sanyutta said nothing to him, and he thought the work was to be referred to the Abhidharma class, as is stated in a note joined to the MS. and printed in his Catalogue. I designate this MS. by the letter C, already used for the Commentary of the Sagātha (or first section), although the two MSS. are very different from each other, the first being Siamese and the second Singhalese.

So then these four MSS. have been examined and are referred to in the present edition in the following manner:

B. Burmese MS. of the Bibliothèque Nationale (No. 71 of the "Fonds Pali").

 $S^{z}$ . Singhalese MS. of the Royal Library of Copenhagen.

S<sup>3</sup>. Singhalese MS. of the Bibliothèque Nationale (No. 684 of the "Fonds Pāli").

C. Commentary on the Nidāna-vaggo, Singhalese MS. of the Bibliothèque Nationale (No. 78 of the "Fonds Pāli," No. 146 of the printed Burnouf's Catalogue).

#### IV.

In this volume I have acted upon the same rules of criticism as I followed in the preceding one. I have adopted no reading which is not supported by at least one of the four MSS. just mentioned. On the differences that exist between those MSS. I should like to add these few remarks. They are of three kinds; namely, as regards the text, the spelling, and the abridgments.

As to the first point, which is by far the most important,

r This is the text of the Burnouf's note: "Nidānavagga ou exposition des causes en pāli, avec un Commentaire très ample dans la même langue, l'un des ouvrages qui font partie des écritures bouddhiques, et qui appartient sans doute à la section nommée Abhidhamma. Le MS. est écrit avec le plus grand soin;" and not without many faults ordinarily corrected, sometimes uncorrected.

there is not much to be said. One of the most curious of those differences results from the transfer of the succession of negative and and affirmative terms, a remarkable instance of which is to be found at page 122 in this volume. I have endeavoured not to omit any of these various readings. Those that have been rejected, not without hesitation, will be found recorded in the notes.

The difference with regard to spelling, though merely external, is perhaps more perplexing. Some words that occur very often are spelt in different ways (sometimes in the same MS.), either with a double or single letter, nappajanati and napajanati, bahusuta and bahusuta, either with a cerebral or a dental, pathama and pathama, panita and panita. These diversities seemed to me important enough to be pointed out, though the doing so has occasioned a great increase in the number of notes. Perhaps it would be better to draw up a list of such words specifying the different ways in which they are spelt, and then not have to mention them in the notes. This is what I intend to do in the next volume as Professors T. W. Rhys Davids and Estlin Carpenter have done in their edition of the Sumangala-Vilasini.

But the greatest perplexity arose from these tedious repetitions which even the Buddhists themselves thought fit to cut short. Unfortunately the passages omitted or preserved are not always the same, nor are the texts uniformly abridged in all the MSS. This troublesome disparity was, I must confess, one of the causes of the delay in the publication of this volume. I had to choose the best abridgments: as the "Great Man"—Si parva licet componere magnis—I was appossible (but little eager) to undertake this task. But upon trial, it proved to be less troublesome than it had seemed at first, only at times somewhat puzzling. And as a rule I have preferred the shorter arrangement.

Notwithstanding these abridgments, the number of the remaining repetitions is still very great. It often seems as if it would have been better suitable to lessen it. But I

could not take upon myself to venture upon the alteration of the text given by the MSS. In some instances, however, but very rarely, I suppressed a word which came ever and again. In two occasions only (pp. 28 and 117), I did not repeat a long development that reproduced (without any change, or with a mere change of name) a passage that had preceded. These abridgments of mine are signified by the well-known symbol °.

#### v.

All the above-mentioned discrepancies occur more especially as between the Burmese and the Singhalese MSS. So much I may venture to assert, although I had at my disposal only one Burmese MS. and two Singhalese MSS. The agreement of these latter is very remarkable; while the variations are slight; and often a blunder existing in both is corrected in one of them (perhaps by another hand). This constant resemblance is the more astonishing as the two MSS. cannot be considered as proceeding the one from the other. One of them was only recently brought over from Ceylon to London; the other was deposited in the library at Copenhagen many years ago. My one Burmese MS. I was not able to compare with any other; but I make no doubt that the result of the comparison would be the same as for the two Singhalese MSS.

One of these diversities between the Burmese and the Singhalese MSS. seems peculiarly fit to be noticed here. The passages omitted in ease of abridgment are always represented by —pe— in the Singhalese MSS., instead of which the Burmese MSS. have "pa" or "la" and sometime gha. I use ordinarily pe, but in cases where I follow the Burmese, I put pa or la or gha according to the MS.; whence the reader may conclude, without any further advice, that a passage noticed "la" or "pa" or "gha" is abridged in the Burmese, but complete in the Singhalese MSS. This rule I intend to observe more constantly henceforth, in order to diminish the number of the notes.

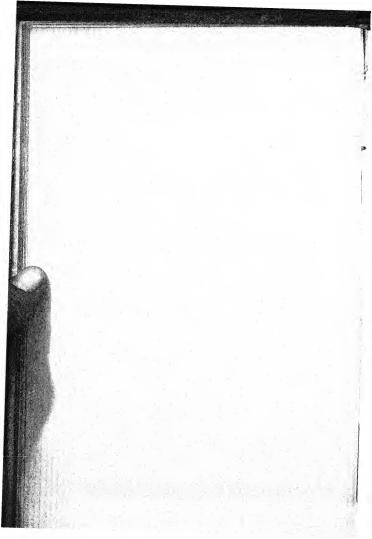
I have added to the text, as I did in the preceding volume, an appendix containing:—

I. The Index of proper names.

II. The INDEX of the titles of the Suttas.

III. The Index of Gathas.

I at first hoped to be able to add a fourth index, that of the *Upamas* (comparisons), which are to be found in great numbers throughout all *Samyuttas*, although one of them (the *Opamma*, Samyutta No. IX.) is especially a collection of Upamas. I began to carry out this plan; but I found this task more difficult than I had expected. Such a list would be either too long or too short; and after some trouble I finally decided to give up the design.



# Samyutta-Nikāya

# Division II Nidana-vaggo

BOOK I NIDĀNA-SAMYUTTAM (XII)

Namo tassa bhagavato arahato sammāsambuddhassa $\| \|$ 

CHAPTER I BUDDHA-VAGGO

1 (1) Desanā

1 Evam me sutam|| ekam samayan Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme||||

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti

Bhagavā etad avoca|| Paṭiccasamuppūdam vo bhikkhave desissāmi|| tām suṇātha sādhukam manasikarotha bhāsissāmīti||

Evam bhanteti kho te bhikkhū Bhagavato paccassosum||| 8 Bhagavā etad avoca|| Katamo ca bhikkhave paticcasamuppādo|| Avijjāpaccayā² bhikkhave sankhārā|| sankhūrapaccayā viñīānam || viñīānapaccayā nāmarūpam|| nāmarūpapaccayā saļāyatanam|| saļāyatanapaccayā phasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| taṇhapaccayā upādānam|| upādānapaccayā bhavo|| bhavapaccayā jāti|| jātipaccayā jarāmaraṇam soka-parideva-dukkhadomanassupāyasā sambhavanti|| Evam etassa ³ kevalassa dukhhakhandhassa samudayo hoti|| Ayam vuccati bhikhave samuppādo||||

4 Avijjāya tveva asesavirāganirodhā sankhāranirodho||

<sup>&</sup>lt;sup>1</sup> B bhaddante <sup>2</sup> S<sup>1</sup>-3 oppaccayā always

sankhāranirodhā viñūāṇanirodho|| viñūāṇanirodhā nāmarūpanirodho|| nāmarūpanirodhā saļāyatananirodho||
saļāyatananirodhā phassanirodho|| phassanirodhā vedanānirodho|| vedanānirodhā tanhānirodho|| tanhānirodhā
upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodhō|| jātinirodhā jarāmaraṇam soka-parideva-dukkha-domanāssupāyāsā nirujjhanti|| Evam etassa
kevalassa dukkhakhhandhassa nirodho hotiti|||

5 Idam avoca Bhagavālļ attamanā te bhikkhū Bhagavato bhāsitam abhinandunti <br/>ı $\|$ ļļ Pathamaṇlļļ $^2$ 

#### 2 (2) Vibhangam

1 Sāvatthiyam viharati | la | 3

2 Paticcasamuppādam vo bhikkhave desissāmi vibhajissāmi∥ taṃ suṇātha sādhukam manasikarotha bhāsissāmiti∥

Evam bhante ti kho te bhikkhū Bhagavato paccassosum || ||

3 Bhagavā etad avoca

Katamo ca bhikkhave paticcasamuppādo|| Avijjāpaccayā bhikkhave sankhārā|| sankhārapaccayā viññāṇam|| viññāṇapaccayā nāmarūpam|| nāmarūpapaccayā salāyatanam|| salāyataṇapaccayā phasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| taṇhāpaccayā upādānam|| upādānapaccayā bhavo|| bhavapaccayā jāti|| jātipaccayā jarāmaraṇam soka-parideva-dukkha-domanassupāyasā sambhavanti|| Evam etassa kevalassa dukkhakhandhassa samudayo hoti||||

4 Katamañca bhikkhave jarāmaraṇam

Yā  $^4$ tesam tesam sattānam tambi tambi sattanikāye 5 jarā jīranatā khandiceam pāliceam valittaceatā āyuno samhāni indriyānam paripāko|| ayam vuccati  $^6$ jarā  $^7\,\|\,\|$  Yam  $^8$ 

#### I SI-3 omit 5

<sup>2</sup> As a rule all the numbers are missing in S<sup>1</sup>-3 In S<sup>1</sup>-3 Sāvatthi only; and so always.

<sup>4</sup> S<sup>1</sup>-3 yam 5 S<sup>1</sup>-3 °nikāyo 6 S³ adds bhikkhave 7 S <sup>1</sup>-3 add katamañ ca bhikkhave maraṇam 8 B yā

tesam tesam sattānam tamhā tamhā sattanikāyā euticavanatā bhedo antaradhānam maccumaraṇam kālakiriyā khandhānam bhedo kaļebarassa r nikkhepo $\parallel$  idam vuccati maraṇam $\parallel$  Iti ayañ ca jarā idañ ca maraṇam $\parallel$  Idam vuccati bhikkhave jarāmaraṇam $\parallel$ 

5 Katamā ca bhikkhave jāti||| Yā tesam tesam sattānam tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānam pātubhāvo ā āyatanānam paṭilābho|| Ayam vuccati bhikkhave jāti||

6 Katamo ca bhikkhave bhavo|||| Tayo me bhikkhave bhavā|| kāmabhavo rūpabhavo arūpabhavo|| Ayam vuccati bhikkhave bhavo||||

7 Kataman ca bhikkhave upādānam|||| Cattarimāni bhikkhave upādānāni|| kāmupādānam ditṭhupādānam sīlabbatupādānam attavādupādānam|||| Idam vuccati bhikkhave upādānam||||

8 Katamā ca bhikkhave taṇhā|| Chayime bhikkhave taṇhākāyā|| || Rūpataṇhā saddataṇhā gandhataṇhā rasataṇhā poṭṭhabbataṇhā dhammataṇhā|| || Ayaṃ vuccati bhikkhave tanhā|||

9 Katamā ca bhikkhave vedanā $\parallel\parallel$  Chayime bhikkhave vedanākāyā $\parallel$  cakkhu-samphassajā vedanā $\parallel$  sotasamphassajā vedanā $\parallel$  ghānasamphassajā vedanā $\parallel$  jivhāsamphassajā vedanā $\parallel$  kāyasamphassajā vedanā $\parallel$  manosamphassajā vedanā $\parallel\parallel$  Ayam vuccati bhikkhave vedanā $\parallel\parallel$ 

10 Katamo ca bhikkhave phasso|||| Chayime bhikkhave phassakāyā|| Cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manosamphasso|| Ayam vuccati bhikkhave phasso||||

11 Katamañca bhikkhave salāyatanam || cakkhāyatanam sotāyatanam ghānāyatanam jivhāyatanam kāyāyatanam manāyatanam || Idam vuccati bhikkhave salāyatanam || ||

12 Katamaŭca bhikkhave namarupam $\|\cdot\|$  Vedanā sannā cetanā phasso manasikāro $\|\cdot\|$  idam vuccati înāmam $\|\cdot\|\|$  Cattāro

<sup>&</sup>lt;sup>1</sup> B kālakriyā . . . kaļevarassa <sup>2</sup> S<sup>3</sup> adds bhikkhave <sup>3</sup> B pātum<sup>o</sup> <sup>4</sup> S<sup>3</sup> adds bhikkhave

ca r mahābhūtā catunnañca mahābhūtānaṃ upādāya rūpaṃ∥ idam vuccati rūpaṃ∥∥ Iti idañ ca nāmam idañ ca rūpaṃ∥ Idam vuccati nāmarūpaṃ∥∥

13 Katamānca bhikkhave vinnāṇam || Chayime bhikkhave vinnāṇakāyā| Cakkhuvinnānānam sotavinnāṇam ghānavinnāṇam jivhāvinnāṇam kāyavinnāṇam manovinnāṇam || Idam vuccati bhikkhave vinnāṇam || ||

14 Katame² ca bhikkhave saikhārā|||| Tayo me bhikkhave saikhārā ³ kāyasaikhāro vacīsaikhāro cittasaikhāro||||

Ime vuccanti bhikkhave sankhārā|| ||

15 Katamā ca bhikkhave avijjā||| Yam kho bhikkhave dukkhe aññānam dukkhanirodhe aññānam dukkhanirodhe aññānam dukkhanirodhegāminiyā paṭipadāya aññānam||||| Avam vuccati bhikkhave avijjā||||

16 Iti kho bhikkhave avijjapaceayā sankhārā sankhārapaceayā viññāṇam pe Evam etassa kevalassa dukkhakhandhassa samudayo hoti Avijjāya tveva asesavirāganirodhā sankhāranirodho sankhāranirodho isankhāranirodhā viñūāṇanirodho pe 4 Evam etassa kevalassa dukkhakhandhassa nirodho hotiti Ulutyam

# 3 (3) Patipadā

1 Sāvatthiyam viharati|| la||

2 Micchāpaţipadañca vo bhikkhave desissāmi sammāpaţipadañca tam sunātha sādhukam manasikarotha bhāsissāmīti || ||

Evam bhante ti kho te bhikkhu Bhagavato paccassosum $\| \|$ 

Bhagavā etad avoca||

3 Katamā ca bhikkhave micchapāṭipadā||| Avijjāpaccayā bhikkhave saṅkhārā|| saṅkhārapaccayā ɔ viññāṇaṇ|| pe<sup>6</sup>||| Evam etassa kevalassa dukkhakhandhassa samudayo hotīti|| ayam vuccati bhikkhave micchāpaṭipadā||||

r omitted by Sr-3

<sup>2</sup> S1-3 Katamā

<sup>3</sup> Tayoo osankhārā is missing in B 4 B la

 $<sup>^5</sup>$  S<sup>3</sup> has sankhārā  $^{\circ}$  ( $\bar{a}$  being added to r afterwards  $^6$  B la

4 Katamā ca bhikkhave sammāpaṭipadā $\|$  Avijjāya tveva asesavirāganirodhā sankhāranirodho $\|$  sankhāranirodhā viññāṇanirodho $\|$  la $\|\|$  Evam etassa kevalassa dukkhakkhandhassa nirodho hoti  $^{\mathrm{I}}$   $\|$  ayam vuccati bhikkhave sammāpaṭipādā $^{\mathrm{I}}$  ti $\|\|$  Tatiyam $\|\|$ 

# 4 (4) Vipassī

I

1 Sāvatthiyam viharati

2 Vipassissa bhikkhave bhagavato arahato sammāsambuddhassa pubbeva sambodhā anabhisambuddhassa bodhisattassa sato etad ahosi|||| Kiccham ³ vatāyam loko āpanno jāyati ca jīyati ca mīyati ca eavati ca ⁴ upapajjati ca|| Atha ca panimassa dukhlassa nissaraṇam nappajānāti jarāmaraṇassa||kudassu nāma imassadukkhassa nissaraṇam pañīāyissati jarāmaraṇassāti||||

3 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi!||| Kimhi nu kho sati jarāmaraṇam hoti kimpaccayā jarāmaraṇam ti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| jātiyā kho sati jarāmaraṇam hoti jātipaccayā jarāmaraṇam ti||||

4 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|||| Kimhi nu kho sati jāti hoti kimpaccayā jātīti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañīñāya abhisamayo|| bhave kho sati jāti hoti bhavapaccayā iātī ti||||

5 Athakho bhikkhave Vipassissa bodhisattassa etadahosi || Kimhi nu kho sati bhavo hoti kimpaccayā bhavo ti || || Athakho bhikkhave Vipassissa bodhisattassa yoniso manasi-kārā ahu paññāya abhisamayo || upādāne kho sati bhavo hoti upādānapaccayā bhavo ti || || ||

6 Athakho bhikkhave Vipassissa bodhisattassa etadahosi || || Kimhi nu kho sati upādānam hoti kimpaccayā upādānam ti || || Atha kho bhikkhave Vipassissa bodhisattassa yoniso

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> <sup>3</sup> hotīti <sup>2</sup> S<sup>3</sup> omits ti <sup>3</sup> S<sup>1</sup>-<sup>3</sup> Kicehā <sup>4</sup> B jiyyati . . . miyyati ; S<sup>3</sup> omits cayati ca

manasikārā ahu paññāya abhisamayo|| tanhāya kho sati upādānam hoti tanhāpaccayā upādānan ti||||

7 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi∥∥ Kimhi nu kho sati tanhā hoti kimpaccayā tanhā ti∥∥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pāñāya abhisamayo∥ vedanāya kho satix tanhā hoti vedanāpaccayā tanhāti∥∥

8 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi||| Kimhi nu kho sati vedanā hoti kim paccayā vedanā ti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañūāya abhisamayo|| phasse kho sati vedanā hoti phassapaccayā vedanā ti|||

9 Atha kho bhikkhave Vipassassa bodhisattassa etad ahosi||| Kimhi nu kho sati phasso hoti kimpaccayā phassoti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañiiāya abhisamayo|| salāyatane kho sati phasso hoti salāyatanapaccayā phassoti|||

10 Atla kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati saläyatanam hoti kimpaecayā saläyatananti|||| Atla kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paūnāya abhisamayo|| Kāmarūpe kho sati saläyatanam hoti nāmarūpapaecayā salāyatananti||||

11 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi Kimhi nu kho sati nāmarūpam hoti kimpaecayā nāmarūpanti Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañīñaya abhisamayo Viññāne kho sati nāmarūpam hoti viñiānapaecayā nāmarūpanti [[]]

12 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati viññāṇam kimpaceayā viññāṇamti||||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Saikhāresu² kho sati viññāṇam hoti saikhārapaceayā viññāṇamti|||||

13 Atha kho bhikkhave Vipassissa bodhisattassa etad

<sup>1</sup> Here St inserts upādāno S3 no only 2 S1-3 Sankhāre

ahosi|| Kimhi nu kho sati sahkhārā honti kimpaccayā sahkhārāti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| avijjāya kho sati sahkhārā honti avijjāpaccayā sahkhārāti||||

14 Iti hidam avijjāpaccayā sankhārā|| sankhārapaccayā viññāṇam|| pe|| z Evam etassa kevalassa dukkhakkhandhassa samudavo hoti|| ||

15 Samudayo samudayo ti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi ||||

#### II

16 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi||| Kimhi nu kno asati ² jarāmaraṇam na hoti ² kissa nirodhā jarāmaraṇamirodhoti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañūāya ablisamayo|| jātiyā kho asati jarāmaraṇam na hoti jātinirodhā jarāmaraṇamirodhoti|||

17 Åtha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati jäti na hoti kissa nirodhā jätinirodhoti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| bhave kho asati jäti na hoti bhavanirodhā jätinirodho hoti|||

18 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati bhavo na hoti kissa nirodhā bhavanirodhoti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañīñaya abhisamayo|| upādāne kho asati bhavo na hoti upadānanirodhā bhavanirodhoti||

19 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati upādānam na hotikissa nirodhā upādānamirodhoti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| taṇhāya kho asati upādānam na hoti taṇhānirodhā upādāna nirodhoti|||

20 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati tanha na hoti kissa nirodhatanhanirodhoti|| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikara ahu pañuāya abhisamayo|| Vedanāya kho asati tanha na hoti vedanānirodhā tanhānirodhoti|| ||

21 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimlii nu kho asati vedanā na hoti kissa nirodhā vedanānirodhoti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañūāya abhisamayo|| phasse kho asati vedanā na hoti phassanirodhā vedanā-

nirodhoti||||

22 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati phasso na hoti kissa nirodhā phassanirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| saļāyatane kho asati phasso na hoti saļāyatananirodhāphassanirodhoti||||

23 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati salāyatanam na hoti kissa salāyatana-nirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu pañīāya abhisamayo|| nāmarūpe kho asati salāyatanam na hoti

nămarūpanirodhā salāvatananirodhoti

24 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimbi nu kho asati nämarüpam na hoti kissa nirodhā nāmarüpamirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Viññāne kho asati nāmarūpam na hoti viñūānanirodhā nāmarūpamirodhoti|||

25 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi || Kimhi nu kho asati viññāṇam na hoti kissa nirodhā viññāṇanirodhoti || || Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo || sankhāresu kho asati viññāṇam na hoti sankhāranirodhā

viññananirodhoti||||

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 sankhäre, as above; further on, sankhäresu

26 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati sankhārā na honti kissa nirodhā sankhāranirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| avijiāva kho asati sankhārā na honti avijiānirodhā sankhāranirodhoti||||

27 Iti hidam avijjānirodhā sankhāranirodho|| sankhāranirodhā viññānanirodho|| pe|| Evam etassa kevalassa duk-

khakkhandhassa nirodho hoti

28 Nirodho nirodhoti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi nan udapadi panna udapadi vijja udapadi aloko udapadīti|| || Catuttham || ||

Sattannam pi buddhānam evam peyyālo || || 3

## 5 (5) Sikhī

Sikkhissa bhikkhave bhagavato arahato sammāsambuddhassa° pe

# 6 (6) Vessabhu

Vessabhussa bhikkhave bhagavato arahato sammāsambuddhassao pellil

# 7 (7) Kakusandho

Kakusandhassa 4 bhikkhave bhagavato arahato sammãsambuddhassao pelli

#### 8 (8) Konāgamano

Konagamanassa bliikkhave bhagavato arahato sammasambuddhassa° pe

## 9 (9) Kassapo

Kassapassa bhikkhave bhagavato arahato sammāsambuddhassao pe || ||

r Bla. 2 B hotīti

<sup>3</sup> S1-3 omit pi, and read vittharetable instead of pevvalo 4 B Kakkuo

#### 10 (10) Mahā Sakyamuni Gotamo

#### Ι

2 Pubbe va me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etad ahosi|||| Kiccham z vatāyam loko āpanno jāyati ca jīyati ca mīyati ca cavati ca upapajjati ca|| Atha ca panimassa dukhkhassa nissaraṇam nappajānāti jarāmaraṇassa|| Kudassu nāma imassa dukhassa nissaraṇam pannāyissati jarāmaraṇassāti|||

3 Tassa mayham bhikkhave etad ahosi Kimhi nu kho sati jarāmaranam hoti kimpaccayā jarāmarananti || || Tassa mayham bhikkhave yoniso manasikārā ahu pañūāya abhisamayo || jātiyā kho sati jarāmaranam hoti jātipaccayā jarāmaranam ti || ||

4-18 Tassa mayham bhikkhave etad ahosi|| Kimhi nu kho sati jāti hoti|| bhavo|| upādānam|| tanhā|| vedanā|| phasso|| salāyatanam|| nāmarūpam|| viñūāṇam|| sankhārā honti kimpaccayā sankhārā ti||

Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| avijjāya kho sati sankhārā honti avijjā paccayā sankhārāti||||

14 Iti hidam ² avijjāpaccayā sankhārā $\|$  sankhārapaccayā viñnānam $\|$  pe $\|\|$  Evam etassa kevalassa dukkhakhandhassa samudayo hoti $\|$ 

15 Samudayo samudayo ti kho me³ bhikkhaye pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi yijiā udapādi āloko udapādii!!!

#### II

16 Tassa mayham bhikkhave etad ahosi Kimhi nu kho asati jarāmaraṇam na hoti kissa nirodhā jarāmaraṇa nirodhoti Tassa mayham bhikkhave yoniso manasikārā ahu pañīāya abhisamayo jātiyā kho asati jarāmaraṇam na hoti jātinirodhā jarāmaraṇamirodhoti j

17-26 Tassa mayham bhikkhave etad ahosi|| Kimhi nu

<sup>&</sup>lt;sup>r</sup> S<sup>3</sup> kiecho S<sup>1</sup> kiechivitāyam

<sup>&</sup>lt;sup>2</sup> Sr-3 add bhikkhave <sup>3</sup> Omitted by Sr-3

11

kho asati jäti na hoti|| bhavo|| upädänam|| tanha|| vedanä|| phasso|| salāyatanam|| nāmarūpam|| viññānam|| saikhārā na honti kissa nirodha sankharanirodho ti

Tassa mayham bhikkhave yoniso manasikara ahu paññaya abhisamayo! Avijjāya kho asati saikhārā na honti avijjāni-

rodhā sankhāranirodho tilli.

27 Iti hidam avijjänirodhä sankhäranirodho | sankhäranirodhā viññānanirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotilll

28. Nirodho nirodhoti kho me z bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi nāņam udapādi pañnā udapādi vijjā udapādi āloko udapādī tilll

> Buddha-vaggo pathamo Tassuddānam!!!

Desanā Vibhangam Patipadā calla Vipassī Sikhī 3 ca Vessabhu | Kakusandho 4 Konagamano 5 Kassapo| Maha Sakyamuni 6 ca Gotamanti

#### CHAPTER II Ähāra-vagga

# 11 (1) Ahārā

1 Evam me sutamij ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anathapindikassa ärame | | | 7

2 Cattaro me bhikkhave ahara bhūtanam va sattanam

thitiya sambhayesinam va anuggahaya

Katame cattaro|| Kabalimkaro 8 aharo olariko sukhumo vā || phasso dutivo || manosancetanā tativo || vinnanam catuttham | Ime kho bhikkhave cattaro ahara bhūtanam vä sattänam thitivä sambhayesinam vä anuggahäya

3 Ime ca 9 bhikkhave cattaro āhārā kimnidānā 10 kim

I Omitted by ST-3 3 B vipassi sikkhi

<sup>&</sup>lt;sup>2</sup> B patipadañ ca

<sup>5</sup> Si-3 konāgamananca

<sup>4</sup> B kakkuo

<sup>6</sup> S1-3 mahāvaso sakvamunā <sup>7</sup> S1-3 Savatthi only, always 8 B. kabalīkāro, alwavs

<sup>9</sup> S1-3 kho

<sup>10</sup> B kinnidana always

samudayā kiṃjatikā kimpabhavā||| Ime cattāro āhārā tanhānidānā taṇhāsamudayā taṇhājātikā taṇhāpabhavā||

4 Tanhā cāyam bhikkhave kimnidānā kimsamudayā kimjātikā kimpabhavā || Tanhā vedanānidānā vedanāsamudayā vedanājātikā vedanā pabhavā || ||

5 Vedanā cāyam bhikkhave kimnidānā kimsamudayā kimjātikā|| kimpabhavā|| Vedanā phassanidānā phassa

samudayā phassajātikā phassapabhavā||||

6 Phasso cāyam bhikkhave kimnidāno kimsamudayo kimjātiko kimpabhavo|| Phasso saļāyatananidāno saļāyatanasamudayo saļāyatanajātiko saļāyatanapabhavo|| ||

7 Saļāyatanam cidam bhikkhave kimnidānam kimsamudayam kimjātikam kimpabhāvam∥ Saļāyatanam nāmarūpanidānam nāmarūpasamudayam namarūpajātikam nāma-

rūpabhavam|||

8 Nāmarūpaŭcidam bliikkhave kimuidānam kiṃsamudayam kiṃjātikam kimpabhavam|||| Nāmarūpam viññāṇanidānam viññāṇasamudayam viññāṇajātikam viññāṇapabhavam||||

9 Viññāṇam eidam bhikkhave kimnidānam kimsamudayam kimjātikam kimpabhavam Vinnāṇam sankhāranidānam sankhārasamudayām sankhārajātikam sankhārapa-

bhavam|||

10 Sankhārā cime bhikkhave kimnidānā kimsamudayā kimjātikā kimpabhavā|| Sankhārā avijjānidānā avijjāsamudayā avijjājātikā avijjāpahhavā||||

11 Iti kho bhikkhave avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇam|| pe|||| Evam etassa keyalassa

dukkhakkhandhassa samudayo hoti||||

12 Avijjāya tveva asesavirāganirodhā saukhāranirodho $\parallel$  saukhāranirodhā viūnānanirodho $\parallel$ r pe $\parallel$ 2 Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti $\parallel$ 

Pathamam || ||

#### **12** (2) Phagguno

# 1 Savatthiyam viharati||||3

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit viño dho <sup>2</sup> B la <sup>3</sup> S<sup>1</sup>-3 sāvatthi only, always

2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam thitiyā sambhavesīnam vā anuggahāya!!| Katame cattāro!| Kabaļimkāro āhāro oļāriko vā sukhumo vā|| phasso dutiyo!| viñīanam catuttham!| Ime kho bhikkhave cattāro āhārā bhūtānam vā sattānam thitiyā sambhavesīnam vā anuggahāyāti||

3 Evam vutte āyasmā Moliya-Phagguno a Bhagavantam etad avoca Ko nu kho bhante vinnāṇāhāram āhāretīti || ||

No kallo pañhoti Bhagavā avoca Āhāretīti aham na vadāmi āhāretīti cāham vadeyyam tatrassa kallo pañho³ Ko nu kho bhante āhāretīti Evañcāham na vadāmi evam mam avadantam yo evam puccheyya Kissa nu kho bhante viññāṇāhāro ti esa kallo pañho Tatra 4 kallam veyyakaraṇam Viññāṇāhāro āyatim punabhavābhinibbatiyā paccayo tasmim bhute sati salāyatanam salāyatanapaccayā phasso ti

4 Ko nu kho bhante phusatīti

No kallo pañhoti Bhagavā avoca|| Phusatīti aham 5 na vadāmi|| phusatīti cāham vadeyvam tatrassa kallo pañho Ko nu kho bhante phusatīti||6 Evañcāham na vadāmi|| evam mam avadantam yo evam pucheyya Kimpaccayā nu kho bhante phassoti|| esa kallo pañho|| Tatra 7 kallam veyyākaranam saļāyatana paccayā phasso phassapaccayā vedanāti|||

5 Ko nu kho bhante vediyatīti

No kallo pañhoti Bhagavā avoca Vediyatīti āham na vadāmi vediyatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante vediyatīti Evāncāham na vadāmi evam mam avadantam yo evam puccheyya kim paccayā nu kho bhante vedanati esa kallo panho Tatra kallam veyyākaraṇam phassapaccayā vedanā vedanāpaccayā tanhāti fi

6 Ko nu kho bhante tasatīti||||8

No kallo pañho ti Bhagavā avoca | tasatīti aham nava-

<sup>&</sup>lt;sup>1</sup> B tatiyā <sup>2</sup> B Moliya<sup>0</sup> <sup>3</sup> S<sup>1</sup>-<sup>3</sup> add ti

<sup>4</sup> S3 tatrassa 5 Sz-3 ham here and further on

<sup>6</sup> St-3 insert here cāham vadeyyam tatrassa kallo pañho ko nu kho bhante vediyatīti 7 S3 omits tatra

<sup>8</sup> So B. Sr-3 tunhīyatīti; the word is not to be found in C

dāmi|| tasatīti cāham vadeyyam tatrassa kallo pañho Ko nu kho bhante tasatīti|| Evancāham na vadāmi|| evam mam avadantam yo evam puccheyya Kim paccayā nu kho bhante tanhāti||\* esa kallo pañho|| Tatra kallam veyyākaraṇam yedanāpaccayā taṇhā taṇhāpaccayā upādānanti||||

7 Ko nu kho bhante upādiyatīti|

No kallo panhoti Bhagavā avoca! Upādiyatīti aham na vadāmi || upādiyatīti cāham vadeyyam tatrassa kallo panho Ko nu kho bhante upādiyatīti || Evam cāham na vadāmi || evam mam avadantam yo evam puccheyya Kim paccayā nu kho bhante upādānanti || esa kallo panho || Tatra kallam veyyākaranam tanhāpaccayā upādanam upādānapaccayā bhavoti || pe ||

Evam etassa kevalassa dukkhakkhandhassa samudayo

hoti

8 Channam tveva Phagguna 2 phassāyatanānam asesavirāganirodhā phassanirodho|| phassanirodhā vedanānirodho|| vedanānirodhā taṇhānirodho|| taṇhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodhā jarāmaraṇam sokaparidevadukkhadomanasupāyāsā nirujjhanti||

Evam etassa kevalassa dukkhakkhandhassa nirodho

hotīti||| 3 Dutiyam|||

# 13 (3) Samaṇa-brahmaṇā (1)

1 Savatthiyam viharati|||

2 Ye hi keci bhikkhave samanā vā brāhmanā vā jarāmaraṇam nappajānanti|| jarāmaraṇasamudayam nappajānanti|| jarāmaraṇanirodham nappajānanti|| jaramaraṇanirodha-gāminim + patipadam nappajānanti|| jāti|| la||5bharam|| upādānam|| taṇham|| vedanam|| phassam|| saļāyatanam|| nāmarūpam|| viñānam|| sahkhāre nappajānanti||
sankhārasamudayam nappajānanti|| sahkhāranirodhaṃ
nappajānanti|| sahkhāranirodhagāminim patipadam nappa-

r B tasatīti 2 Missing in B 3 S<sup>z</sup>-3 hoti 4 B °gāmini° and so further on 5 So B : S<sup>z</sup>-3 —pe—jāti— here and further on.

jānanti || na me te bhikkhave samaņā vā brāhmaņā vā samaņesu vā samaņasammatā brāhmaņesu vā brāhmaņa-sammatā na ca pana te āyasmanto sāmaññattham vā brahmaññatham vā diţtheva dhamme sayam abhinñā sacchikatvā upasampajja viharanti || ||

8 Ye ca kho keci bhikkave samanā vā brāhmanā vā jarāmaranam pajānanti|| jarāmaranasmudayam pajānanti|| jarāmarananirodham pajānanti|| jarāmarananirodhagāminim patipadam pajānanti|| jāti|| bhavam|| upādānam|| tanham|| viñāānam|| sankhāre pajānanti|| sankhārasamudayam pajānanti|| sankhāranirodham pajānanti|| sankhāranirodhagāminim patipadam pajānanti|| te kho me bhikkhave samanā vā brāhmanā vā samanasummatā brāhmanesu a brāhmanasammatā|| te ca panāyasmanto sāmañāatthañca brahmanātathaña dittheva dhamme sayam abhināā sacchikatvā upasampajja viharantīti||| Tatiyam||||

# **14** (4) Samana-brāhmanā (2)

1 Sāvatthiyam viharati||||

2 Ye hi keci bhikkhave samanā vā brāhmanā vā ime dhamme nappajānanti|| imesam dhammānam samudayam nappajānanti|| imesam dhammānam nirodham nappajānanti|| imesam dhammānam nirodhagaminim patipadam nappajānanti||

3 Katame dhamme nappajānanti|| katamesam dhammānam samudayam nappajānanti|| katamesam dhammānam nirodham nappajānanti|| katamesam dhammānam

nirodhagāminim paṭipadam nappajānanti||

4 Jarāmaraṇam nappajānanti|| jarāmaraṇasamudayam nappajānanti|| jarāmaraṇanirodhagāminim patipadam nappajānanti|| jāti|| pe|| i bhavam|| upādānam|| tanḥam|| vedanam|| phassaṃ|| salāyatanam|| nāmarūpam|| viñānam|| sahhāre nappajānanti|| imesam dhammanam samudayam nappajānanti|| imesam dhammanam samudayam nappajānanti|| imesam dham

mānam nirodham nappajānanti | imesam dhammānam nirodhagaminim patipadam nappajānanti |

5 Na me te bliikkhave samanā vā brāhmanā vā samanesu vā samanasammatā brāhmanesu vā brāhmanasammatā na ca pana te āyasmanto sāmaññattham vā brahmañattham vā ditheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti\( \)

6 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā ime dhamme pajānanti∥ imesaṃ dhammānaṃ samudayam pajānanti∥ imesaṃ dhammānaṃ nirodham pajānanti∥ imesaṃ dhammānaṃ nirodhagāminiṃ paṭipadaṃ pajā-

nantill

7 Katame dhamme pajānanti|| katamesam dhammānam samudayam pajānanti|| katamesam dhammānam nirodham pajānanti|| katamesam dhammānam nirodhagāminim patipadam pajānanti||

- 8 Jarāmaraṇam pajānanti || jarāmaraṇasamudayam pajānanti|| jarāmaraṇamirodham pajānanti|| jarāmaraṇamirodhagāminim patipadam pajānanti|| pe|| jātim||\*
  bhavam|| upādānam|| taṇham|| vedanam|| phassam|| saļāyatanam|| nāmarupam|| villāṇam|| saṅkhāre pajānanti|| saṅkhārasamudayam pajānanti|| saṅkhāranirodham pajānanti|| saṅkhāranirodhagāminim patipadam pajānanti|| ime dhamme pajānanti|| imesam dhammānam samudayam pajānanti|| imesam dhammānam nirodham pajānanti|| imesam dhammānam nirodham pajānanti|| innsam dhammānam nirodham pajānanti|| innsam dhammānam nirodhagāminim patipadam pajānanti||
- 9 Te kho me³ bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā li te ca panāyasmanto sāmañīatthañ ca brahmañ-ñatthañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti|||| Catuttham||||

15 (5) Kaccāyanagotto

1 Sävatthiyam viharati|||

- 2 Atha kho āyasmā Kaccāyanagotto r yena Bhagavā tenupasankamil upasankamityā Bhagavantam abhiyādetvā ekam antam nisīdi
- 3 Ekam antām nisinno kho āyasmā Kaccāyanagotto Bhagavantam etad avoca|| Sammāditthi sammāditthīti bhante vuccatil kittāvatā nu kho bhante sammāditthi hotīti
- 4 Dvayanissito 2 khväyam 3 Kaccayana loko yebhuyyena atthitañ ceva natthitañ call

5 Lokasamudayam kho Kaccayana yathabhutam sammappaññāya passato yā loke natthitā sā na hoti|| lokanirodham kho Kaccāyana yathābhūtam sammappaññāya passato va loke atthita sa na hoti||||

6 Upāyupādānābhinivesavinibandho 4 khvāyam Kaccāyana loko yebhuyyena tancayam upayupadanam 5 cetaso adhitthänam abhinivesänusayam na upeti na upädiyatinädhitthäti attänam eti|| Dukkham eva uppajjamänam uppajjati dukkham nirujjhamānam nirujjhatīti na kankhati na vicikicchati aparapaccaya nanam evassa ettha hoti|||| Ettavatā kho Kaccāna sammāditthi hoti||||

7 Sabbam atthīti kho Kaccāyana ayam eko anto | Sab-

bam natthīti ayam dutiyo anto

Ete te Kaccayana ubho ante anupagamma maiihena

Tathagato dhammam deseti

8 Avijjāpaccayā sankhārā|| sankhārapaccayā viññānām|| pell Evam etassa kevalassa dukkhakkhandhassa samudayo hoti

Avijjāya tveva asesavirāganirodhā sankhāranirodholl sankhāranirodhā vinnānanirodho pe Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti | Pañcamam | |

<sup>2</sup> S1-3 dvayamo B kaccāna always 3 S1-3 kho yam and further on

<sup>4</sup> So B and C S1-3 upāyupādānavinivesanca nibandho 5 So B S1-3 tancayupādānam C has tamcayan-ti tanca upāvupādānam . . .

#### 16 (6) Dhammakathiko

1 Savatthivam

2 Atha kho aññataro bhikkhu yena Bhagavā tenupasankami|| upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi|||

3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca Dhammakathiko dhammakathiko ti bhante vuccati 🖽

4 Jarūmaranassa ce blikklu nibbidāya virāgāya nirodhāya dhammam deseti dhammakathiko blikklu ti alam yacanāya!!!

5 Jarāmaraṇassa ce bhikkhu nibbidāya virāgāya niro-dhāyā patipanno hoti|| dhammānuddhammapatipanno bhikkhūti alam vacanāya||||

6 Jarāmaraṇassa ce bhikkhu nibbidā virāgā nirodhā anupādā vinutto hoti|| ditthadhammanibbānappatto bhikkhūti alam vacanāya||||

7 Jātiyā ce bhikkhu Bhavassa ce bhikkhu Upadānassa ce bhikkhu Tanhāya ce bhikkhu Vedanāya ce bhikkhu Phassassa ce bhikkhu Nāmarūpassa ce bhikkhu Nāmarūpassa ce bhikkhu Viñnānassa ce bhikkhu Nāmarūpassa ce bhikkhu Nāmarāpassa ce bhikkhu Nāmarāpassa ce bhikkhu Avijāya ce bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti dhammakathiko bhikkhūti alam vacanāya

8 Avijjāya ce bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti|| dhammānudhammapaṭipanno bhikkhūti alam yacanāya|||

9 Avijjāya ee bhikkhu nibbidā virāgā nirodhā r anupādā vimutto hoti ditthadhammanibbānappatto bhikkhūti alam vacanāyāti || ||

Chattham | |

### 17 (7) Acela

1 Evam me sutam|| ekam samayam Bhagavā Rājagahe viharati Veluvane Kalandakanivāpe||||

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> nibbidāya virāgāya nirodhāya

#### т

2 Atha kho Bhagavā pubbanhasamayam nivāsetvā pattacīvaram ādāva Rājagaham pindāva pāvisi

3 Addasā kho Acela-Kassapo i Bhagavantam dūrato va āgacchantam||| Disvāna yena Bhagava tenupasaukami|| Upasaukamitvā Bhagavatā saddhim sammodi|| sammodaniyam katham sārāuīvam vītisāretvā ekam antam atthāsi||

4 Ekam antam thito kho Achela-Kassapo Bhagavantam etad avoca||| Puccheyyāma mayam bhavantam <sup>2</sup> Gotamam kincid eva desam|| sa ce no bhavam Gotamo okāsam karoti paāhassa vevvākaranāvāti||||

Akālo kho tāva Kassapa pañhassa antaragharam paviṭ-thamhāti

5 Dutiyam pi kho Acela-Kassapo Bhagavantam etad avoca||| Puccheyyāma mayam bhavantam Gotamam kiñcideva desam|| sa ce no bhavan Gotamo okāsam karoti pañhāssa veyyākaraṇāyāti||||

Akālo kho tāva Kassapa pañhassa antaragharam pavitthamhāti|||

6 Tatiyam pi kho Acela-Kassapo|| la|| antaragharam payitthamhāti||||

Evam vutte Acela-Kassapo Bhagavantam etad avoca|||| Na kho pana mayam bhavantam Gotamam bahudeva pucchitukāmāti||||

Puccha Kassapa yad akankhasiti

#### $\mathbf{II}$

- √7 Kim nu kho bho Gotama sayamkatam dukkhanti\\
  ∥ Mā heyam Kassapāti Bhagayā ayoca\\
  ∥
- 8 Kim pana bho Gotama paramkatam³ dukkhanti|||| Mā hevam Kassapāti Bhagayā ayoca||||
- 9 Kim nu kho bho Gotama sayamkatañca paramkatañca dukkhanti||||

Mā hevam Kassapāti Bhagavā avoca

<sup>&</sup>lt;sup>1</sup> B acelo always <sup>2</sup> S<sup>1-3</sup> bhagavantam <sup>3</sup> S<sup>1-3</sup> parakatam always

10 Kim pana bho Gotama asayam-kāram aparamkāram z adhicca samuppannam dukkhanti||||

Mā hevam Kassapāti Bhagavā avoca|||

11 Kim nu kho bho Gotama natthi dukkhanti||

Na kho Kassapa natthi dukkham atthi kho Kassapa dukkhanti

12 Tena hi bhavam Gotamo dukkham na jānāti na passatīti

Na khvāham Kassapa dukkham na jānāmi na passāmi || jānāmi khvāham Kassapa dukkham passāmi khvāham

Kassapa dukkhanti

13 Kim nu kho bho Gotama sayamkatam dukkhanti iti puttho samāno Mā hevam Kassapā ti vadesi||| Kim pana bho Gotama param-katam dukkhanti iti puttho samāno Mā heyam Kassapā ti vadesi|||| Kim nu kho bho Gotama sayam-katañ ca param-katañ ca dukkhanti iti puttho samāno Mā hevam Kassapāti vadesi||| Kim pana bho Gotama asayam-kāram aparam-kāram adhicca samuppannam dukkhanti iti puttho samano Mahevam Kassapati vadesi|| Kim nu kho bho Gotama natthi dukkhanti iti puttho samāno Na kho Kassapa natthi dukkham atthi kho Kassapa dukkhanti vadesi|||| Tena hi bhavam Gotamo dukkham na jänäti na passatīti iti puttho samāno Na khvāham Kassapa dukkham na jānāmi na passāmi | jānāmi khvāham Kassapa dukkham passāmi khvāham Kassapa dukkhan ti vadesi | ācikkhatu ca² me bhante Bhagavā dukkham desetu ca me bhante Bhagayā dukkhan ti

14 So karoti so patisamvediyatīti kho Kassapa ādito sato sayamkatam dukkhanti iti vadam sassatam etam pareti

Añño karoti añño patisamvediyatīti kho Kassapa vedanābhitunnassa sato paramkatam dukkhanti iti vadam ucchedam etam paretill

15 Ete te Kassapa ubho ante anupagamma majihena Tathāgato dhammam deseti|||| Avijjāpaccayā sankhārā|| sankhārapaceayā vinnāṇam || pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||| Avijjāya tveva

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> omits kāram

asesavirāganirodhā sankhāranirodho# sankhāranirodhā viññananirodholl pell Evam etassa kevalassa dukkhakkhandhassa nirodho hotītilli

#### TTT

16 Evam vutte Acela - Kassapo Bhagavantam etad avoca|| | Abhikkantam bhante abhikkantam bhante sevvathāpi bhante nikujiitam vā ukkujievvall pell cakkhumanto rūpāni dakkhintīti|| Evam evam Bhagavatā anekaparivavena dhammo pakasito || Esaham bhante Bhagavantam saranam gacchāmi dhammanca bhikkliusamghan call labheyyāham bhante Bhagavato santike pabbajjam labhevvam upasampadanti

17 Yo kho Kassapa aññatitthiyapubbo imasmim dhammayinaye akaikhati pabbajjam akaikhati upasampadam! so cattaro mase parivasati|| Catunnam masanam accavena parivutthaparivāsam z āraddhacittā bhikkhū ākankhamānā pabbājenti upasampādenti bhikkhubhāvāya|||| Api ca mayā (alias mettha, C) puggalavemattatā viditāti

18 Sa ce bhante aññatitthivapubbo 2 imasmim dhammavinave akankhati pabbajjam akankhati upasampadam cattaro mase parivasati 3 || catunnam masanam accayena parivutthapariväsam + äraddhacittä bhikkhü äkankhamänä pabbājenti upasampādenti bhikkhubhāvāya aham cattāri vassāni parivasissāmi catunnam vassānam accavena parivutthaparivāsam āraddhacittā bhikkhū pabbājentu upasampadentu bhikkhubhavayati

19 Alattha kho Acela-Kassapo 5 Bhagavato santike pabbajjam alattha upasampadam

## IV

20 Acirūpasampanno ca panāyasmā Kassapo eko vupakattho appamatto ātāpī pahitatto viharanto na cirasseva

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 parivutthao here and further on 2 Sr otitthivā

<sup>3</sup> Sī-3 °ākankhantā° . . . ākankhantā° parivasanti

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup> parivutta<sup>o</sup> 5 S<sup>1</sup>-3 acelako kassapo

yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti ad anuttaram brahmacariya- pariyosānam diṭṭheva dhamme sayam abhiñīā sacchikatvā upasampajja vihāsi khīnā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti abbhaīnāsi

## 18 (8) Timbaruko

1 Sävatthivam vibarati

2 Atha kho Timbaruko² paribbājako yena Bhagavā tenupasankamiļi upasankamitvā Bhagavatā saddhim sammodiļi sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi!!!

3 Ekam antan nisinno kho Timbaruko paribbajako Bhagavantam etad avoca|| kim nu kho bho Gotama sayam-katam sukhadukhanti||||

Mā hevam Timbarukāti Bhagavā avoca

4 Kim pana bho Gotama param-katam sukhaduk-khantillil

Mā hevam Timbarukāti Bhagavā avoca|||

5 Kim nu kho bho Gotama sayam-katanca param-katanca sukhadukhanti∥∥

Mā hevam Timbarukāti Bhagavā avoca

6 Kim pana bho Gotama asayam-kāram aparam-kāram adhicca samuppannam sukhadukkhanti $\|\cdot\|$ 

Mā hevam Timbarukāti Bhagavā avoca

7 Kim nu kho bho Gotama natthi sukhadukkhanti

8 Na kho Timbaruka natthi sukhadukkham atthi kho Timbaruka sukhadukkhanti|||| Tena hi bhavam Gotamo sukhadukkham na jānāti na passati||||

9 Na khvāham Timbaruka sukhadukham na jānāmi na passāmi jānāmi khvāham Timbaruka sukhadukham passami khvāham Timbaruka sukhadukhanti j

10 Kim nu kho bho Gotama sayamkatam dukkhasukhanti iti puttho samano Ma hevam Timbaruka ti vadesili

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 abhiññāya <sup>2</sup> B Timparuko S<sup>1</sup>-3 Timbarūko

11 Sā vedanā so vediyatīti kho Timbaruka ādito sato sayamkatam sukhadukkhanti|| evam pāham na vadāmi|||||

12 Aññā vedanā añño vediyatīti kho Timbaruka vedanābhitunnassa sato param katam sukhadukkhanti $\|$  evam paham na vadāmi $\|$ 

18 Ete te Timbaruka ubho ante anupagamma majjhena Tathāgato dhammam deseti!!!!

Avijjāpaccayā saṅkhārā|| sankhārapaccayā vinnāṇaṇ||
pe|| Evam etassa kevalassa dukkhakhandassa samudayo
hoti||| Avijjā tveva asesavirāganirodhā saṅkhāranirodhō||
saṅkhārānirodhā vinnāṇanirodho|| pe||| Evam etassa
kevalassa dukkhakkhandhassa nirodho hotīti|||

14 Evam vutte Timbaruka paribbājako Bhagavantam etad avoca|||| Abhikkantam bho Gotama|| pe|| Esāham bhavantam Gotamam saraṇam gachāmi dhamman ca bhikkhusaṅghañca|| upāsakam mam bhavam Gotamo dhāretu ajjatagge pāṇupetam saraṇam gatanti|||| Aṭthamam||||

## 19 (9) Bālena pandito

- 1 Savatthiyam viharati
- 2 Avijjānīvaranassa bhikkhave bālassa tanhāya sampa-

vuttassa i evam avam kāvo samudāgato! Iti avam ceva kāyo bahiddhāca nāmarūpam itthetam dvayam dvayam paticca phasso salevavatanani2 vehi phuttho balo sukhadukkham patisamvedivati|| etesam va aññatarena|| ||

8 Avijjānīvaranassa bhikkhave panditassa tanhāya sampayuttassa evam ayam kayo samudagato|| Iti ayam ceva kāvo bahiddhā ca nāmarūpam!! itthetam dvavam dvayam paticca phasso saleväyatanänil yehi phuttho pandito sukhadukkham patisamvediyati|| etesam va aññatarena

4 Tatra bhikkhave ko viseso ko adhippāyo kim nānākaranam panditassa bālenāti

5 Bhagavam-mülakā no bhante dhammā Bhagavamnettikā Bhagavam-patisaranā|| Sādhu vata 3 bhante Bhagavantam yeva patibhātu etassa bhāsitassa atthol Bhagavato sutvā bhikkhū dhāressantīti

6 Tena hi bhikkaye sunātha sādhukam manasi karotha bhāsissāmiti

Evam bhante ti kho te bhikkhū Bhagavato paccassosum || ||

7 Bhagavā etad avoca|| || Yāva bhikkhave avijiāva nivutassa bālassa vāva ca tanhāva sampavuttassa avam kāyo samudāgato | Sā ceva avijjā bālassa appahīnā sā ca tanhā aparikkhīnā|| || Tam kissa hetu|| Na bhikkhave bālo acari brahmacariyam sammādukkhakkhayāya tasmā bālo kāyassa bhedā kāyūpago 4 hoti|| So kāyūpago samāno na parimuccati jātiyā jaramaraņena sokehi paridevehi dukkhehi domanassehi upāvāsehi na parimuccati dukkhasmā ti vadāmill

8 Yāya ca bhikkhaye avijjāya nivutassa panditassa yāya ea tanhāya sampayuttassa ayam kāyo samudāgato | Sā ceva avijjā panditassa pahīnā sā ca tanhā parikkhīnā Tam kissa hetul Acari bhikkhave pandito brahma-

<sup>1</sup> S1-3 samyuttassa always

<sup>&</sup>lt;sup>2</sup> B has salevaphassäyatanäni here and further on C salevāyatananāni ti salevaphassāyatanāni . . .

<sup>3</sup> S<sup>1</sup>-3 insert me 4 B kāyupago always

cariyam sammādukkhakkhayāya|| tasmā paṇḍito kāyassa bhedā na kāyūpago hoti|| So akāyūpago samāno parimuccati jātiyā jarāmaraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi parimuccati dukkhasmā tivadāmi||||

9 Ayam kho bhikkhave viseso ayam adhippāyo idam nānākaraṇam paṇḍitassa bālena yad idaṃ brahmacariyavāso ti||||

Navamamili

# **20** (10) Paccayo

1 Sāvatthiyam viharati

2 Paticcasamuppādanca vo bhikkhave desissāmi paticca-samuppanne ca dhamme|| tam sunātha sādhukam manasikarotha bhāsissāmīti|||

Evam bhante ti kho te bhikkhū Bhagavato paccassosum

Bhagavā etad avoca||||

3 Katamo ca bhikkhave paticca-samuppādo|| Jātipaccayā bhikkhave jarāmaraṇam uppādā vā Tathāgatānam anuppādā vā Tathāgatānam|| thitā va sā dhātu dhammaṭṭhitatā i dhammaniyāmatā idappaccayatā||| Tam Tathāgato abhisambujjhati abhisameti|| abhisambujjhitvā abhisametvā ācikkhati deseti paūtāpeti paṭṭhapeti vivaraṭi vibhajati uttānī-karoti 3 passathāti cāha||

4 Jātipaccayā bhikkhave jarāmaraṇam bhavapaccayā bhikkhave jātī upādānapaccayā bhikkhave bhavo taṇhāpaccayā bhikkhave upādānam vedanāpaccayā bhikkhave taṇhā phassapaccayā bhikkhave vedanā salāyatanapaccayā bhikkhave phasso nāmarūpapaccayā bhikkhave salāyatanam viñānapaccayā bhikkhave nāmarūpam sankhārapaccayā bhikkhave viñānam avijjāpaccayā bhikhave sankhārā uppādā vā Tathāgatānam anupādā vā Tathāgatānam li thitā va sā dhātu dhammathitatā dhammaniyāmatā idappaccayatā tam Tathāgato abhisambhujjhatī

I So B C, SI-3 dhammatthitã

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> ometā further on matā

<sup>3</sup> B uttānim S3 uttāni 4 S1-3 dhammatthititā

abhisameti $\parallel$  abhisambhujjhitvā abhisametvā ācikkhati deseti paŭñāpeti paṭṭhapeti vivarati vibhajati uttānī - karoti passathāti cāha $\parallel$ 

5 Avijjāpaccayā bhikkhave saukhārā Iti kho bhikkhave yā tatra tathatā avitathatā anañnathatā idappaccayatā ||

ayam vuccati bhikkhave paticcasamuppādo

6 Katame ca bhikkhave paticcasamuppannā dhammā|||| Jarāmaraṇam bhikkhave aniccam sankhatam paticcasamuppannam khayadhammam vayadhammam virāgadhammam nirodhadhammam||||

7 Jāti bhikkhave aniceā sankhatā paticeasamuppannā khayadhammā vayadhammā virāgadhammā nirodha-

dhammā

8 Bhavo bhikkhave anicco saùkhato paticcasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammo||||

9-16 Upādānam bhikkhave|||| Taṇhā bhikkhave||||
Vedanā bhikkhave|||| Phasso bhikkhave|||| Saļāyatana
bhikkhave|||| Nāmarūpam bhikkhave||||
bhikkhave|||| Saṅkhārā bhikkhave||||

17 Avijjā bhíkkhave aniceā 2 sankhatā paticcasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammā|| ime vuccanti bhikkhave paticcasamuppannā

dhammā

18 Yato kho bhikkhave ariyasāvakassa ayañca paticcasamuppādo ime ca paticcasamuppannā dhammā yathābhūtam sammāpaññāya sudiṭṭhā³ honti|| so vata pubbattam vā paṭidhāvissati 4 || Ahosim nu khvāham atītam addhānam Na nu kho ahosim atītam addhānam Kinn nu kho ahosim atītam addhānam Kinn hutvā kin ahosim nu khvāham atītam addhānam Kim hutvā kin ahosim nu khvāham atītam addhānam ti||||

19 Aparantam vā upadhāvissati 5 | Bhavissāmi nu khvāham anāgatam addhānam Na nu kho bhavissāmi

<sup>&</sup>lt;sup>1</sup> S-3 add tā <sup>2</sup> S<sup>1</sup>-3 add tā as above

<sup>3</sup> So B S1-3 suudditthā; further on, sudditthā

<sup>4</sup> B patidhāvissati 5 B apadhāvissati

anāgatam addhānam Kiṃ nu kho bhavissāmi anāgatam addhānam Kathaṃ nu kho bhavissāmi anāgatam addhānaṃ Kiṃ hutvā kim bhavissāmi nu khvāham anāgatam addhānanti

20 Etarahi vā paccuppannam addhānam ajjhattam ī kathamkathī bhavissati||| Aham nu kho smi Na nu kho smi Kim nu kho smi Katham nu kho smi Aham nu kho satto kuto āgato so kuhimgāmī bhavissatī ti||2 Netam thānam vijiati|||

21 Tam kissa hetu|| Tathā hi bhikkhave ariyasāvakassa ayañca paṭiccasaṃuppādo ime ca samuppannā dhammā yathā-bhūtaṃ sammapaññāya sudiṭṭhāti s|| || Dasamam|| ||

Ähāravaggo dutiyo|||
Tassa uddānam||||
Ähāram Phagguno 4 ceva||
Dve Samaṇabrāhmaṇā||
Kaccāyanagotto 5 Dhammakathikam||
Acelam Timbarukena ca <sup>6</sup>||
Bālena <sup>7</sup> paṇḍito ceva||
Dasamo Paccayena cā ti||||

# CHAPTER III DASABALA-VAGGO TATIYO

## 21 (1) Dasabalā (1)

1 Sāvatthiyam viharati®

2 Dasabalasamannägato bhikkhave Tathägato catühi ca vesärajjehi samannägato äsabham thänam patijänäti|| parisäsu sīhanāŭam nadati brahmacakkam pavatteti||||

I Si-3 insert kam
 B Kuhimgamissati
 Si-3 suddiṭṭhāti
 B Kaccānagotta Si-3 Dhammakathi

<sup>6</sup> S<sup>1</sup>-3 Timbarūkena B Timparukena 7 S<sup>1</sup>-3 bāla

<sup>8</sup> Sz-3 Sāvatthi only always

Iti rūpam iti rūpassa samudayo iti rūpassa atthaṅgamo|| Iti vedanā iti vedanāya samudayo iti vedanāya atthaṅgamo|| Iti sanītā iti sanītāya samudayo iti sanītāya atthaṅgamo|| Iti sanktārā iti sanktārānam samudayo iti sanktārānam atthaṅgamo|| Iti vinnāṇam iti vinnāṇassa samudayo iti vinnāṇassa atthaṅgamo|||²

Iti imasmim sati idam hoti imassuppādā idam uppajjati∥ imasmim asati idam na hoti imassa nirodhā idam

nirujihati

3 Yad idam avijjāpaccayā saukhārā|| saukhārapaccayā viñīnāṇam pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

4 Avijjāya tveva asesavirāganirodhā sankhāranirodho sankhāranirodhā viññāṇanirodho $\|$  pe $\|$  evam etassa kevalassa dukkhakhandhassa nirodho hotīti $\|\|$  Pathaman $\|\|$ 3

## 22 (2) Dasabalā (2)

1 Sāvatthiyam viharati

2–4 Dasabalasamannägato bhikkhave oevam etassa kevalassa dukkhakkhandhassa nirodho hotiili 4

5 Evam svākhyāto 5 bhikkhave mayā dhammo uttāno

vivato pakasito chinnapilotiko || ||

6 Evam sväkhyäte kho bhikkhave mayā dhamme uttāne vivate pakāsite chinnapilotike alam eva saddhā pabbajitena kulaputtena viriyam ārabhitum kāmam taco ca nahārū 6 ca aṭthi ca avasissatu sarīre upasussatu maṃsam lohitam la Yan tam purisathāmena purisaviriyena purisaparakkamena pattabbam na tam apāpuņitvā viriyassa sanṭhāmam 7 bhavissati!

B has atthaigamo SI-3 atthagamo always

<sup>&</sup>lt;sup>2</sup> All this, from iti rūpamo, is missing in S<sup>1-3</sup>, but is to be found in the next sutta

<sup>3</sup> This first sutta becomes the beginning of the second 4 Repetition of the preceding sutta

<sup>&</sup>lt;sup>5</sup> So B S<sup>1</sup>-3 svakkhāto always 6 B nhāru always

<sup>&</sup>lt;sup>7</sup> S<sup>1</sup>-3 pa (S<sup>1</sup> pu) risassa santhānam

7 Dukkham bhikkhave kusīto viharati vokinno pāpakehi akusalehi dhammehi mahantañca sadattham parihāpetill Āraddhaviriyo ca kho bhikkhave sukham viharati pavivitto pāpakehi akusalehi dhammehi mahantañca sadattham paripūreti|||

8 Na bhikkhave hīnena aggassa patti hoti|| aggena ca bhikkhave aggassa patti hoti | mandapeyyam idam bhikkhave brahmacariyam satthā sammukhībhūto Tasmāti ha bhikkhave viriyam ārabhatha appattassa pattiyā anadhigatassa adhigamāva asacchikatassa sacchikirivāva

9 Evam no ayam amhākam pabbajjā avañjhā 2 bhavissati saphalā sa-udrayā||3 Yesamhi mayam paribhuñjāma cīvarapindapāta-senāsana-gilāna-paccaya-bhesajja-parikkhāram || tesam vokārā + amhesu mahapphalā bhavissanti mahānisamsāti || ||

10 Evam hi vo bhikkhave sikkhitabbam|| attattham vā 5 hi bhikkhave sampassamānena alam eva appamādena sampädetum | parattham vä hi bhikkhave sampassamänena alam eva appamādena sampādetum ubhayattham vā hi blikkhave sampassamänena alam eva appamädena sampä detun ti | | Dutiyam | | |

# 23 (3) Upanisā

1 Sāvatthivam viharati

2 Janato ham bhikkhave passato asavanam khayam vadāmi no ajānato no appassato || ||

3 Kim ca bhikkhave jānato kim passato āsavānam khayo hoti|||| Iti rūpam iti rūpassa samudayo iti rūpassa atthangamo|| Iti vedanā|| pe|| Iti sannā|| || Iti sankhārā|| || Iti viññāṇam | iti viññāṇassa samudayo iti viññānassa atthaigamo tilll Evam kho bhikkhave janato evam passato asavanam khavo hotill

<sup>1</sup> S1-3 insert ca here and further on

<sup>&</sup>lt;sup>2</sup> B avanchā 3 So B and S3 S1 udāyā C udriyā

<sup>4</sup> S<sup>1</sup>-3 tesantekārā 5 S<sup>1</sup>-3 omit vā

5 Kā ca bhikkhave khaye fiānassa upanisā Vimuttīti-ssa 3 vacanīyam || vimuttīm pāham + bhikkhave sa-upanisam vadāmi no anupanisam || ||

6 Kā ca bhikkhave vimuttiyā upanisā Virāgo ti-ssa vacanīyam || || Virāgam pāham bhikkhave sa-upanisām vadāmi no anupanisam || ||

7 Kā ca bhikkhave virāgassa upanisā Nibbidāti-ssa vacanīyaṇṇḷḷḷ Nībbidam pāham bhikkhave sa-upanisam yadāmi no anupanisaṃḷḷḷḷ

8 Kā ca bhikkhave nibbidāya upanisā Yathābhūtañāṇadassanan ti-ssa vacanīyam||| Yathābhūtañāṇadassanam pāham bhikkhave sa-upanisam vadāmi no anupanisam||||

9 Kā ca bhikkhave yathābhūtaññāṇadassanassa upanisā Samādhīti-ssa vacanīyam||| Samādhim vāham bhikkhave sa-upanisam vadāmi no anupanisam||||

10 Kā ca bhikkhave samādhissa upanisā 5 Sukhan ti-ssa vacanīyam || Sukham pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||

11 Kā ca bhikkhave sukhassa upanisā Passaddhīti-ssa vacanīyam || Passadhim pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||

12 Kā ca bhikkhave passaddhiyā upanisā Pītīti 6-ssa vacanīyam|| Pītīm pāham bhikkhave sa-upanisam vadāmi no anupanisam|||

13 Kā ca bhikkhave pītiyā upanisā Pāmojjanti-ssa 7 vacanīyam Pāmojjam pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||

14 Kā ca bhikkhave pāmojjassa upanisā Saddhāti-ssa vacanīyam Saddham pāham bhikkhave sa-upanisam vadāmi no anupanisam || |

r S3 Sampassatam 2 Sr-3 insert pi 3 Sr-3 Upanisamsā vimuttītiassa

<sup>4</sup> Sz-3 paham always 5 Sz-3 upanisam

<sup>6</sup> Sr-3 Pītim 7 So B and C Sr-3 pamujjam

15 Kā ca bhikkhave saddhāya upanisā Dukkhanti-ssa vacanīyam || Dukkham pāham bhikkhave sa-upanisam vadāmi no anupanisam || ||

16 Kā ca bhikkhave dukkhassa upanisā Jātīti ssa vacanīyam $\parallel$  Jātīm pāham bhikkhave sa-upanisam vadāmi no anupanisam $\parallel\parallel$ 

17 Kā ca bhikkhave jātiyā upanisā.Bhavoti-ssa vacanīyam $\parallel$  bhavam pāham bhikkhave sa-upanisam vadāmi no anupanisam $\parallel$ 

18 Kā ca bhikkhave bhavassa upanisā Upādānanti-ssa vacanīyam|||| Upādānam pāham bhikkhave sa-upanisam vadāmi no anupanisam||||

19 Kā ca bhikkhave upādānassa upanisā Taṇhāti-ssa vacanīyaṇ $\|\cdot\|$  Taṇham² pāham bhikkhave sa-upanisaṃ vadāmi no anupanisaṃ $\|\cdot\|$ 

20–25 Kā ca bhikkhave taṇhāya upanisā Vedanāti-ssa vacanīyaṇ $\parallel$  pe $\parallel$ 

• Phasso tissa vacanīyaṃ|||

° Saļāyatananti-ssa vacanīyam||||

Nāmarūpanti-ssa vacanīyam||||
Viñňānanti-ssa vacanīyam||||

° Sankhārāti-ssa vacanīyam|| 3 sankhāre pāhām bhikkhave sa-upanise vadāmi no anupanise||

 $26~{\rm K\ddot{a}}$ ca blikkhave sankhārānam upanisā Avijjāti-ssa vacanīyam

Iti kho bhikkhave avijjūpanisā saikhārā|| saikhārū-panisām viñūāṇam|| viñūāṇām nāmarūpam|| nāmarūpanisam saikyatanam|| salāyatanūpaniso phasso|| phassūpanisā vedanā|| vedanāmamisām taṇhā|| taṇhūpanisam upādānam|| upādānūpaniso bhavo|| bhavūpanisā ² jāti|| jātūpānisam dukhamm|| dukhhūpanisā saddhā|| saddhūpanisam pāmojjam|| pāmojjūpanisā pīti|| pītūpanisā passaddhi|| passaddhūpanisam sukham|| sukhūpaniso samādhi|| samādhūpanisam yathābhutamnānadassanam|| yathābhū-

S<sup>1</sup> suddhā
 S<sup>2</sup> S<sup>3</sup> tanhā corrected to tanham in S<sup>2</sup>
 So B; complete in S<sup>2</sup>-3

tananadassanupanisa nibbida|| nibbidupaniso virago viragupanisa vimutti || vimuttupanisam khaye nanam || ||

27 Sevvathāpi bhikkhave uparipabbate phullaphusitake deve vassante tam udakam vathā ninnam pavattamānam pabbata-kandara-padara-sākhā paripūreti || pabbata-kandara-padara-sākhā paripūrā kusubbhe paripūrenti|| kusubbhā i paripūrā mahāsobbhe paripūrenti|| mahāsobbhā 2 paripūrā kunnadiyo paripūrenti || kunnadiyo paripūrā mahānadiyo paripūrenti|| mahānadiyo paripūrā mahāsamuddam sägaram paripürenti

28 Evam eva kho bhikkhave avijjūpanisā sankhārā Sankharupanisam vinnanam vinnanam vinnanupanisam namarūpam nāmarūpūpanisam salāvatanam salāvātanūpaniso phasso phassupanisa vedana vedanupanisa tanha tanhūpanisam upādānam upādānūpaniso bhavo bhavūpanisā jāti | jātūpanisam dukkham | dukkhūpanisā saddhā || saddhūpanisam pāmojjam pāmojjūpanisā pīti pītūpanisā passaddhi|| phassaddhūpanisam sukham|| sukhūpaniso samādhūpanisam vathābhūtañānadassanam samādhili yathābhūtañāṇadassanūpanisā nibbidā nibbidūpaniso virago|| viragūpanisa vimutti|| vimuttūpanisam khave ñānanti

Tativam | | |

# 24 (44) Aññatitthiyā

1 Rājagahe viharati Veļuvane | | | 3

# Т

2 Atha kho āyasmā Sāriputto pubbanhasamayam nivāsetvā pattacīvaram ādāya Rajagaham pindāya pāvisi||||

3 Atha kho ayasmato Sariputtassa etad ahosi|| Atippago kho tāva Rājagahe pindāya caritum || yaın nunāham yena añnatitthiyanam paribbajakanam aramo tenupasankamevvantill

4 Atha kho āyasmā Sāriputto yena aññatitthiyānam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 kussubbhe . . . kussubbhā

<sup>2</sup> S1-3 osobbhe

paribbājakānam ārāmo tenupasankami || upasankamitvā tehi annatītthiyehi paribbājakehi saddhim sammodi || sammodanīyam katham sārānīyam vītisāretrā ekam antam nisīdi ||

Ekam antam nisinnam kho äyasmantam Säriputtam te aññatitthiyā paribbājakā etad avocum

5 Santāvuso Sāriputta eke samaņabrāhmanā kammavādā sayamkatam dukkham pañūāpenti|| santi panāvuso Sāriputta eke samaņabrāhmaņā kammavādā paramkatam dukkham pañūāpenti|| santāvuso Sāriputta eke samaņabrāhmaņā kammavādā sayamkatanāca paramkatanāca dukhham pañūāpenti|| santi panāvuso Sāriputta eke samaņabrāhmanā kammavādā asayam-kāram aparam-kāram adhicca samuppannam dukkham paūnāpenti||||

6 Idha panāvuso Sāriputta Samaņo Gotamo kimvādī kimakkhāyī Katham vyākaramānā ca mayam vuttavādino ceva Samaņassa Gotamassa assāma na ca <sup>2</sup> Samaņam Gotamam abbūtena abbhācikheyyāma dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto <sup>3</sup> gārayham thānan āgaceleyyāti || |

7 Paticeasamuppannam kho āvuso dukkham vuttam Bhagavatā|| kim paticea phassam paticea|| iti vadam 4 vuttavādī eeva Bhagavato assa na ca Bhagavantam abhūtena abbhācikkheyya|| dhammassa 5 cānudhammam vyākareyya|| na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya||

8 Tatrīvuso 6 ye te samaṇabrāhmaṇā kammavādā 7 sayamkatam dukkham pañiñāpenti tad api phassapaccayāļļ ye pi te samaṇabrāhmaṇā kammavādā param - katam dukkham pañiñapenti tad api phassapaccayāļļ Ye pi te samaṇabrahmaṇā kammavādā sayam-katam ca paramkatam ca dukkham pañiñāpenti tad api phassapaccayāļļ Ye

All this from the first kammavādā is missing in B.
2 S<sup>1-3</sup> seem to have assāmanaūca always

<sup>3</sup> So S1-3 and C B vādānuvādo: both always

<sup>4</sup> So B and C S<sup>1</sup>-3 padam 5 S<sup>1</sup> dhammañcassa

<sup>6</sup> Sr-3 tatra avuso always 7 Sr-3 ovadino

pi te samanabrahmana kammavādā asayamkāram aparamkāram adhiccasamuppannam dukkham pannāpenti tad api phassapaccavā!!

9 Tatrāvuso ye te samaṇabrāhmaṇā kammavādā sayaṃkataṃ dukkhaṃ paññāpenti|| te vata ² aññatra plassā patisamvedissantīti|| netam ³ thānam vijjati||| Ye pi te samaṇabrāhmaṇā kammavādā paraṃkataṃ dukkham paññapenti|| te vata añūatra phassā patisamvedissantīti|| netaṃ thānaṃ vijjati||| Ye pi te samaṇabrāhmaṇā kammavādā sayaṃkatañca paraṃkatañca dukkham paññāpenti|| te vata aññatra phassā patisamvedissantīti|| netaṃ thānaṃ vijjati||| Ye pi te samaṇabrāhmaṇā kammavādā asayaṃkaram adhiccasamuppannam dukkham paññāpenti|| te vata aññatra phassā patisamvedissantīti|| netaṃ thānaṃ vijjati|||

#### II

10 Assosi kho äyasmä Änando äyasmato Säriputtassa tehi aññatitthiyehi paribbājakehi saddhim kathāsallāpam

11 Atha kho äyasmä Änando Rajagahe pindäya caritvä pacchäbhattam pindapätapatikkanto yena Bhagavä tenupasaukami|| upasaukamitvä Bhagavantam abhivädetvü ekam antam nisidi||||

Ekam antam nisinno kho ayasmā Ānando yāvatako āyasmato Sāriputtassa tehi annatitthiyehi paribbājakehi saddhim ahosi kathasallāpo tam sabbam Bhagavato arocesilli

12 Sādhu sādhu Ānanda yathā tam Sāriputto sammāvyākaramāno vyākareyya paticeasamuppannam kho Ānanda dukham vuttam mayā kimpaticea phassam paticea I Iti vadam vuttavādī ceva me assa na ca mam abhūtena vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya !!

13 Tatrānanda ye te samanabrāhmanā kammavādā sayam-katam dukkham paññāpentitad api phassapaccayā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add parakatañca <sup>2</sup> S<sup>1</sup> vathā always

Ye pi te $\parallel$  pe $\parallel$  $\parallel$  Ye pi te $\parallel$  pe $\parallel$  $\parallel$  Ye pi te samaṇabrāhmaṇā kammavādā asayaṃkāram aparaṃkāram adhiceasamuppannaṃ dukkham paññāpenti tad api phassapaceayā $\parallel$  $\parallel$ 

14 Tatrānanda ye pi te samaṇabrāhmaṇā kammavādā sayaṃkataṃ dukkham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti netam ṭhānaṃ vijjati||| Ye pi te|| pe|| Ye pi te|| pe||| Ye pi te samaṇabrāhmanā kammavādā asayaṃkaram aparaṃkāram adhiccasamuppannam dukham paññāpenti|| te vata añiatra phassā paṭisamvedissantīti netaṃ ṭhānaṃ vijjati||||

15 Ekam idāham Ānanda samayam idheva Rājagahe

viharāmi Veļuvane Kalandakanivāpe

16 Atha khvāham Ānanda pubbanhasamayam nivāsetvā

pattacīvaram ādāya Rājagahe piņdāya pāvisiņ || ||

17 Tassa mayham Ānanda etad ahosi|| Atippago kho tāva Rājagahe pindāya caritum|| yam nunāham yena aññatitthiyānam paribbājakānam ārāmo tenupasankameyyanti||||

18 Atha khvāham Ānanda yena aŭūatitthiyānam paribbājakānam ārāmo tenupasaikaminı|| upasaikamitvā tehi aŭūatitthiyehi paribbājakehi saddhim sammodim|| sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdim|| ||

Ekam antam nisinnam kho mam Ānanda te aññatitthiyā

paribbājakā etad avocum

19 Santāvuso Gotama eke samaṇabrahmaṇā kammavādā sayaṃkataṃ dukkham paññāpenti|||| Santi panāvuso Gotama eke samaṇabrahmaṇā kammavādā paraṃ-katam dukkham paññāpenti|||| Santāvuso Gotama eke samaṇabrahmaṇā kammavādā sayaṃ-katañea paraṃ-katañea dukkham paññāpenti|||| Santi panāvuso Gotama eke samaṇabrāhmaṇā kammavādā asayaṃ-kāram aparaṃ-kāram adhiccasamuppannaṃ dukkham paññāpenti||||

20 Idha no äyasmä Gotamo kimvädī kim akkhāyī katham vyākaramānā mayam vuttavādino ceva āyasmato Gotamassa assāma na ca āyasmantam Gotamam abhūtena

abbhācikkheyyāma $\parallel$  dhammassa cānudhammanı vyākareyyāma na ca koci sahadhammiko vādānupāto gārayham

thanam agacchevyati

21 Evam vuttāham Ānanda te añhatitthiye paribbājake etad avocam\|\|\|\|\ Paticcasamuppannam kho āvuso dukkham vuttam mayā\|\|\ kim paticca plassam paticca\|\|\ iti vadam vuttavādī ceva me assa na ca mam abhūtena abbhācikheyya\|\|\ dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti\|\|\|\|\|\|\|

22 Tatrāvuso ye te samaṇabrāhmaṇā kammavādā sayam-katam dukkham pañūāpentil tad api plassapaccayā|||
Ye pi tel| pe||| Ye pi tel| pe||| Ye pi te samaṇa-brāhmaṇā kammavādā asayam-kāram aparaṃ-kāram adhiccasamuppannam dukham pañūāpentil tad api

phassapaccavā

23 Tatrāvuso ye te samaṇabrāhmaṇā kammavādā sayaṃ katam dukkham pañūapenti|| te vata añūatra phassā patisaṃvedissantīti|| neṭaṃ thānaṃ vijjati||| Ye pi te|| pe|||| Ye pi te|| pe|||| Ye pi te samaṇabrāmanā kammavādā asayamkāram aparamkāram adhiccasamuppannam dukham pañūāpenti|| te vata añūatra phassā patisaṃvedissantīti neṭam thānam vijiatīti||||

24 Acchariyam bhante abbhūtam bhante yatra hi nāma ekena padena sabbo attho vutto bhavissati | siyā nu kho bhante esevattho vitthārena vuccamāno gambhīro ceva

assa gambhīravabhāso cā till

25 Tena i hänanda taññevettha patibhātūti

#### III

26 Sace mam bhante evam puccheyyunil Jaramaranam ävuso Ananda kinnidänam kimsamudayan kimjätikam kimpabhavantilli Evam puṭṭhāham ² bhante evam vyākareyyamil Jaramaranam kho ävuso jātinidānam jātisamudayam jātijātikam jātipabhavantill Evam puṭṭhāham bhante evam vyākareyyamil

<sup>&</sup>lt;sup>1</sup> S³ kena

<sup>&</sup>lt;sup>2</sup> S1-3 puttho ham

27 Sa ce mam bhante evam puccheyyum $\|\cdot\|$  Jāti panāvuso Ānanda kimnidānā kimsamudayā kimjātikā kimpabhavāti $\|$  Evam puṭṭhāham bhante evam vyākareyyam $\|\cdot\|$  Jāti kho āvuso bhavanidānā bhavasamudayā bhavajātikā bhavapabhavā ti $\|\cdot\|$  Evam puṭṭhāham bhante evam vyākareyyam $\|\cdot\|$ 

28 Sa ce mam bhante evam puccheyyum Bhavo pānāvuso Ānanda kimnidāno kimsamudayo kimjātiko kimpabhavoti Evam puṭṭhāham bhante evam vyākareyyam Bhavo kho āvuso upādānanidāno upādānasamudayo upādānajātiko upādānappabhavo ti Bevam puṭṭhāham bhante evam vyākarevyam Banta evam vyākarevyam

29-31 Sa ce mam bhante evam puccheyyum

Upādānam panāvuso || \* pe ||
Taṇhā panāvuso || pe ||
Vedanā panāvuso || pe ||

Sa ce mam bhante puccheyyum|| Phasso panāvuso Ānanda kimnidāno kimsamudāyo kimjātiko kimpabhavoti|| evam puṭṭhāham bhante evam vyākareyyam|| Phasso kho āvuso saļāyatananidāno saļāyatanasamudayo saļāyatanajātiko saļāyatanapabhavoti|| channam tveva āvuso phassāyatanānam asesāvirāganirodhā phassanirodhō|| phassanirodhā vedanānirodhā|| vedanānirodhā taṇhānirodho|| taṇhānirodhā upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodhā jarāmaraṇam sokaparidevadukhadomanassupāyāsā nirujjhanti|| Evam etassa kevalassa dukhakhandhassa nirodho hotīti|||| Evam puṭthāham bhante evam vyākareyyanti|||| Catuṭṭham||||

## **25** (5) Bhūmija

1 Sāvatthiyam viharati

#### Ι

2 Atha kho āyasmā Bhūmijo sāyanhasamayam patisallāņā vutthito yenāyasmā Sāriputto tenupasankami! upasankamitvä äyasmatä Säriputtena saddhim sammodallysammodaniyam kathäm säräniyam vitisäretvä ekam antamnisidill $\|$ 

Ekam antam nisinno kho āyasmā Bhūmijo āyasmantam Sāriputtam etad avoca|||

B Santāvuso Sāriputta eke samaņabrāhmanā kammavādā sayamkatam sukhadukkham paññāpenti|| Santi panāvuso Sāriputta eke samaņabrahmanā kammavādā param-katām sukhadukkham paññāpenti|| santi panāvuso 'Sāriputta eke samaņabrahmaņā kammavādā sayamkataūca param-kataūca sukhadukkham paññāpenti|| Santi panāvuso Sāriputta eke samaņabrāhmaņā kammavādā asayam-kāram aparam-kāram adhiecasamuppannam sukhadukkham paññāpenti||

4 Idha no āvuso Sāriputta Bhagavā kimvādi kimakkhāyī || kathan vyākaramānā ca mayam vuttavādino ceva Bhagavato assāma na ca Bhagavantam abhūtena abbhācikkheyyāma || dhammassa cānudhammam vyākareyyāma na ca koci sahadhammiko vādānupāto² gārayham thānam āgaccheyvāti ||

5 Paticca-samuppannam kho āvuso sukhadukham vuttam Bhagavatā kim paticca phassam paticca iti vadam vuttavādi ceva Bhagavato assa na ca Bhagavantam abhūtena abbhācikheyya || dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya || ||

6 Tatrāvuso ye te samaṇabrāhmaṇā kammavāda sayaṃ-kataṃ sukhadukkhaṃ paññāpenti|| tad api phassapaceayā||| Ye pi te|| pe|| Ye pi te|| ye||| Yo pi te samanabrāhmaṇā kammavādā asayaṃ-kāraṃ aparaṃkāram adhicca samuppamaṇ sukhadukkham paññāpenti|| tad api phassapaceayā|||

7 Tatrāvuso ye pi³ te samaṇabrāhmaṇā kammavādā sayaṃkataṃ sukhadukhaṃ paùñāpenti|| te vata aññatra phassā paṭisamvedissantti netam ṭhānam vijjati|| Ye pi te||

<sup>&</sup>lt;sup>1</sup> B Santāvuso <sup>2</sup> See the preceding sutta (p. 33 n. 3) <sup>3</sup> Omitted by B

pe|||| Ye pi te|| pe|||| Ye pi te samaṇabrāhmaṇā kammavādā asayaṃ-kāraṃ aparaṃ-kāram adhiceasamuppamaṃ sukhadukkham paññāpenti|| te vata aññatra phassā patisamvedissantīti netam thanaṃ vijjatīti||||

#### TT

8 Assosi kho äyasmä Änando äyasmato Säriputtassa äyasmatä Bhümijena saddhim imam kathäsalläpam

9 Atha kho āyasmā Ānando yena Bhagavā tenupasaṇkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi|||||

Ekam antam nisinno kho āyasmā Ānando yāvatako āyasmato Sāriputtassa āyasmatā Bhūmijena saddhim ahosi kathāsallāpo|| tam sabbam Bhagavato ārocesi|||

10 Sādhu sādhu Ananda|| yathā tam Sāriputto sammāvyākaramāno vyākareyya|| paṭicca - samuppannam kho Ānanda sukhadukkham vuttam mayā|| kim paṭicca phassam paṭicca|| iti vadam r vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya|| dhammassa cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gāravham thānam agaceheyva||

12 Tatrananda ye te samanabrahmana kammavādā sayam-katam sukhadukkham pannāpenti te vata annatraphassā patisamvedissantti netam thanam vijjati||| Ye pi te|| pe|||| Ye pi te|| pe|||| Ye pi te samanabrahmanā kammavādā asayam - kāram aparam - kāram adhiceasamuppannam sukhadukkham pannāpenti|| te vata annatraphassā pātisamvedissantīti netam thānam vijjati||

18 Kāye vā hānanda sati kāyasañcetanā-hetu uppajjati

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> have vadam here See p. 33 n. 4. <sup>2</sup> S<sup>2</sup> adds pi <sup>3</sup> This paragraph is repeated in B

ajjhattam sukhadukkham vācāya vā hānanda sati vacīsancetana-hetu uppajjati ajjhattam sukhadukkham | mane 1 vā hānanda sati manosancetanā-hetu uppajjati ajihattam sukhadukkham

14 Avijjāpaccayā va² sāmam vā tam Ananda kāvasankhāram abhisankharoti3 yam paccayāssa 4 tam uppajjati ajjhattam sukhadukkham || pare vässa 5 tam Ānanda kāvasaikhāram abhīsankharonti 6 yam paccayāssa tam uppajjati ajjhattam sukhadukkham | | Sampajano vā 7 tam Ananda kāvasaikhāram abhisaikharoti yam paccāyassa tam uppajjati ajjhattam sukhadukkham || asampajano va 7 tam Ānanda kāvasaikhāram abhisaikharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham || ||

15 Samam va tam Ānanda vacīsankhāram abhisankharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham pare vässa tam Änanda vacīsankhāram abhisankharonti yam paccayāssa tam uppajjati ajjhattam sukhadukkham

16 Sampajāno vā tam Ānanda|| pe|||| asampajāno vā tam Ananda vacīsaikhāram abhisaikharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham

17 Sāmam vā tam Ānanda manosankhāram abhisankharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham Pare vässa tam Ananda manosaukharam abhisaukharonti yam paecayassa tam uppajjati ajjhattam sukhadukkham|||

18 Sampajāno vā tam Ananda|| pe|| asampajāno vā tam Ananda manosankharam abbisankharoti yam paccayassa tam uppajjati ajjhattam sukhadukkham

19 Imesu Ānanda chasu8 dhammesu avijjā anupatitā| Avijjāya tveva Ananda asesāvirāganirodhā so kāyo na hotill yam paccayassa tam uppajjati ajjhattam sukhadukkham Sa vācā na hoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham | So mano na hoti yam paccayassa tam

I SI-3 mano

<sup>2</sup> B ca.

<sup>3</sup> S1-3 okaroti C okhāroti 4 B paccayāyam always 5 B väyam 6 S1-3 okaronti ; further on kharoti kharonti 8 S1-3 omit chasu

<sup>7</sup> S1\_3 va always

uppajjati ajjhattam sukhadukham|| khettam tam na hoti|| vatthu tam na hoti|| āyatanam tam na hoti|| adhikaranam tam na hoti|| yam paccayāssa tam uppajjati ajjhattam sukhadukhanti||||

Pancamam|||

# 26 (6) Upavāno

1 Sāvatthiyam viharati

2 Atha kho äyasmä Upavāṇoʻ yena Bhagavā tenupa-saṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi||||

Ekam antam nisinno kho ayasma Upavano Bhagavantam etad ayoca 🖽

8 Santi² bhante eke samaṇabrāhmanā sayam-katam dukkham paññāpenti|| Santi pana bhante eke samaṇabrāhmanā param-katam dukkham paññāpenti|| Santi pana bhante eke samaṇabrāhmaṇā sayaṃ-katañea param-katañea dukkham paññāpenti|| Santi pana bhante eke samaṇabrāhmaṇā asayām-kāram aparam-kāram adhiccasamuppannam dukkham paññāpenti|| ||

4 Idha no bhante Bhagavā kimvādī kim akkhāyī katham vyākaramānā ca mayam vuttavādino ceva Bhagavato assāma na ca Bhagavantam abbūtena abbhācikhheyyāma dhammassa cānudhammam vyākareyyāma na ca koci sahadhamniko vādānupāto gārayham thānam āgaccheyyāti || ||

5 Paticcasamuppannam kho Upavāṇa dukkham vuttam mayā| Kimpaticca phassam paticca|| iti vadam³ vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya dhammassā cānudhammam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya||

6 Tatra Upavāṇa<sup>4</sup> ye te samaṇabrāhmanā sayam-katam dukham paññāpenti|| tad api phassa paccayā|||| Ye pi te|| pe|||| Ye pi te samaṇabrāhmaṇā asayaṃ-kāram aparaṃ-kāram adhiccasamuppannam dukham pañūāpenti|| tad api phassa paccayā|||

<sup>&</sup>lt;sup>1</sup> So <sup>1</sup>-3 C B Upavano

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 add hi always

<sup>3</sup> St padam

<sup>4</sup> B tatrupavāna always

7 Tatra Upavāṇa ye te samaṇabrahmaṇā sayaṃ-kataṃ dukhaṃ paññāpenti|| te vata aññatra phassā paṭisaṇ-vedissantīti netam thānaṃ vijjati||| Ye pi te|| pe||| Ye pi te| pe||| Ye pi te samaṇabrāhmaṇā asayam-kāraṃ adhiccasamuppannaṃ dukham paññāpenti||¹ te vata aññatra phassā paṭisaṃvedissantīti netam thānam vijjatīti||| Chaṭṭham||||

## 27 (7) Paccayo

1 Sāvatthiyam viharati[[]]

/2 Avijjāpaccayā bhikkhave sankhārā∥ Sankhārapaccayā viññāṇam∥ pe∥∥ Evam etassa kevalassa dukkhakhan-

dhassa samudayo hoti

3 Katamañcā bhikkhave jarāmaraṇamili Yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye jarā jīraṇatā khaṇdiocaṃ pāliocaṃ valittacatā āyuno saṃhāni indriyāṇaṃ paripāko ayaṃ vuccati jarāili Yā tesaṃ tesaṃ sattānam tamhā tamhā sattanikāyā cuti cavanatā ² bhedo antaradhānam maccu maraṇam kālakiriyā khandhānam bhedo kalevarassa nikhhepo idaṃ vuccati maraṇaṃili Iti ayañca jarā idañca maraṇaṃil

Idam vuccati bhikkhave jarāmaraṇam

- 4 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā jarāmaraṇanirodho|| ayam eva ariyo aṭṭhangiko maggo jarāmaraṇanirodha-gāminī paṭipadā|| seyyathīdam||| sammādiṭthi sammāsankappo sammāvācā sammākammanto sammā-ājīvo sammāvāvāmo sammāsati sammāsanidhi||||
  - 5 Katamo ca bhikkhave jātiji 3
  - 6 Katamo ca bhikkhave bhavo
  - 7 Katamañ ca bhikkhave upādānam

<sup>&</sup>lt;sup>1</sup> Here S<sup>1</sup> adds between the lines tad api phassa paccayā— Upavāņa ye te samaņabrāhmaņā sayam katam dukkham pañūāpenti

<sup>&</sup>lt;sup>2</sup> All this from katamañca is missing in S3—See above 2.4

<sup>3</sup> Here S 1-3 repeats what is said in 2.4

- 8 Katamā ca bhikkhave tanhā
- 9 Katamā ca bhikkhave vedanā
- 10 Katamo ca bhikkhave phasso||
- 11 Katamañ ca bhikkhave salāyatanam
- 12 Katamañ ca bhikkhave nāmarūpaṃ||
- 13 Katamañ ca bhikkhave viññāṇam

14 Katamā ca bhikkhave saikhārā|| tayo me bhikkhave saikhārā|| kāyasaikhāro vācīsaikhāro cittasaikhāro|| <sup>1</sup> ime vaccanti bhikkhave saikhārā|| || <sup>2</sup>

Avijjasamudayā sankhāra-samudayo|| avijjā-nirodhā sankhāra-nirodho|| ayam eva ariyo atthangiko maggo sankhāra-nirodha-gāminī patipadā|| seyyathīdam|| sammāditthi|| pa|| sammāsamādhi|||||

15 Yato kho bhikkhave ariyasāvako evam paccayam pajānātiļ evam paccayasamudayam pajānātiļ evam paccayasamudayam pajānātiļ evam paccayanirodham pajānātiļ ayam vuccati bhikkhave ariyasāvako diṭthisampanno iti pil dassanasampanno iti pil āgato imam saddhammam iti pil passati imam saddhammam iti pil sekhana āānena samannāgato iti pil sekhāya vijjāya samannāgato iti pil dhammasotam 3 samāpanno iti pil ariyo mibbedhikapañāo iti pil amatadvāram āhacca 4 tiṭthati iti pītil | Sattamam

## 28 (8) Bhikkhū.

- 1 Savatthiyanı viharati||||
- 2 Tatra kho
- 3 Idha bhikkhave bhikkhu jarāmaraṇam pajānāti|| jarāmaraṇasamudāyam pajānāti|| jarāmaraṇanirodham pajānāti|| jarāmaraṇanirodhagāminim patipadam pajānāti|| pe||
  - 4 Jätim pajänäti
  - 5 Bhavam pajānāti||||
  - 6 Upādānam pajānāti||||

I SI-3 add ti

<sup>&</sup>lt;sup>2</sup> See above 2.14

<sup>3</sup> S x-3 dhammam sotam C dhammam sota and dhammasotam 4 B äpacca here only

- 7 Tanham pajānāti
- 8 Vedanam pajānāti|||| 9 Phassam pajānāti||||
- 10 Salāyatanam pajānāti
- 11 Nāmarūpam pajānāti
- 12 Viññāṇam pajānāti

13 Sankhāre pajānāti|| sankhārasamudayam pajānāti|| sankhāranirodham pajānāti|| sankhāranirodhagāminim

patipadam pajānāti

14 Katamañca bhikkhave jarāmaraṇaṇḷḷḷ Yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiceam pāliceam valittacatā āyuno samhāni indriyānam paripāko ayam vuccati jarāḷḷ Yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye cuti cavanatā bhedo antaradhānam maccu maraṇaṃ kālakiriyā khandānam bhedo kalevarassa nikkhepo idam vuccati maraṇaṇḷḷ Iti ayañca jarā idanca maraṇaṇḷḷ idam vuccati bhikhhave jarāmaraṇaṇḷḷḷ

15 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā jarāmaraṇanirodho|| ayam eva ariyo aṭṭhaṅgiko maggo jarāmaraṇanirodhagāminī paṭipadā|| seyyathīdaṃ||| Sammā-

ditthi|| pe|| sammāsamādhi|| ||

16-24 Katamā ca bhikkhave jāti|| pe|| katamo ca bhikkhave bhavo|| katamañ ca bhikkhave upādānam|| katamā ca bhikkhave taṇhā|| vedanā|| phasso|| saļāyatanaṇ|| nāmarūpaṃ|| viññāṇam||

25 Katame ca bhikkhave sankhārā|||| Tayo me bhikkhave sankhārā|| kāvasānkhāro|| vacīsankhāro|| cittasankhāro||

ime vuccanti bhikkhave sankhārā||||

Avijjā - samudayā sankhārasamudayo|| avijjā - nirodhā sankhāranirodho|| ayam eva ariyo atthangiko maggo sankhāranirodhagāminī patipadā|| seyyathīdam|| sammāditthi|| pe|| sammāsamādhi|||||

26 Yato kho bkikkhave bhikkhu evam jarāmaraṇam pajānāti|| evam jarāmaraṇasamudayam pajānāti|| evam jarāmaraṇanirodham pajānāti|| evam jarāmaraṇanirodhagāminim patipadam pajānāti|||

27-36 Evam jätim pajänäti || pe|| || Bhavam || Upädänam || Tanham || Vedanam || Phassam || Saläyatanam || Nämarüpam ||

Sankhare sankhara-samudayam sankhara-Viññānam evam sankhāranirodhagāminim patipadam nirodham

pajānāti|||

37 Avam vuccati bhikkhave bhikkhu ditthisampanno iti pi|| dassanasampanno iti pi|| agato imam saddhammam iti pill passati imam saddhammam iti pill sekhaya vijjaya samannagato iti pi || dhammasotam samapanno iti pi || ariyo nibbedhikapañño iti pi amatadvāram āhacca titthati iti pīti|||| Atthamam||||

# 29 (9) Samanabrahmanā (1)

1 Sāvatthiyam viharati

#### T

2-12 Tatra kho z ye hi keci bhikkhave samanā vā brāhmanā vā jarāmaranam na parijānanti| jarāmaranasamudayam na parijānanti|| jarāmaraņanirodham na parijānantill jarāmaraņanirodhagāminim patipadam na parijānanti|| || Jātim na parijānanti|| pe|| || Bhavam || || Upādānam || || Tanham | | | Vedanam | Phassam | | | Salāyatanam | | Nāmarupam | | | Viññānam | | Saikhāre | saikārasamudavam | sankhāranirodham sankhāranirodhagaminim patipadam na parijānanti

13 Na me te bhikkhave samanā vā brāhmanā vā samanesu vā samanā sammatā brāhamanesu vā brāhmanā sammatā | na ca panete āyasmanto 2 sāmaññattham va brahmannattham va dittheva dhamme sayam abhinna

sacchikatvā upasampajja viharanti

#### II

14-24 Ye ca kho keci bhikkhave samanā va brāhmanā yā jarāmaranam parijānanti|| jarāmaranasamudayam parijananti | jaramarananirodham parijananti | jaramarananirodhagāminim patipadam parijānanti | jātim parijānanti | pe|| bhavam|| upādānam|| tanham|| vedanam|| phassam|| salāyatanam nāmarūpam viñnānam sankhāre parijā-

I Omitted by SI-3

nanti" saikhārasamudayam parijānanti\" saikhāranirodham parijānanti\" sāikhāranirodhagāminim paṭipadam parijānanti\"

25 Te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇest ceva samaṇā sammatā brāhmaṇest ca brāhmaṇasammatā|| te ca panāyasmanto sāmaññatthañ ca brahmaññatthañca ditheva dhamme sayam abhinnā sacchikatvā upasampajja viharantīti||| Navamaṃ|||

# 30 (10) Samanabrahmaṇā (2)

1 Sāvatthiyam viharati

2 Tatra kho|| pe||

3 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā jārūmaraṇam nappajānanti || jarāmaraṇasamudayaṇ nappajānanti || jarāmaraṇanirodhaṇ nappajānanti || jarāmaraṇanirodhagāminim paṭipadam nappajānanti || te vata jarāmaraṇam samatikkamma ṭhasssantīti || netam ṭhānaṃ vijjati ||| ||

4–12 Jätim nappajänanti $\|$ pel $\|$ Bhavam $\|\|$ Upadänam $\|$ Tanham $\|\|$ Vedanam $\|\|$ Phassam $\|\|$ Saläyatanam $\|\|$ Näma-

rupam | | Viññānam | |

18 Sankhāre nappajānanti|| sankhārasamudayam nappajānanti|| sankhāranirodham nappajānanti|| sankhāranirodhagāminim patipadam nappajānanti|| te vata sankhāre samatikkamma thassantīti|' netam thānam vījiati|| ||

14 Ye ca kho keci bhikkhave samanā vā brāhmaṇā vā jarāmaraṇam pajānanti|| jarāmaraṇām pajānanti|| jarāmaraṇanirodham pajānanti|| jarāmaraṇanirodham pajānanti|| jarāmaraṇanirodhagāminim paṭipadam pajānanti|| te te jarāmaraṇam samatikkamma thassantīti|| thānam etam vijiati|||

15–23 Jātim pajānanti|| pe|| bhavam|| upādānam|| taṇham|| vedanam|| phassam|| saļāyatanam|| nāmarūpam||

viññāṇam|

24 Sankhāre pajānanti|| sankhārasamudayam pajānanti|| sankhāranirodham pajānanti|| sankhāranirodhagāminim patipadam pajānanti|| te vata sankhāre samatikkamma thassantīti thānam etam vijjatīti|||| Dasamam||||

#### XII. 31, 4] KALARAKHATTIYO VAGGE CUTUTTHO

Dasabalavaggo tatiyo Tassuddānam || || Dve Dasabală \* Upanisă ca \* Aññatitthiyā Bhūmijam||2 Upavano 3 Paccayo Bhikkhu|| 4 Dve ca Samanabrāhmanā till

# CHAPPER IV KALARAKHATTIYO VAGGO CATUTTHO

## **31** (1) Bhūtam

1 Ekam samayam Bhagavā Sāvatthiyam viharati||5

2 Tatra kho Bhagayā āvasmantam Sāriputtam āmantesi | | Vuttam idam Sāriputta parāyane 6 Ajita-pañhe |

Ye ca sankhātadhammāse 7 ye ca sekhā 8 puthu idha Tesam me nipako iriyam|| puttho me 9 brūhi mārisāti||||

Imassa kho Säriputta sankhittena bhäsitassa katham vitthärena attho datthabbo tilli .

Evam vutte 10 ayasmā Sāriputto tunhī ahosi||||

3 Dutiyam pi kho Bhagavā āyasmantam Sāriputtam āmantesi|| pe|| Dutiyam pi kho āyasmā Sāriputto tunhī ahosill

4 Tatiyam pi kho Bhagavā āyasmantam Sāriputtam āmantesi | | Vuttam idam Sāriputta parāyane Ajita-pañhe. 11

Ye ca saikhātadhammāse|| ye ca sekhā puthu idha|| Tesam me nipako iriyam || puttho me brūhi mārisāti || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 °balam upādāniyo <sup>2</sup> S<sup>1</sup>-3 °yabhūmijo 3 B Upavano

<sup>4</sup> B bhikkhū

<sup>5</sup> S1-3 Sävatthi—ārāme—pe— 6 B S1-3 pārāvane

<sup>7</sup> Sr oye always S3 sometimes 8 C sekkhā

<sup>9</sup> Sr-3 pa always 10 B vuttena

<sup>11</sup> Si parayano opanho.

Imassa nu kho Sāriputta saukhittena bhāsitassa katham vitthārena attho daṭṭhabbo till $\| \| ^{\mathrm{I}}$  Tatiyam pi kho āyasmā Sāriputto tuṇhī ahosi $\| \|$ 

#### II

5 Bhūtam idanti Sāriputta passasīti || bhūtam idanti Sāriputta passasīti || ||

6 Bhūtam idanti bhante yathābhūtam sāmmappañnāya² passati||| Bhūtam idanti yathābhūtam sammappañnāya disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti|||| Tadāhārasambhavanti sammappañnāya passati|| tadāhārarasambhavanti yathā-bhūtam sammappañnāya disvā āhārasambhavasa nibbidāya virāgāya nirodhā-ya paṭipanno hoti|||| Tadāhāranirodhā³ yam bhūtam tam nirodhadhamman ti yathā-bhūtam sammappañnāya passati|| tad āhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammappañnāya disvā nirodhadhammanta yathā-bhūtam sammappañnāya disvā nirodhadhammasa nibbidāya virāgāya nirodhāya paṭipanno hoti|||| Evam kho bhante sekho hoti||||

7 Kathañea bhante sankhātadhāmmo hoti|| Bhūtam idanti bhante yathā-bhūtam sammapaññāya passati|| bhūtam idanti yathā-bhūtam sammappaññāya disvā bhūtassa 4 nibbidā virāgā 5 nirodhā anupādā vimutto hoti|||| Tadāhārasambhavanti yathā bhūtam sammapaññāya passati|| tadābārasambhavanti yathā bhūtam sammappaññāya disvā ābārasambhavansa nibbidā virāgā nirodhā anupādā vimutto hoti|||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-l:hūtam sammappaññāya passati || tadāhāranirodhā yam bhutam tam nirodhadhammanti yathā-bhūtam sammappaññāya disvā nirodhadhammassa nibbidā virāgā

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add evam vutte.

 $<sup>^2</sup>$  B has usually sammapa°; sometimes sammapp°  $^3$  Sr.-3°nirodhāya

<sup>4</sup> omitted by S<sup>1</sup>-3; in S<sup>1</sup> instead of bhūtassa there is a word (as tisvā) erased 5 Š<sup>3</sup> nibbidāya virāgāya

nirodhā anupādā vimutto hoti|||| Evam kho bhante sankhātadhammo hoti||

8. Iti kho bhante yam tam vuttām parāyane Ajiṭapañhe||||

Ye ca sankhātadhammāse|| ye ca sekhā puthu idha|| Tesam me nipako iriyam|| puttho me brūhi mārisāti||||<sup>1</sup>

Imassa khväham bhante sankhittena bhäsitassa evam vitthärena attham äjänämīti $\| \|$ 

#### III

9 Sādhu sādhu Sāriputta bhūtam idanti Sāriputta yathā bhūtam sammapaññāya passati|| bhūtam idanti yathā bhūtam sammapaññāya disvā bhūtassa nibbidāya virāgāya nirodhāya patipanno hoti||||

Tadāhārasambhavanti yathābhūtam sammapañīāya passatili tadāhārasambhavanti yathā-bhūtam samma-pañnāya disvā āhārasambhavassa nibbidāya virāgāya nirodhāya patipanno hotilili

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammapañītāya passati|| tadāhāranirodhā-yam bhūtam tam nirodhadhammanti yathā-bhūtam sammapañītāya disvā nirodhadhammassa nibbidāya virāgāya nirodhāva patipanno hoti||||

Evam kho Sariputta sekho hoti

10 Kathañca Sāriputta saṅkhātadhammo hoti|| Bhūtam idanti Sāriputta yathā-bhūtam sammapaññāya passati|| Bhūtam idanti yathā-bhūtam sammapaññāya disvā bhūtassa nibbidā virāgā nirodhā anupādā vimutto hoti||||

Tadāhārasambhavanti yathā-bhūtam sammapañīnāya passati|| tadāhārasambhavanti yatha-bhūtam sammapañīnāya disvā āhārasambhavassa nibbidā virāgā nirodhā anupādā vimutto hoti||||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammapañīñāya passati tadāhāranirodhā yam bhūtam tam nirodhadhammanti yathā-bhūtam sammapaññaya disvā nirodhammassa nibbidā virāgā nirodhā anupādā vimutto botill

Evam kho Sariputta sankhatadhammo hoti||

11 Iti z kho Sāriputta yam tam vuttam parāyane Ajitapa<br/>ũhe

Ye ca sankhātadhammāse|| ye ca sekhā puthu idha|| tesam me nipako iriyam|| puttho me brūhi mārisāti||||

Imassa kho Sāriputta sankhittena bhāsitassa evam vitthārena attho daṭṭhabbo ti $\parallel\,\parallel$ 

Pathamam 2|| ||

#### 32 (2) Kalāra

1 Sāvatthiyam viharati||||

#### Ι

2 Atha kho Kalārakhattiyo bhikkhu yenāyasmā Sāriputto tenupasankami || upasānkamitvā āyasmatā Sāriputtena saddhim sammodi || sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi || ||

8 Ekam antam nisinno kho Kalārakhattiyo bhikkhu āvasmantam Sāriputtam etad avoca

Moliyaphagguno avuso Sāriputta bhikkhu sikkham pac-cakkhāya hīnāyāvatto till

Na hi nūna so āyasmā imasmim dhammavinaye assāsam alatthātil|||

4 Tena hāyasmā Sāriputto imasmim dhammavinaye assāsam patto till

Na khvāham āvuso kankhāmīti||

5 Avatim panāvusoti

Nakhvāham āvuso vicikiechāmīti

6 Atha kho Kalārakhattiyo bhikkhu utthāyāsanā yena Bhagavā tenupasankami|| upasankamitvā Bhagavantam abhivādetvā ekam antam nisādi||||

7 Ekam antam nisinno kho Kalārakhattiyo bhikkhu

These words from khoo are missing in S1-3

<sup>&</sup>lt;sup>2</sup> All the numbers are missing in S1-3

Bhagavantam etad avoca|||| Ayasmatā bhante Sāriputtena aŭñā vyākatā khīṇā jati vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāmīti||||

8 Atha kho Bhagavā aññataram bhikkhum āmantesi|||| Ehi tvam bhikkhu mama vacanena Sāriputtam āmantehi||

Satthā tam āvuso Sāriputta āmantetīti

9 Evam bhante ti kho so bhikkhu Bhagavato paṭisutvā ī yenāyasmā Sāriputto tenupasankamiļļ upasankamitvā āyasmantam Sāriputtam etad avocaļļ Satthā tam āvuso Sāriputta āmāntetītiļļļ

10 Evam āvuso ti kho āyasmā Sāriputto tassa bhikkhuno patisutvā yena Bhagavā tenupasahkami upasahkamitvā

Bhagavantam abhivādetvā ekam antam nisīdi||||

#### II

11 Ekam antam nisinnam kho āyasmantam Sāriputtam Bhagavā etad avoca|||| Saccam kira tayā Sāriputta añūā vyākatā khīnā jāti vusitam brahmacariyam katam karanī-yām nāparam itthattāyāti pajānāmīti!|||

Na kho² bhante etehi padehi etehi vyañjanehi attho3

vutto ti

12 Yena kenaci pi Sāriputta pariyāyena kulaputto aññam vyākaroti|| atha kho vyākatām vyākatato daṭṭhabbanti||||

13 Nanu aham pi bhante evam vadāmi Na kho bhante

etehi padehi etehi vyanjanehi attho vutto till

14 Sace tam Sāriputta evam puccheyyum Katham jānatā pana tayā āvuso Sāriputta katham passatā annā vyākatā khīṇā jāti vusitam brahmacariyam katam karanī-yam nāparam itthattāyāti pajānāmīti Evam puttho tvam Sāriputta kinti vyākareyyāsīti || ||

15 Sace mam bhante evam puccheyyum Katham jānatā pana tayā āvuso Sāriputta katham passatā aññā vyākatā

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> patiss<sup>o</sup> always

<sup>2</sup> B khvātam or khvāham (to be read khvāyam)

<sup>3</sup> All the MSS. add ca

khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāmīti evam putṭhāham bhante evam vyākareyyam||||

16 Yamnidānā i āvuso jāti tassa nidānassa khayā khīṇasmim² khīṇam iti³ viditam|| khīṇasmim² khīṇam iti³ viditam|| khīṇasmim² khīṇam iti⁵ viditvā khīnā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāvāti pajānāmī ti||||

Evam putthaham bhante evam vyākareyyanti | | 17 Sace pana tam Sāriputta evam puccheyyum | | |

Jāti panāvuso Sāriputta kimnidānā kimsamudayā kim jātikā kimpabhavāti evam puttho tvam Sāriputta kinti vyākareyyāsīti || |

18 Sace mam bhante evam puccheyyum||| Jāti panāvuso Sāriputta kimnidānā|| pa|| kimpabhavāti||evam puṭbāham bhante evam yyākareyyam||| Jāti khoz avuso bhavanidānā bhavasamudayā bhavajātikā bhavapabhavāti|| Evam putthāham bhante evam yyākareyyanti||

19 Sace pana tam Sāriputta evam puccheyyum panāvuso Sariputto kimnidāno kimsamudayo kimjātiko kimpabhavoti evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti ##

20 Sace mam bhante evam puccheyyum||| Bhavo panāvuso Sāriputta kimnidaño|| pa|| kimpabhavoti|| evam puṭṭho bhante evam vyākareyyam|| Bhavo kho āvuso upādānanidāno upādānasamudayo upādānajātiko upādāna pabhāvoti|| Evam puṭṭhāham bhante evam vyākareyyaṇṭi|||

21 Sace pana tam Sāriputta evam puccheyyunı Üpādānam panāvuso || pe ||

22-23 Sa ce pana tam Sāriputta evam puccheyyum Tanhā panāvuso kimnidānā kimsamudayā kimjātikā kim pabhavāti|| evam puttho tvam Sāriputta kinti vyākareyyāsīti||||

<sup>1</sup> S1-3 nidānam; C nidānāvuso

<sup>&</sup>lt;sup>2</sup> S³ khīṇāsmi

<sup>3</sup> B khiṇāmhiti 40mitted by B 5 B khiṇāmhīti 6 S3 kimnidānam kiṃsamudayam (corrected from

samudayā) 7 S<sup>1</sup>-3 omit kho

25 Sacepana tam Sāriputta evam puccheyyun || || Katham jānato pana te āvuso Sāriputta katham passato yā vedanā sunandī sā na upatthāsīti || evam puttho tvam Sāriputta

kinti vvākarevvāsīti

26 Sace mam bhante evam puccheyyum|| Katham jānato pana te avuso katham passato yā vedanā sunandī sā na upatthāsīti|| evam puttāham bhante evam vyākareyyam|||

27 Tisso kho imā āvuso vedanā || Katamā tisso||<sup>2</sup> Sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā || imā kho āvuso tisso vedanā aniccā|| yad aniccam tam dukkkanti vidite yā vedanā sunandī sā na upatthāsīti||||

Evam putthäham bhante evam vyākareyyantill

28 Sādhu sādhu Sāriputta ayam pi kho Sāriputta pariyāyo etasseva sankhittena veyyākaraṇāya! Yam kiñci vedavitam tam 3 dukkhasminti!!!

29 Sace pana tam Sāriputta evam puccheyyum || Katham vimokhā + pana tayā āvuso Sāriputta añinā vyākatā khīnā jātī vusitam brahmacariyam katam karanīyam nāparam itthattāyātī pajānāmīti || Evam puttho tvam Sāriputta kinti vyākarevyāsīti || ||

80 Sase mam bhante evam puccheyyum || Katham vimokkhā <sup>5</sup> pana tayā āvuso Sāriputta aññā vyākatā khīņā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyāti pajānāmīti || evam puṭṭhāham bhante evam

vyākareyyam!

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> add here Sace pana<sup>o</sup> ovedanā kimnidānā<sup>o</sup> oevam puttho vyākareyyam vedanā phassa<sup>o</sup> opabhavāti<sup>o</sup> oevam vyākareyyanti. <sup>2</sup> Omitted by S<sup>1-3</sup>

S<sup>1</sup> omits tam; S<sup>3</sup> yam and tam
 So B and C; S<sup>2</sup> vimokhā always
 S<sup>2</sup> vimokhāva

31 Ajjhattam vimokkhā khvābam āvuso sabbupādānanakkhayā tathāsato viharāmi∥ yathāsatam viharantam āsavā nānusavanti ² attānam ca nāvajānāmīti∥

Evam putthāham bhante evam vyākareyyanti||||

32 Sādhu sādhu Sāriputta || ayam³ kho Sāriputta pāriyāyo etasseva 4 atthassa saukhittena veyyākaraṇāya || ye āsavā samaṇena vuttā tesvāham 5 na kaukhāmi te me pahīnā 6 na vicikiechāmīti ||

33 Idam vatvā Bhagavā utthāyāsanā vihāram pāvisi||||

#### TIT

84 Tatra kho äyasmä Säriputto acirapakkantassa Bhagavato bhikkhū ämantesi

35 Pubbe appatisamviditam mam āvuso Bhagavā pathamam pañham apuechi tassa me ahosi dandhāyitattam || || Yato ca kho me āvuso Bhagavā pathamam pañham anumodi|| tassa mayham āvuso etad ahosi||

36 Divasance pi mam Bhagavā etam attham puecheyya añnam añnehi padehi añnam añnehi pariyāyehi|| divasam paham Bhagavato etam attham yyākareyyam annam annehi padehi annam annehi pariyāyehi|||

37 Rattiñce pi mam <sup>7</sup> Bhagavā etam attham puccheyya aññam aññehi padehi aññam aññehi pariyāyehi|| rattim paham Bhagavato etam attham vyākaroyyam aññam

aññehi padehi aññam aññehi pariyāyehi

38 Rattindivam 8 ce pi mam Bhagava etam attham puccheyya aññam aññchi padehi aññam aññchi pariyāyehi || rattindivam paham Bhagavato etam attham vyākareyyam aññam aññchi padehi aññam aññchi pariyāyehi || ||

<sup>&</sup>lt;sup>z</sup> S<sup>z</sup>-2 sādhupādānakhayā <sup>2</sup> S<sup>z</sup>-3 °sayanti; C °ssavanti <sup>3</sup> S<sup>z</sup>-3 add pi <sup>4</sup> S<sup>z</sup>-3 add Sāriputta <sup>5</sup> S<sup>z</sup>-3 seem to have tesañcāham

<sup>6</sup> B puts na before and ti after pahinā 7 S<sup>1</sup>-3 rattice ni me

<sup>8</sup> S1-3 insert dve before this word

39 Dve rattidivāni ce pi mam Bhagavā etam attham puccheyya; dve rattidivāni paham Bhagavato etam attham vyākareyyam!!

40 Tīni rattidivāni ce pi mam Bhagavā etam attham puccheyya $\parallel$  tīni rattidivāni paham Bhagavato etam attham

vyākareyy**am**||

41 Cattāri rattidivāni ce pi mam Bhagavā etam attham puccheya|| cattāri rattidivāni paham Bhagavato etam attham vyākareyyam||||

42 Pānca rattidivāni ce pi mam Bhagavā etam attham puccheyya pañca rattidivāni paham Bhagavato etam

attham vyakareyyam

43 Cha rattidivāni ce pi mam Bhagavā etam attham puccheyya|| charattidivāni paham Bhagavato etam attham

vyākareyyam|||

44 Satta rattidivāni ce pi mam Bhagavā etam attham puccheyya aŭñam añnehi padehi añnam añnehi pariyā-yehi|| Satta rattidivāni paham Bhagavato etam attham vyākareyyam añnam añnehi padehi añnam añnehi pariyā-yehīti|||

## IV

45 Atha kho Kalārakhattiyo bhikkhu uṭṭhāyasanā yena Bhagavā tenupasankami|| upasankamitvā Bhagayantam abhiyādetvā ekam antam nisīdi||||

46 Ekam antam nisinno kho Kaļārakhattiyo bhikkhu Bhagavantam etad avoca||| Āyasmatā bhante Sāriputtena sihanādo nadīto pubbe appatisamvidītam mam āvuso Bhagavā pathamam paūham āpucchi|| tassa me ahosi dandhāyitattam||| Yato ca kho me āvuso Bhagavā pathamam paūham anumodi|| tassa mayham āvuso etad ahosi|||| Divasai ce pi mam Bhagavā etam attham puccheyya aūūam aūūehi padehi aūūam aūūehi pariyāyehi|| divasam paham Bhagavato etam attham vyākareyyam aūūam aūūehi padehi aūūam aūūehi pariyāyehi||| Rattince pi|| gha|| Rattindivām ce pi mam Bhagavā|| Dve rattidivāni ce pi mam Bhagavā|| Tīni|| Cattāri|| Paūca|| Cha|| Satta rattidivāni ce pi mam Bhagavā etam attham

puccheyya aññam aññehi padehi aññam aññehi pariyāyehi || satta rattidivāni paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehīti |||

47 Sā hi bhikkhu Sāriputtassa dharmadhātu suppatividdhā|| yassā dhammadhātuyā suppatividdhattā divasañco paham Sāriputtam etam attham puccheyyam aññam aññehi padehi aññam aññehi pariyāyehi divasam pi me Sāriputto etam attham vyākareyva aññam aññehi padehi aññam aññehi parivāvehi | Rattiñce paham Sāriputtam etam attham pucchevvam aññam aññehi padehi aññam aññehi parivävehi || rattim pi me Säriputto etam attham vyäkareyya || || Rattidiyani ce paham Sariputtam etam attham puccheyyam rattidivāni pi me Sāriputte etam attham vyākarevva Dve rattidivani ce paham Sariputtam etam attham pucchevvami dve rattidivani pi me Sariputto etam attham vyākarevya|| Tini rattidivāni ce paham Sāriputto etam attham puccheyyam tīni rattidivāni pi me Sāriputto etam attham vyākareyya|||| Cattāri rattidivāni ce paham Sāriputtam etam attham puccheyyam || cattari rattidivani pi me Sāriputto etam attham vyākareyya || || Pañca rattidivāni ce paham Sāriputtam etam attham puccheyyam pañca rattidivani pi me Sariputto etam attham vyakarevya Cha rattidivăni ce paham Săriputtam etam attham puceheyyam cha rattidivani pi me Sariputto etam attham vyākareyyallii Satta rattidivāni ce paham Sāriputtam etam attham puccheyyam aññam aññehi padehi aññam aññehi pariyāyehi|| satta rattidivāni pi me Sāriputto etam attham vyākareyya aññam aññehi padehi aññam aññehi pariyāyehī ti | | Dutiyam | | |

## 33 (3) Nāṇassa vatthūni (1)

1 Savatthi | | |

2 Catucattārīsam vo bhikkhave māṇavatthūmi desissāmi!! Tam suṇātha sādhukam manasi karotha bhāsissāmīti!!!

Evam bhante ti kho te bhikkhū Bhagavato paccassosum $\|\cdot\|$ 

8 Bhagavā etad avoca||| Katamāni ca bhikkhave catucattārīsam ñānavatthūni|||

4 Jarāmaraņe nāņam jarāmaraņasamudaye nāņam jarāmaraņanirodhe nāņam jarāmaraņanirodhagāminiya paṭipadāya nāņam $\|\|$ 

5 Jātiyā ñāṇaṃ jātisamudaye ñāṇaṃ jātinirodhe ñāṇaṃ

jātinirodhagāminiyā patipadāya ñāṇam||||

6 Bhave ñāṇaṃ bhavasamudaye ñāṇaṃ bhavanirodhe ñāṇaṃ bhavanirodhagāminiyā patipadāya ñāṇaṃ $\|\|$ 

7 Upādāne ນិລິກຸລກາ upādānasamudaye ນີລິກຸລກາ upādānani-rodhe ນີລິກຸລກາ upādānanirodhagāminiyā paṭipadāya ນີລິກຸລກາ||||

8 Tanhāya ពីធីពុណ្ vedanāsamudaye ពិធីពុណ្ vedanānirodhe ពិធីពុណ្ vedanānirodhagāminiyā paṭipadāya ពិធីពុណ្យ||||

- 9 Vedanāya nāṇam vedanāsamudaye nāṇam vedanānirodhenāṇam vedanānirodhagāminiyā paṭipadāya nāṇam 🏻 🔻
  - 10 Phasse  $\tilde{n}\tilde{a}$ pam $\|\|$
  - 11 Saļāyatane ñāṇaṃ||||
  - 12 Nāmarūpe ñāṇaṃ $\parallel\parallel$
  - 18 Viññāne ñānam
- 14 Sankhāresu nāṇaṇ sankhārasamudaye nāṇaṇ sankhāranirodhe nāṇaṇ sankhāranirodhagāminiyā paṭipadāya nāṇaṇ $\|\|$

Imāni vuccanti bhikkhave catucattārīsam ñāṇavatthūni|||| 🛝

15 Katamañca<sup>\*</sup> bhikkhave jarāmaraṇam||||

Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīranatā khandiccam pāliccam valittacatā āyuno samhāni indriyānam paripāko ayam vuccati jarā || Yā tesam tesam sattānam tamhā tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccumaranam kālakiriyā khandhānam bhedo kalevarassa nikkhepo || idam vuccati maranam || Iti ayanca jarā idanca maranam || idam vuccati bhikkhave jarāmaranam || ||

16 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā jarāmaraṇanirodho|| ayam eva ariyo atṭhaṅgiko maggo jarāmaraṇanirodhagāminī paṭipadā|| seyyathīdam|| Sammādiṭhi|| pa|| sammāsamūdhi||||

17 Yato kho bhikkhave ariyasāvako evam jarāmaranam pajānāti | evam jarāmanasamudayam pajānāti | evam

jarāmaraṇanirodham pajānāti|| evaṃ jarāmaraṇanirodhagāminim patipadam pajānāti'||

18 Idhamassa i dhamme nanan so imina dhammena ditthena viditena akalikena pattena pariyogalhena atītānā-gate navam netil

19 Ye kho keci atītam addhānam samaņā vā brālmaņā vā jarāmaraņam abbhañītaṃsu|| jarāmaraṇasamudayam abbhañītaṃsu|| jarāmaraṇanirodhagāminim paṭipadam abbhañītaṃsu|| sabbe² te evam evam abbhañītaṃsu|| Seyyathāpaham³ etarahi||||

20 Ye hi pi keci anāgatam addhānam samaņā vā brahmaņā vā jarāmaraņam abhijānissantil jarāmaraņam abhijānissantil jarāmarananirodham abhijānissantil jarāmarananirodham abhijānissantil jarāmarananirodhagāminim patipadam abhijānissantil sabbe te evam evam abhijānissantil seyyathāpaham etarahītil idam assa anvaye hānam

21 Yato kho bhikkhave ariyasāvakassa imāni dve ñāṇāni parisuddhāni honti pariyodātāni dhamme ñāṇam ca anvaye ñāṇam caļļ ayam vuccati bhikkhave ariyasāvako ditthisampanno iti piļļ dassanasampanno iti piļļ āgato imam saddhammam iti piļļ passati imam saddhammam iti piļļ sekhena ñāṇena samannāgato iti piļļ sekhāya vijjāya samannāgato iti piļļ dhammasotam samāpanno iti piļļ ariyo nibbedhikapāñō iti piļļ amatadvāram āhacca titthati iti pītļļ peļļ

22 Katamā ca bhikkhave jātill vā tesam III

23 Katamo ca bhikkhave bhavo

24 Katamam ca bhikkhave upādānam

25 Katamā ca bhikkhave tanhā

26 Katamā ca bhikkhave vedanā

27 Katamo ca bhikkhave phasso

28 Katamam ca bhikkhave salāyatanam ||

29 Katamam ca bhikkhave nāmarūpam

30 Katamam ca bhikkhaye viññānam

31 Katame ca bhikkhave sankhara|| Tayo me bhik-

khave sankhārā|| kāyasankhāro vacīsankhāro cittasankhāro ti|| ime vuccanti bhikkhave sankhārā||||

32 Avijjāsamudayā saikhārasamudayo|| avijjāsamudayanirodhā <sup>z</sup> saikhāranirodho|| ayam eva ariyo aṭṭhaṅgiko maggo saikhāranirodhagāminī paṭipadā|| seyyathidam|| Sammādiṭṭhi|| pe|| sammāsamādhi|||

33 Yato kho bhikkhave ariyasāvako evam sankhāre pajānāti|| evam sankhārasamudayam pajānāti|| evam sankhāranirodham pajānāti|| evam sankhārā nirodhagaminim patipadam pajānāti|| idam assa dhamme ñānam|||| So iminā dhammena ditthena viditena akālikena pattena patryogālhena atitānāgate 2 nayam neti||||

84 Ye kho keci atītam addhānam samaņā vā brāhmaņā vā sankhare abbhaññaṃsu sankharasamudayam abbhaññaṃsu|| sankhāranirodham abbhaññaṃsu|| sabbe te evam evam abbhaññamsu seyyathāpaham etarahi||

35 Ye pi hi keci anāgatam addhānam samaņā vā brāhmaņā vā sankhāre abhijānissanti|| sankhārasamudayam abhijānissanti|| sankhāranirodham abhijānissanti|| sankhāranirodhagāminim patipadam abhijānissanti|| sabbe te evam evam abhijānissanti|| seyyathāpaham³ etarahi|| Idam assa anvaye nānam||

86 Yato kho bhikkhave ariyasāvakassa imāni dve ñāṇāni parisuddhāni honti pariyodātāni dhamme ñāṇam ca anvaye ñāṇam ca ayam vuccati bhikkhave āriyasārako diṭṭhisampanno iti pi dassanasampanno iti pi āgato imaṃ saddhammam iti pi passati imam saddhammam iti pi passati imam saddhammam iti pi passati iti pi sekhayā vijjāya samanāgato iti pi dhammasotam samāpanno iti pi ariyo nibbedhikapañño iti pi amatadvāram āhacca tiṭṭhati iti pīti Tatiyaṃ

# 34 (4) Nanassa vatthūni (2)

1 Savatthiyam viharati||||

2 Satta sattari vo bhikkhave ñāṇavatthūni desissāmi|| tam sunātha|| pe||||

<sup>1</sup> B S1 avijjanirodha 2 S1-3 anagate 3 B. pi ham

Katamani ca bhikkhave sattasattari ñanavatthuni

- 3 Jūtipaccayā jarāmaraṇanti ñāṇaṃ asati jātiyā natthi jarāmaraṇanti ñāṇaṃ attam pi addhānam jātipaccayā jarāmaraṇan ti ñāṇaṃ asati jātiyā natthi jarāṃaraṇanti ñāṇaṃ addhānam jātipaccayā jarāmaraṇanti ñāṇaṃ asati jātiyā natthi jarāmaraṇanti ñāṇaṃ Xam pissa taṃ dhammatthitiñaṇaṃ tam pi khayadhammam vayadhammam virāgadhammam nirodhamman ti ñāṇaṃ || |
  - 4 Bhavapaccayā jātīti ñāṇam | pe||
  - 5 Upādāna<br/>paccayā bhavo ti ñāṇam || pe ||
  - 6 Tanhāpaccayā upādānanti ñānam || pe ||
  - 7 Vedanāpaccayā taṇhāti ñāṇaṃ|| pe||
  - 8 Phassapaccayā vedanāti nāṇam | pe ||
  - 9 Salāyatanapaccayā phassotiñāṇam | pe||
  - 10 Nāmarūpapaccayā saļāyatananti ñāṇaṃ || pe ||
  - 11 Viññāṇapaccayā nāmarūpanti ñāṇaṃ $\parallel$ pe $\parallel$
  - 12 Sankhārapaccayā viñnāṇanti nāṇam || pe||
- 18 Avijjāpaccayā sankhārāti ñāṇam asati avijjāya natthi sankhārāti ñāṇam atītam pi addhānam avijjāpaccayā sankhārā ti ñāṇam sati avijjāya natthi sankhārā ti ñāṇam anāgatam pi addhānam avijjāpaccayā sankhārā ti ñāṇam asati avijjāya natthi sankhārā ti ñāṇam asati avijjāya natthi sankhārā ti ñāṇam asati avijjāya natthi sankhārā ti ñāṇam ana pissa tam dhammaṭṭhitināṇam tam pi khayadhammam vayadhammam virāgadhammam nirodhadhammanti ñāṇam || |

#### 35 (5) Avijjāpaccayā (1)

- 1 Savatthiyam viharati
- 2 Avijjāpaccayā bhikkhave sankhārāļi sankhārapaccayā viililānam peļļ evam etassa kevalassa dukkhakkhandhassa samudayo hotīti || ||
- 3 Katamam nu kho bhante i jarāmaraṇam kassa ca panidam jarāmarananti || ||
  - No kallo pañhoti Bhagavā avoca Katamam jarā-

maranam kassa ca panidam jarāmarananti iti vā bhikkhu yo vadeyya annan jarāmaranam annassa ca panidam jarāmaranam ti iti vā bhikkhu yo vadeyya ubhayam etam ekattam vyanjanam eva nanam Tam jivam tam sarīranti vā bhikkhu ditthiyā sati brahmacariyavāso na hoti anna jīvam annam sarīranti vā bhikkhu ditthiyā sati brahmacariyavāso na hoti Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti Jātipacayā jarāmarananti J

4 Katamā nu kho bhante jāti kassa ca panāyam jātīti||||

No kallo panho ti Bhagarā avoca|| Katamā jāti kassa ca panāyam jātīti iti vā bhikkhu yo vadeyya|| annā jāti annassa ca panāyam jātīti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattam vyanjanam eva nānam||| Tam jīvam tam sarīrantivā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| annacariyavāso na hoti|| annacariyavāso na hoti|| Ete te bhikkhu diṭṭhiyā brahmacariyavāso na hoti|| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti|| Bhavapaceayā jātīti||

5 Katamo nu kho bhante bhavo kassa ca panāyam bhavoti!!!

No kallo pañhoti Bhagavā avoca||| Katamo bhavo kassa ca panāyam bhavoti iti vā bhikkhu yo vadeyya|| añño bhavo aññassa ca panāyam bhavoti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattam vyañjanam eva nānam|||| Tam jīvam tam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| aññam jīvam aññam sarīranti, vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti||| Ete te bhikkhu ubho ante anupagamma majjhena Taṭhāgato dhammam deseti|||

- 6 Upādānapaccayā bhavoti | pe||
- 7 Tanhāpaccayā upādānanti | pe |
- 8 Vedanāpaccayā tanhāti
- 9 Phassapaccayā vedanāti
- 10 Saļāyatanapaccayā phassoti||||
- 11 Nāmarūpapaccayā saļāyatananti || ||

12 Viññāṇapaccayā nāmarūpanti||||

13 Sankhārapaccayā viññānanti

14 Katame nu kho bhante sankhārā kassa ca panime sankhārāti##

No kallo panhoti Bhagavā avoca||| Katame sankhārā kassa ca panime sankhārāti iti vā bhikkhu yo vadeyya|| añūe sankhārā añūassa ca panime sankhārāti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattham vyanajanam eva nānam|||| Tam jīram tam sarīranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| añnam jīvam añnam sarīranti vā bhikkhu diṭthiyā sati brahmacariyavāso na hoti|| Ete te bhikkhu diṭthiyā sati brahmacariyavāso na hoti|| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti||| Avijiāpaccava sankhārāti||

Avijjāya tveva bhikkhu asesavirāganirodhā yānissitāni r visūkāvitāni visevitāni z vipphanditāni kānici kānici || ||

15 Katamam ca jarāmaranam kassa ca panidam jarāmaranam iti vā|| āñūam jarāmaranam añūassa ca panidam jarāmaranam iti vā||| Tam jīvam tam sarīram iti vā añūam jīvam añūam sarīram iti vā||| Sabbānissitāni pahīnāni bhavantī|| ucchimnamūlāni tālavatthu katāni anabhāvakatāni ayatim anuppādadhammāni||| Avijjāya tveva bhikkhu asesavirāganirodhā yanissitāni visukāyitani visevitāni 4 vipphanditāni kānici kānici|||

16 Katamā jātī kassa ca panāyam jātī iti vā||| Tam jīvam tam sarīram iti vā aŭūam jivam aūūam sarīram iti vā|||| Sabbānissitāni pahīnāni bhavanti|| ucchinnamūlāni talavatthukatāni anabhāvakatāni āyatim anuppādadhammāni|| Avijjāya tveva bhikkhu asesavirāganirodhāvanissitāni visukāyitāni visevitāni vipphanditāni kānici kānicii|||

17 Katamo bhavo|| pe||

18 Katamam upádánam | pe ||

19 Katamā tanhā pell

<sup>&</sup>lt;sup>I</sup> B onissatāni always; S<sup>I</sup>-3 titassa

<sup>2</sup> S<sup>1</sup>-3 kāyikāni (S<sup>3</sup>-tāni) visesitāni (S<sup>1</sup>-kāni); B visu<sup>o</sup>

 $<sup>{\</sup>mathfrak s}$ B anabhāvam katāni always ; C anabhāvam<br/>gatāni

<sup>4</sup> S² paṃsukāyitani visevitāni; B visukāyikāni

- 20 Katamā vedanā|| pe||
- 21 Katamo phasso pe
- 22 Katamam saļāyatanam | pe||
- 23 Katamam nāmarūpam | pe |
- 24 Katamam viũnānam $\parallel$  pe $\parallel$  Avijjāya tveva bhikkhu asesavirāganirodhā yānissitāni visūkāyitāni  $^{\text{I}}$  visevitāni vipphanditāni kānici kānici $\parallel\parallel$
- 25 Katame sankhārā kassa ca panime sankhārā iti vā||| Aŭūe saṃkhārā aŭūassa ca panime sankhārā iti vā|| taṃ jivam taṃ sarīram iti vā aūñaṃ jivam añūaṃ sarīram iti vā||| Sabbānissitāni pahīnāni bhavanti|| uechinnamūlāni tālavatthukatāni anabhāvakatāni āyatim anuppādadhammānīti||| pe|||| Pañeamann||||

# **36** (6) A vijjāpaccayā (2)

- 1 Savatthiyam viharati
- 2 Avijjāpaccayā bhikkhave sankhārā<br/>| sankhārāpaccayā viññāṇam || pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti<br/>||||
- 8 Katamam jarāmaraṇam kassa ca panidam jarāmaraṇam ti ti vā bhikkhave yo vadeyya aññam jarāmaraṇam aññassa ca panidam jarāmaraṇanti iti vā bhikkhave yo vadeyya ubhayam etam ekattham vyañjanam eva nānam || ||

Tam jīvam tam sarīranti vā bhikkhave ditthiyā sati brahmacariyavāso na hoti|| aññam jīvam aññam sarīranti vā bhikkhave ditthiyā sati brahmacariyavāso nā hoti|||

- Ete te bhikkhave ubho ante anupagamma majjhena Tathāgato dhammam deseti Jātipaccayā jarāmaraṇanti || pe|| ||
  - 4 Katamā jāti
  - 5 Katamo bhavo  $\| \|$
  - 6 Katamam upādānam || ||
  - 7 Katamā taṇhā||||
  - 8 Katamā vedanā||||
  - 9 Katamo phasso

- 10 Katamam salāyatanam
- 11 Katamam nāmarūpam
- 12 Katamam viññānam

18 Katame sankhārā kassa ca panime sankhārā ti iti vā bhikkhave yo vadeyya annime sankhārā ti iti vā bhikkhave yo vadeyya ubhayam etam ekattam vyanjanam eva nānam

Tam jīvam tam sarīram iti vā bhikkhave ditthiyā sati brahmacariyavāso no hoti atīnam jīvam annam sarīram iti vā bhikkhave ditthiyā sati brahmacariyavāso na hoti || ||

Ete te bhikkhave ubho ante anupagamma majjhena Tathāgato dhammam deseti Avijjāpaccayā sankhārā|| pe|||

14 Avijjāya tveva bhikkhave asesavirāganirodhā yānissitāni visukāyitāni visevitāni vipphanditāni kānici kānici

- 15 Katamā jāti|| pe||
- 16 Katamo bhavo|||
- 17 Katamam upādānam||||
- 18 Katamā tanhā
- 19 Katamā vedanā|||| 20 Katamo phasso||||
- 21 Katamam salāvatanam!!
- 22 Katamam namarupam
- 23 Katamam viññānam
- 24 Katame sankhārā kassa ca panime sankhārā iti vā|||| Anne sankhārā annassa ca panime sankhārā iti vā|||| Tam jīvam tam sarīram iti vā|||| 1 Sabbānissitāni pahināni bhavanti ucchinnamūlāni tālavatthukatāni anabhāvakatāni āvatim anupādadhammānīti|||| Chattham||||

## 37 (7) Na tumhã

- 1 Savatthiyam viharati
- 2 Nāyam bhikkhave kāyo tumhākam na pi aññesam

x S1-3 insert visevitāni, vā being omitted in S1

3 Purāṇam idam bhikkhave kammam abhisankhatam abhisancetayitam vedaniyam r daṭṭhabbam

4 Tatra kho 3 bhikkave sutavā ariyasāvako paticca-samuppādaññeva sādhukam yoniso manasi karoti

5 Iti imasmim sati idam hoti|| imassuppādā² idam uppajjati|| imasmin asati idam na hoti|| imassa nirodhā idam nirujjhati|| Yad idam avijjāpaceayā sahkhārā|| sahkhārapaceayā viñiāṇam|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|| avijjāya tveva asesavirāganirodhā sahkhāranirodho|| sankhāranirodhā viñiāṇanirodho|| pe|| evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||| pe||| Sattamani|||

#### 38 (8) Cetanā (1)

1 Sāvatthiyam viharati|||

2 Yañca kho³ bhikkhave ceteti yañ ca pakappeti⁴ yañca anuseti∥ ārammaṇam etam hoti viññāṇassa thitiyā∥ ārammaṇe sati patiṭṭhā viññāṇassa hoti∥ tasmim patiṭṭhite viññāṇe virūlhe āyatim punabbhavābhinibbattiyā sati āyatim jarāmaraṇam sokaparidevadukhadomanassupāyāsā sambhavanti∥∥ Evam etassa kevalassa dukhhakhandhassa samudayo hotil∥

3 No ce bhikkhave ceteti no ce 5 pakappeti 6 atha ce 7 anuseti|| ārammaṇam etam hoti viññāṇassa thitiyā|| ārammaṇe sati patiṭṭhā viññāṇassa hoti|| tasmim patiṭṭhite viññāṇe virūlhe āyatim punabhavābhinibbatti hoti|| āyatim punabhavābhinibbatiyā sati āyatim jātijarāmaraṇam sokaparidevadukkhadomanassupāyāsā sambhavanti|| Evametassa kevalassa dukkhakkhandhassa samudayo hoti||||

4 Yato ca kho bhikkhaye no <sup>8</sup> ceva ceteti no ca <sup>9</sup> pakappeti no ca <sup>9</sup> anuseti|| ārammanam etam na hoti yiñiñanassa

I So B and C; SI-3 vedayitam

<sup>&</sup>lt;sup>2</sup> Sr-3 idamassuppādā <sup>3</sup> Omitted by B

<sup>4</sup> So S<sup>1</sup> and C; B and S<sup>3</sup> kappeti preceded by pana in S<sup>3</sup> 5 S<sup>1</sup>-3 ca <sup>6</sup> B kappeti always <sup>7</sup> S<sup>1</sup>-3 kho

<sup>8</sup> Omitted by B.

thitival arammane asati patittha viññanassa na hoti tad appatitthite viññane avirulhe avatim punabbhavābhinibbatti na hoti || ayatim punabbhavabhinibbattiya asati āyatim jāti jarāmaranam sokadevaparidevadukkhadomanassupāyāsā nirujjhanti | Evam etassa kevalassa dukkhakkhandhassa nirodho hotī ti||| Atthamam|||

#### 39 (9) Cetanā (2)

1 Sävatthiyam viharati

2 Yañca bhikkhave ceteti yañ ca pakappeti yañ ca anusetill ārammanam etam hoti viññānassa thitiyāll ārammane sati patitthā viññānassa hotill tasmim patitthite viññane virulhe namarupassa avakkanti hoti

3 Nāmarūpapaceayā salāyatanam | | Salāyatanapaccayā phasso|||| Phassapaccayā vedanā|| pe|||| Tanhā|||| pe||| Upādānam||| pe||| Bhavo|| pe|| Jāti|| pe|| Jarāmaranam || sokaparidevadukkhadomanassupāyāsā sambhayanti|||| Eyam etassa kevalassa dukkhakkhandhassa samudayo hoti

4 No ce bhikkhave ceteti no car pakappeti atha ce 2 anuseti | ārammaņam etam hoti viññāņassa thitiyā | ārammane sati patitthä viññānassa hoti | 3 Tasmim patitthite

viññāne virulhe nāmarupassa avakkanti hoti

5 Nāmarūpapaccayā saļāyatanam | pe || Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

6 Yato ca kho bhikkaye no ceteti no ca pakappeti no ca anusetill ärammanam etam na hoti viññānassa thitivāll ārammane asati patitthā viññānassa na hoti|||| Tad appatitthite viññane avirulhe namarupassa avakkanti na hoti Nāmarūpanirodhā salāyatananirodho pe Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti

Navamam

# 40 (10 Cetanā (3)

1 Sāvatthiyam viharati

2 Yañca khoʻz bhikkhave ceteti yañca 2 pakappeti yañca anuseti|| ārammaṇam etaṃ hoṭi viññāṇassa thitiyā|| ārammaṇe sati patitthā viññāṇassa hoṭi||||

3 Tasmim patitthite viññāņe virūlhe nati hoti || natyā 3 sati āgatigati 4 hoti|| āgatigatiyā sati cutūpapāto hoti|| cutūpapāte sati āyatim jāti jarāmaranam sokaparidevadukkhadomanassupāvāsā sambhavanti||||

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti $\|\cdot\|$ 

4 No ce bhikkhave ceteti no ca pakappeti atha ce anuseti ārammaṇam etam hoti viñuāṇassa thitiyā $\parallel$  ārammaṇe sati patitṭhā viñuāṇassa hoti $\parallel$ 

5 Tasmim patitthite viññāņe virūlhe nati hoti || natiyā sati 5 āgatigati hoti || āgatigatiyā sati cutūpapāto hoti || cutūpapāte sati āyatim jāti jarāmaraņam sokaparidovaduk-khadomanassupāyāsā sambhavanti || ||

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||| || || 6

6 Yato ca kho bhikkhave no ce ceteti no ca pakappeti no ca anuseti|| ārammanam etam na hoti viññānassa thitiyā|| ārammane asati patitthā viññānassa na hoti||

7 Tad appatiţthite viūnāne avirūlhe nati na hoti|| natiyā asati āgatigati na hoti|| āgatigatiyā asati cutupapāto na hoti|| cutūpapāte asati āyatim jāti jarāmaraņam soka paridevadukkhadomanassupāyāsā nirujjhanti||||

Evam etassa kevalassa dukkhukkhandhassa nirodho hotiti|||| Dasamam||||

Kaļārakhattiyavaggo catuttho||{|| Tassuddānam|| || Bhūtam idam Kalārañca|| Dve ca Ñānassa 7 vatthūni||

<sup>&</sup>lt;sup>1</sup> Missing in B <sup>2</sup> S<sup>1-3</sup> add bhikkhave <sup>3</sup> S<sup>1-3</sup> iti . . . itiyā, further on nati . . . natiyā

<sup>4</sup> S<sup>1-3</sup> agati<sup>o</sup> always; C āgati . . . 5 The words virûlhe<sup>o</sup> sati are missing in B

<sup>&</sup>lt;sup>6</sup> Here S<sup>3</sup> adds one paragraph, repeating no ce bhikkhave ceteti<sup>o</sup> osamudayo hoti, with the reading iti . . . itiyā

Avijjāpaccayā ca <sup>1</sup> dve<sup>§</sup> Natumhā <sup>2</sup> Cetanā tayo ti<sup>||</sup>||

#### CHAPTER V GAHAPATIVAGGO PAÑCAMO

41 (1) Pañcaverabhayā (1)

1 Sāvatthiyam viharati|||| 3

#### Ι

2 Atha kho Anāthapiṇḍiko gahapati yena Bhagavā tenupasaikami|| Upasaikamitvā Bhagavantam abhivādetvā ekam antam misīdi||||

Ekam antam nisinnam kho Anāthapiṇḍikam gahapatim Bhagayā etad avoca||||

3 Yato 4 kho gahapati ariyasâvakassa pañca bhayāni verāni vūpasantāni honti|| Catūhi ca sotāpattiyangehi 5 samannāgato hoti|| ariyo cassa fiāyo pañnāya sudiṭṭho 6 hoti suppaṭividdho|| so akankhamāno attanāva attānam vyākareyya||| Khīṇanirayomhi khīṇaṭiracchānayoniyo khīṇapettivisayo khīṇāpāyaduggativinipāto|| sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano||||

4 Katamāni pancabhayāni verāni vūpasantāni honti

5 Yam gahapati pāṇātipātī pāṇātipātapaccayā diṭṭhadhammikam pi bhayam veram pasavati samparāyikam pi bhayam veram pasavati catasikam pi dukkham domanasam patisamvediyati|| 7 pāṇātipātāpaṭiviratassa evam tam bhayam veram vūpasantam hoti|||

6 Yam gahapati adinnādāyi adinnādānapaccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| eetasikam pi dukkham domanasam patisamvediyati|| adinnādānā paṭiviratassa evam tam bhayam veram vūpasantam hoti|| ||

## <sup>1</sup> S<sup>1</sup>-3 omit ca

- 3 S1-3 Sāvatthi-pe ārāme
- 5 C sotāpattimangehi
- 7 B °samvedayati always
- 2 S1-3 mahā
- 4 St-3 add ca
- <sup>6</sup> S<sup>1-3</sup> sudditthe always <sup>8</sup> S<sup>3</sup> °samvedeti here only

7 Yam gahapati kāmesu micchācārī kāmesu micchācārapaceayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| Cetasikam pi dukkham domanassam patisamvediyati|| kāmesu micchācārā paṭiviratassa tam bhayam veram vūpasantam hoti|||

8 Yam gahapati musāvādī musāvādapaccayā diṭṭha-dhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanasam patisamvediyati|| musāvādā pativiratassa evam tam

bhayam veram vapasantam hoti

9 Yan gahapati surāmerayamajjapamādatthāyī surāmerayamajjapamādatthānapaecayā ditthadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanassam patisamvedayati|| surāmerayamajjapamādatthānā pativiratassa evam tam bhayam veram vūpasantam hoti||||

Imani pañcabhayāni verāni <sup>1</sup> vūpasantāni honti

#### II

10 Katamehi catūhi sotāpattiyangehi samannāgato hoti $\parallel\parallel\parallel$ 

11 Idha gahapati ariyasāvako Buddhe aveccappasādena samannāgato hoti||| Iti pi so Bhagavā araham sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro jurisadammasārathi satthā devamanussānam Buddho Bhagavāti||||

12 Dhamme aveccappasādena samannāgato hoti||||| Svākhyāto 2 Bhagavatā Dhammo sandiṭṭhiko akāliko ehipassīko opanayīko 3 paccattam veditabbo viññūhīti|||||

18 Sanghe aveccappasādena samannāgato hoti || supatipanno Bhagavato Sāvakasangho || ujupatipanno Bhagavato sāvakasangho || uāyapatipanno Bhagavato sāvakasangho || yadidam cattāri purisayugāni atthapurisapuggalā || esa Bhagavato

Sāvakasangho āhuneyyo pāhuneyyo dakkhineyyo aŭjalikaranjyo anuttaram puññakhettanı lokassāti|||||

14 Ariyakantehi sīlehi samannāgato hoti|| akhandehi acchiddehi asabalehi akammāsehi bhujissehi viñūūpasatthehi aparāmatthehi samādhisamvattanikehi||||

Imehi catūhi sotāpattiyangehi samannāgato hoti

15 Katamo cassa ariyo ñāyo pañ<br/>ñāya sudittho hoti suppatividdho || ||

16 Idha gahapati ariyasāvako paticcasamuppādaññeva sādhukam yoniso manasi karoti||| Iti imasmim sati idam hoti|| imasmim asati idam na hoti|| imassuppādā idam uppajjati|| imassa nirodhā idam nirujjhati||

17 Yadidam avijjāpaccayā sankhārā|| sankhārapaccayā viññāṇam|| pe|| Evam etassa kovalassa dukkhakkhansas samudayo hoti||| Avijjāya tveva asesavirāganirodhā sankhāranirodho||| pe|| Evam etassa kevalassa dukkhakhandhassa nirodho hoti|||

Ayam assa ariyo ñāyo pañūāya sudit<br/>tho hoti suppatividdho || ||

18 Yato ca kho gahapati ariyasāvakassa imāni pañcabhayāni verāni vūpasantāni honti|| imehi catūhi sotāpattiyangehi samannāgato hoti|| ayam cassa ariyo hāyo pañāya sudittho hoti suppatividdho|| 3 so ākankhamaño attanā va attānam vyākareyya|| khūṇanirayomhi khūṇatir acchānayoniyo khūṇapettivisayo khūṇāpāyaduggativinipāto|| sotāpamo ham asmi avinipātadhaumo niyato sambodhiparāyano ti|||| Pathamam||| || 4

### 42 (2) Pañcaverabhayā (2)

- 1 Sāvatthiyam viharati
- 2 Atha kho sambahulā bhikkhū yena Bhagayāo
- Bhagavā etad avoca | ||5

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> bhuñjissehi <sup>2</sup> S<sup>1</sup>-3 osatthehi <sup>3</sup> S<sup>1</sup>-3 add hoti suppatividdho

<sup>4</sup> Missing in S1-3 and all the following numbers also.

<sup>5</sup> Paragraph missing in B, complete in S1-3

'8 Yato kho bhikkhave ariyasāvakassa pañcabhayāni verāni vūpasantāni honti|| catūhi ca sotāpattiyangehi samannāgato hoti|| ariyo cassa ñāyo pañuāya sudiṭṭho hoti suppaṭividdho|| so ākankhamāno attanā va attānam vyākaryya||| Khīṇanirayomhi|| pe|| avinipātadhammo niyato sambodhiparāyano|||| [Bhikkhave ti sabbam vitthāretabbam t||||]

3 Katamāni pañcabhayāni verāni vūpasantāni honti||||

Yam bhikkhave pānātipāti|| pe||||

Yam bhikkhave adinnādāyī|| pe||||

Yam bhikkhave kāmesu micchācārī|| pe||||

Yanı bhikkhave musāvādī|| pe||||

Yam bhikkhave surāmerayamajjapamādaṭṭhāyī|| pe||||

Imāni pañcabhayāni verāni vūpasantāni honti

4 Katamehi catūhi sotāpattiyangehi samannāgato hoti|||| Idha bhikkhave ariyasāvako Buddhe|| pe|| Dhamme|| pe|| Sanghe|| pe|| Ariyakantehi sīlehi samannāgato hoti||||

Imehi catūhi sotāpattiyangehi samannāgato hoti

5 Katamo cassa ariyo ñāyo paññāya sudit<br/>tho hoti suppatividdho |||

Idha bhikkhave ariyasāvako paticca samuppādaññeva sādhukam yoniso manasi karoti||2 pe||||

Ayam assa ariyo ñāyo pañ<br/>ñāya sudiṭṭho hoti suppaṭividdho |||

6 Yato ca kho bhikkhave ariyasāvakassa imāni pañcabhayāni verāni vūpasantāni honti∥ imehi catūhi sotāpattiyangehi samannāgato hoti∥ ayam cassa ariyo ñāyo pañiāya sudiṭtho hoti suppaṭividdho∥ So ākankhāmāno attanā va attānam vyākareyya∥∥ Khīṇanirayomhi khīṇatiracchānayoniyo khīṇapettivisayo khīṇāpāyaduggativinipāto∥ sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano ti∥∥ Dutiyami∥∥

## 43 (3) Dukkha

1 Savatthiyam viharati

In S'-3 only

<sup>&</sup>lt;sup>2</sup> Here S<sup>1</sup>-3 add imasmim satio osankhārā

2 Dukkhassa bhikkhave samudayañca atthangamañca desissāmi|| tam suṇātha|| pe||||

#### T

3 Katamo ca bhikkhave dukkhassa samudayo||

4 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññānam|| tiṇṇam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| Ayam kho bhikkhave dukkhassa samudayo||||

5 Sotam ca paticca sadde call

6 Ghanam ca paticca gandhe call

7 Jivham ca paticca rase call

8 Kāyañca paticca photthabbe call

9 Manañca paticea dhamme ca uppajjati manovinnanamil tinnam sanghatiphassoii phassapaccaya vedanaii vedanapaccaya tanhaii Ayam kho bhikkhave dukkhassa samudayoiii

#### TT

10 Katamo ca bhikkhave dukkhassa atthaigamo

11 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññā-nam|| tiṇṇam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| | Tassāyeva taṇhāya asesavirāganirodhā upādānanirodho|| upādānanirodhā bhavanirodhā jātinirodho|| jātinirodhā jātāmaraṇam sokaparidevadukkhadomanassupāyāsā nirajjhanti||| Evam etassa kevalassa dukkhakhandhassa nirodho hoti|||

Ayam khobhikkhave dukkhassa atthangamo

12 Sotañea paticea sadde ca uppajjati sotaviññāṇaṇ

13 Ghānañ ca pațicca gandhe ca uppajjati ghānavin<br/>ñāṇaṇ $\parallel$ 

14 Jivham ca paticca pe

15 Kāyam ca patiecal pell

16 Manam ca paticea dhamme ca uppajjati manovinnänam tinnam sangatiphasso phassapaceaya vedanā vedanāpaceayā tanhā tassāyeva tanhāya asesavirāganirodhā upādānanirodho upādānanirodhā bhavanirodho bhavanirodha jātinirodho jatinirodhā jarāmaranan sokaparidevadukkhadomanassupāyāsā nirujjhanti $\|\|$  Eyam etassa kevalassa dukkakkhandhassa nirodho hoti $\|\|$ 

17 Ayam kho bhikkhave dukkhassa atthangamo ti $\|\|$  Tatiyam $\|\|$ 

## 44 (4) Loko

1 Sāvatthiyam viharati

 $2\,$  Lokassa bhikkhave samudayañca atthaṅgamaŭca desissāmi || Tam suṇātha|| pe<br/>||||

#### T

3 Katamo ca bhikkhave lokassa samudayo|| ||

- 4 Cakkhum ca paticea rūpe ca uppajjati cakkhuviññānam tinnam sangatiphasso phassapaccayā vedanā vedanā tanhapaccayā upādānam upādānapaccayā bhavo bhavapaccayā jāti jātipaccayā jarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti Ayam lokassa samudayo | | |
  - 5 Sotañca paticca sadde ca|| pe|||
  - 6 Ghanam ca paticca gandhe call pell l
  - 7 Jivham ca pațicea rase ca|| pe||||
  - 8 Kāyam ca paticca potthabbe ca || ||
- 9 Manam ca paticca dhamme ca uppajjati manoviñiānam|| tinnam sangatiphasso|| phassapaccayā vedanā|| pe|| jātipaccayā jarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti|||| Ayam kho bhikkhave lokassa samudayo||||

#### II

10 Katamo ca bhikkhave lokassa atthangamo

11 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññānam|| tinnam| saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| tassā yeva taṇhāya asesavirāganirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| pe|||| evam etassa kevalassa dukkhakkhandhassa nirodho hoti||||

Ayam lokassa atthangamo

12 Sotam ca paticca sadde call pell!

13 Ghanam ca paticca gandhe call pellil

14 Jivham ca paticca rase call pell

15 Kāyam ca paticca potthabbe ca | pe | | |

16 Manam ca paticca dhamme ca uppajjati manoviññānam|| tinnam sangatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā||| tassāyeva taṇhāya asesavirāganirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti||||

17 Ayam kho bhikkhaye lokassa atthangamoti $\|\cdot\|$  Catutham $\|\cdot\|$ 

# **45** (5) Natika

1 Evam me sutam $\parallel$  Ekam samayam Bhagavā Ñatike viharati Ginjakāvasathe $\parallel\parallel$ 

#### Ι

2 Atha kho Bhagavā rahogato patisallīno r imam dhammapariyāyam 2 abhāsi || ||

3 Cakkhum ca paticca rūpe ca uppajjati cakkhuviūñānam tinnam sangatiphasso phassapaccayā vedanā vedanā vedanā paccayā tanhā tanhāpaccayā upādānam pe Evam etassa kevalassa dukkhakhandhassa samudayo hoti || ||

4 Sotanca paticca sadde call pellill

5 Ghānañca paticea gandhe call pell

6 Jivham ca paticca rase call pell

7 Kāyam ca paticca potthabbe call pell

8 Manañea paticea dhamme ca uppajjati manoviññanam|| tinnam sangatiphasso|| phassapaceayā vedanā|| vedanāpaceayā taṇhā|| taṇhāpaceayā upādānam|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

9 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññā-nanil tinnam saŭgatiphassol phassapaccayā vedanāl vedanāpaccayā taṇhāll tassā yeva taṇhāyall asssavirāganirodhā upādānanirodhell upādānanirodholbavanirodholpell Evam etassa kevalassa dukkhakkhandhassa nirodholotil pell

<sup>&</sup>lt;sup>1</sup> B patisallano

<sup>&</sup>lt;sup>2</sup> B °patiyāyam; C °cariyāyam

- 10 Sotañca paticca sadde ca | pe | |
- 11 Ghānañca paticca | pe | | |
- 12 Jivhañea paticea|| pe|||
- 13 Kāyañca paticca | pe | | |
- 14 Mananca paticca dhamme uppajjati manovinnanami tinnam sangatiphasso phassapaccayā vedanā vedanā vedanā tanhā tassā yeva tanhāya assavirāganirodhā upādānanirodho upādānanirodhā bhavanirodho pelli Evam atassa kevalassa dukkhakhandhassa nirodho hotiti ii

#### TT

15 Tena kho pana samayena añŭataro bhikkhu Bhagavato upassutimthito² hoti||||

16 Addasā kho Bhagavā tam bhikklum upassutim-

thitam ||

17 Disvāna tam bhikkhum etad avoca  $\|\ \|$  Assosi no tvam bhikkhu imam dhammapariyāyanti  $\|\ \|$ 

Evam bhante till

18 Uggaṇhāhi tvam bhikkhu imam dhammapariyāyaṇ pariyāpuṇāhi tvam bhikkhu imam dhammapariyāyaṇ Atthasaṇhitāyam bhikkhu dhammapariyāyo ādibrahmamacariyako till Pañcamaṇ

#### **46** (6) Aññataram

1 Savatthiyam viharati

2 Atha kho aññataro brāhmaṇo yena Bhagavā tenupasań-kami || upasaṅkamitvā Bhagavatā saddhiṃ sammodañyaṃ katham sārāṇīyaṃ vītisāretvā ekam antaṃ nisīdi||||

Ekam antam nisinno kho so brahmano Bhagavantam etad avoca

So karoti so pațisamvediyatītī kho brāhmaṇa ayam eko auto||||

<sup>&</sup>lt;sup>1</sup> B upassutio always <sup>2</sup> B ovedayati (as usual) always

4 Kim pana bho Gotama añño karoti añño paṭisamvediyatīti $\|\cdot\|$ 

Añño karoti añño patisamvediyatīti kho brāhmaṇa ayam dutiyo anto|||| Ete te brāhmaṇa ubho ante anupagamma majjhena Tathāgato dhammam deseti||||

5 Avijjāpaccayā saikhārā|| saikhārapaccayā viññāṇam|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

Avījjāya tveva asesavirāganirodhā saikhāranirodho|| saikhāranirodhā|| pe|| Evam etassa kevalassa dukkhakhandhassa nirodho hotīti||||

6 Evam vutte so brāhmaņo Bhagavantam etad avoca|||| Abhikkantam bho Gotama abhikkantam bho Gotama|| pe|| Upāsakam mam bhavam Gotamo dhāretu ajjatagge pāņupetam saranam gatanti|||| Chaṭṭham||||

## 47 (7) Jānussoņi

1 Sāvatthiyam viharati

2 Atha kho Jānussoņi<sup>1</sup> brāhmaņo yena Bhagavā tenupasaņkami|| upasankamitvā Bhagavatā saddhim sammodi|| pe||||

Ekam antam nīsinno kho Jānussoņi brāhmaņo Bhagavantam etad avoca

8 Kim nu kho b<br/>ho Gotama sabbam atthīti|||| Sabbam atthīti kho brāhmaṇa ayam eko anto<br/>||||

4 Kim pana bho Gotama sabbam natthīti

Sabbam natthīti kho brāhmaṇa ayaṇ dutiyo anto || || Ete te brāhmaṇa ubho ante anupagamma majjhena Tathāgato dhammaṇ deseti || ||

5 Avijjāpaccayā saikhārā|| saikhārapaccayā viūñāṇaṃ|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

Avijjāya tveva asesavirāganirodhā sankhāranirodho || sankhāranirodhā viñūāṇanirodho || pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotti || ||

6 Evam vutte so Jānussoni brāhmano Bhagavantam

<sup>&</sup>lt;sup>z</sup> So C; S<sup>z</sup> Jāṇussoṇi; S³ Jānussoni; B. Jāṇusoṇi (-ī)

# 48 (8) Lokāyatika

1 Sävatthi

 $2\,$ Atha kho lokāyatiko brāhmaņo yena Bhagavā $\parallel$ pe $\parallel\,\parallel$ 

Ekam antam nisinno kho lokayatiko brahmano Bhagavantam etad avoca

3 Kim nu kho bho Gotama sabbam atthīti||||

Sabbam atthīti kho brāhmaṇa jiṭṭham etam lokāyatam|| ||²

4 Kim pana bho Gotama sabbam natthīti

Sabban natthīti kho brāhmana dutiyam etam lokāyatam  $\|\cdot\|$ 

5 Kim nu kho bho Gotama sabbam ekattan ti|

Sabbam ekattanti kho brāhmaṇa tatiyam etam lokā-yatam $\parallel \parallel$ 

6 Kim pana bho Gotama sabbam puthuttanti 3 || ||

Sabbam puthuttanti kho brāhmaṇa catuttham etam lokāyatam

Ete te brāhmaṇa ubho ante anupagamma majjhena Tathāgato dhamman deseti||||

7 Avijjāpaccayā saikhārā $\|$  saikhārapaccayā vilūlānam $\|$  pe $\|\|$  Evam etassa kevalassa dukkhakhandhassa samudayo hoti $\|\|$ 

Avijjāya tveva asesavirāganirodhā sankhāranirodho||
sankhāranirodhā viññāṇanirodho|| pe|||| Evam etassa
kevalassa dukkhakkhandhassa nirodho hotīti||||

8 Evam vutte lokäyatiko brāhmano Bhagavantam etad avoca||| Abhikkantam bho Gotama||4 pe|| ajjatagge pānupe tam saraṇam gatanti|||| Atthamam||||

## **49** (9) Ariyāsavaka (1)

# 1 Sāvatthi||||5

 $<sup>^{\</sup>rm r}$  Sr-3 repeat these words; Sr has abhikkhantam, which, in the preceding sutta, occurs in S3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> adds ete brāhmaṇa ubho ante anupagamma

<sup>3</sup> So B and C S<sup>1</sup>-3 puthattanti 4 repeated in S<sup>2</sup>-3 5 S<sup>2</sup>-3 add pe-tatra kho-pe-avoca

2 Na bhikkhave sutavato ariyasāvakassa evam hoti||| Kim nu kho kismim sati kim hoti|| Kissuppādā kim uppajjati||| [Kismim sati sahkhāra honti|| Kismim sati viūūānam hoti|| r] Kismim sati nāmarūpam hoti|| kismim sati salāyatanam hoti|| kismim sati phasso hoti|| kismim sati vedanā hoti|| kismim sati taṇhā hoti|| kismim sati upādānam hoti|| kismim sati bhavo hoti|| kismim sati jāti hoti|| kismim sati jāti hoti|| kismim sati jarāmaraṇam hotīti||||

3 Atha kho bhikkhave² sutavato ariya sāvakassa aparapaccayā nāṇam evettha hoti||| Imasmim sati idam hoti|| imassuppādā idam uppajjati|| [Avijjāya sati saṅkhārā honti|| saṅkhāresu sati viññāṇam hoti||3] viñūāṇe sati nāmarūpam hoti|| pe|||4 Jātiyā sati jarāmaraṇam hotīti|||| So

evam pajānāti evam ayam loko samudayatīti | | | | 5

4 Na bhikkhave sutavato ariyasāvakassa evam hoti|||Kim nu kho kismim asati kim na hoti|| kissa nirodhā kim nirujjhati|| [Kismim asati sankhārā na honti|| kismim asati viñūānam na hoti|| Si kismim asati nāmarūpam na hoti|| kismim asati salāyatanam na hoti|| kismim asati phasso na hoti|| kismim asati vedanā na hoti|| kismim asati tanhā na hoti|| kismim asati tanhā na hoti|| kismim asati tanhā na hoti|| kismim asati jarāmaranam na hotit|| kismim asati jarāmaranam na hotit|| pe|||

5 Atha kho bhikkhave sutavato ariyasavakassa apara-

paccaya nanam evettha hoti

Imasmim asiti idam na hoti $\parallel$  imassa nirodhā idam nirojjhati $\parallel$  [Avijjāya asati sankhārā na honti $\parallel$  sankhāresu asati vinnānam na hoti $\parallel$ 7] vinnāna asati nāmarūpam na hoti $\parallel$ 8 nāmarūpa asati saļāyatanam na hoti $\parallel$ 9 pe $\parallel$ 9 phasso na hoti $\parallel$ 9 pe $\parallel$ 9 vodanā na hoti $\parallel$ 1 taṇhā na hoti $\parallel$ 9 pe $\parallel$ 1 upādānam na hoti $\parallel$ 9 pe $\parallel$ 8 bhavo na hoti $\parallel$ 9 pe $\parallel$ 1 jāti na hoti $\parallel$ 9 pe $\parallel$ 1 jāti vā asati jarāmaraṇam na hotīti $\parallel$ 9 pe $\parallel$ 1 So evam pajānāti evam ayam loko nirujjhatīti $\parallel$ 1

in B only missing in S1-3

<sup>3</sup> in B only 4 Here B adds nāmarūpe satio ojāti hoti

<sup>5</sup> So B and C; S<sup>1-3</sup> samudīyatīti 6 in B only 7 in B only 8 in S<sup>1-3</sup> only from phasso na hoti

6 Yato ca kho bhikkhave ariyasāvako evam lokassa samudayañca atthangamañca yathābhūtam pajānāti $\parallel$  ayam vuccati bhikkhave ariyasāvako diṭthisampanno iti pi $\parallel$  pe $\parallel$  $\parallel$  amatadvāram āhacca tiṭthati iti piti $\parallel$  $\parallel$  Navamam $\parallel$  $\parallel$ 

#### **50** (10) Ariyasāvaka (2)

1 Sāvatthi

2 Na bhikkhave sutavato ariyasāvakassa evam hoti|||| Kim nu kho kismim sati kim hoti|||| kissuppādā kim uppajjati|| kismim sati saūkhārā honti|| kismim sati viūūānam hoti|| kismim sati nāmarūpam hoti|| kismim sati saļāyatauam hoti|| kismim sati tanbā hoti|| kismim sati vedanā hoti|| kismim sati tanbā hoti|| kismim sati upādānam hoti|| kismim sati bhavo hoti|| kismim sati jāti hoti|| kismim sati jarāmaranam hoti|| pe||||

8 Atha kho bhikkhave sutavato ariyasāvakassa aparapacayā ñiņam evettha hoti||| Imasmin sati idam hoti|| imassuppādā idam uppajjati||| avijjāya sati sahkhārā honti|| sahkhāresu sati viñānam hoti|| viñiāne sati nāmarūpam hoti|| nāmarūpe sati saļāyatanam hoti|| saļāyatane sati phasso hoti|| phasse sati vedanā hoti|| vedanāya sati taṇhā hoti|| taṇhāya sati upādānam na hoti|| upādāne sati bhavo hoti|| bhave sati jāti hoti|| jātiyā sati jarāmaraṇam hotīti|||| So evam jānāti evam ayam loko samudayatīti|||| 2

4 Na bhikkhave sutavato ariyāsavakassa evam hoti|| Kim nu kho kismim asati kim na hoti|| kissa nirodhā kim nirujjhati||3 kismim asati sankhārā na honti|| kismim asati viiñānam na hoti|| pe|||4 kismim asati jarāmaraṇam na hoti|| ||

5 Atha kho bhikkhave sutavato ariyasāvakassa aparapaccayā ñāṇam evettha hoti||| Imasmim asati idam na hoti|| imassa nirodhā idam nirujjhati|| Avijjāya asati

I SI-3 add pe-tatra kho bhikkhave

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> samudiyyatīti ; S<sup>3</sup> samudīyatīti

<sup>3</sup> Kimnirujjhati is missing in B

<sup>4</sup> Here B inserts kismim asati nāma° tanhā na hoti || pa|| upādānam || bhavo || jāti ||

sankhārā na honti|| sankhāresu asati vinnāṇam na hoti|| vinnāṇar asati nāmarūpam na hoti|| nāmarūper asati saļā-yatanam na hoti|| pe|| jātiyā asati jarāmaraṇam na hotīti|| || So evam pajānāti evam ayam loko nirujihatiti|| ||

6 Yato ca kho bkikhave ariyasāvako evam lokassa samudayañca atthangamañca yathābhūtam pajānāti || ayam vuccati bhikkhave ariyasāvako diṭṭhisampanno iti pill passati imam² saddhammam iti pill sekhena ñānena samannāgato iti pill sekhāya vijjāya samannāgato iti pill 3] dhammasotam samāpanno iti pill ariyo nibbedhikapañño iti pill amatadvāram āhacca tiṭṭhati iti pīti|||| Dasamam||||

Gahapativaggo pañcamo||||
Tassuddānam||||4
Dve Pañcaverabhayā 5 vuttā|| 6
Dukkham Loko ca Ñātikam||
Aññataram 7 Jānussoni ca|| 8
Dve Ariyasāvakā vuttā|| 9
Vaggo tena pavuccatīti|| 10

## CHAPTER VI RUKKHA-VAGGO CHATTHO

## 51 (1) Parivimamsana

1 Evam me sutam|| ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme|| ||

2 Tatra Bhagavā bhikkhū āmantesi Bhikkhavo ti

3 Bhagavā etad avoca|||| <sup>11</sup> Kittāvatā nu kho bhikkhave bhikkhu parivimsamāno parivimamseyya sabbaso sammādukhakkhayāyāti|||

Bhagavammulaka no bhante dhamma Bhagavamnettika

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> add su <sup>2</sup> S<sup>1</sup> passatimam; S<sup>3</sup> passati me

<sup>3</sup> in B only 4 S<sup>1</sup>-3 Tatrud<sup>o</sup> 5 S<sup>1</sup>-3 pañcambhayañca

<sup>6</sup> S<sup>1</sup>-3 dve putta; S<sup>3</sup> adds m 7 athaññataram 8 S<sup>1</sup> Jānussoni; S<sup>3</sup> Janussoni; B Jānusoni

<sup>9</sup> Sz-3 Savako vutto zo Sz vuccatiti

II Abbreviated in SI-3

Bhagavan<br/>patisaraṇā $\parallel$ sādhu vata bhante Bhagavantam yeva pati<br/>bhātu etassa bhāsitassa attho $\parallel$ Bhagavato sutvā bhikkhū dhā<br/>ressantīti $\parallel\parallel$ 

4 Tena hi bhikkhave tam sunātha sādhukam manasi karotha bhāsissāmīti||||

Evam bhante ti kho te bhikkhū Bhagavato paccassosum $\|\cdot\|$ 

Bhagavā etad avoca

5 Idha bhikkhave bhikkhu parivīmaṃsamāno parivīmaṃsati||| Yaṃ kho idam anekavidhaṃ nānappakārakaṃ² dukhaṃ loke uppajjati jarāmaraṇaṃ|| idaṃ nu kho dukhaṃ kiṃnidānaṃ kiṃsamudayaṃ kiṃjātikaṃ kimpabhavaṃ|||| kismiṃ sati jarāmaraṇaṃ hoti|| kismiṃ asati jarāmaraṇaṃ na hotīti|||

6 So parivīmamsamāno evam pajānāti|| Yam kho idam anekavidham nānappakarakam dukkham loke uppajjati jarāmaraṇam|| idam kho dukkham jātinidānam jātisamudayam jātijātikam jātipabhavam|||| Jātiyā sati jarāmaraṇam hoti|| jātiyā asati jarāmaraṇam na hotiti||||

7 So jarāmaraṇam ca pajānāti jarāmaraṇasamudayam ca pajānāti jarāmaraṇanirodham ca pajānāti yā ca jarāmaraṇanirodhasārūppagāminī patipadā tam ca pajānāti || || Tathā patipanno ca hoti anudhammacārī || || ||

. 8 Ayam vuccati bhikkhave bhikkhu sabbaso sammādukhakkhayāya patipanno jarāmarananirodhāya

9. Athāparam parivīmamsamāno parivīmamsati || Bhavo panāyam kinnidāno|| Upādānam panidam kinnidānam|| Taņhā panāyam kinnidānam|| Vedanā|| Phasso|| Saļāyatanam panidam kinnidānam|| Nāmarūpam panidam|| Viñīāṇam panidam|| Sankhārā panime kinnidānā kimsamudayā kimjātikā kimpabhāvā|| kismim sati sankhārā honti kismim asati sankhārā na hontī till||3

10. So parivimamsamāno evam pajānātiļļ Sankhārā-avijjānidānā avijjāsamudayā avijjājātikā avijjāpabhavāļļ

<sup>1</sup> B parivio always

<sup>&</sup>lt;sup>2</sup> So B and C; S<sup>1</sup>-3 nāpappakāram always <sup>3</sup> So B; S<sup>1</sup>-3 are more developed

Avijjāya sati sankhārā honti∥ avijjāya asati sankhārā na hontī till

11 So sankhāre ca pajānāti sankhārasamudayanca pajānāti sankhāranirodhañ ca pajānāti∥ yā ca sankhārānirodhasāruppagāminī patipadā tam ca pajānāti|||| Tathā patipanno ca hoti anudhammacari || || Ayam vuccati bhikkhave bhikkhu sabbaso sammādukkhakkhayāya patipanno sankhāranirodhāva

12 Avijjāgato - yam bhikkhave purisapuggalo puññam ce sankhāram abhisamkharoti || puññūpagam hoti viññānam || apuññam ce sankhāram abhisankharoti | apuññūpagam hoti viññāṇam || Āneñjam 2 ce sankhāram abhisankharoti || ānenjūpagam 3 hoti vinnānam || ||

18 Yato kho bhikkhave bhikkhuno avijjā pahīnā hoti vijjā uppannā|| so avijjāvirāgā vijjuppādā-n-eva puñňabhisankhāram abhisankharoti na apuññābhisankhāram 4 abhisankharoti|| na ānejābhisankhāram 5 abhisankharoti||||

14 Anabhisankharonto anabhisancetayanto na 6 kinci loke upādiyati|| anupādiyam na paritassati|| aparitassam paccattaññeva parinibbāyati|| khīnā jāti|| vusitam brahmaca viyam katam karanīyām nāparam itthattāyā ti pajānāti

15 So 7 sukham ce 8 vedanam vedayati|| 9 sā aniccāti pajānāti|| anajjhositā ti pajānāti|| anabhinanditāti pajānāti|||| Dukkham ce vedanam vedayati|| sa aniccā ti pajānāti|| anajjhositāti pajānāti|| anabhinanditā ti pajānāti|||| Adukkham asukham ce vedanam vedayatili sa aniceati pajānāti || anajihositāti pajānāti || anabhinanditā ti pajānātilill

16 So sukham ce vedanam vedayati visaññutto tam 10 vedanam vedayati|| dukkham ce vedanam vedayati visaññutto tam 10 vedanam vedayati|| adukkham asukham ce vedanam vedavati visaññutto tam 10 vedanam vedavati||

I SI avijiāvagato

<sup>2</sup> So B and C; S1-3 ananjeo

<sup>3</sup> C Sz-3 ānañjūpagam

<sup>4</sup> B adds nam

<sup>5</sup> B nāṇañjābhisankhāram

<sup>6</sup> S adds ca 8 S1-3 ca

<sup>7</sup> Omitted by Sr-3 9 S1-3 vediyati here and further on 10 Missing in B

17 · So kāyapariyantikam vedanam vediyamāno kāyapariyantikam vedanam vediyāmīti pajānāti|| jīvitapariyantikam vedanam vediyāmīti pajānāti|| kāyassa bhedā uddham jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītibhavissanti|| sarīrāni avasissantīti pajānāti||

18 Seyyathāpi bhikkhave puriso kumbakārapākā uņham kumbham uddharitvā same bhūmibhāge patithhapeyya ² tatra yāyam usmā sa tattheva vūpasameyya kapallāni avasiseyyum! evam eva kho bhikkhave bhikkhu kāyapariyantikam vedanam vediyāmīti pajānāti|| jīvitapariyantikam vedanam vedijāmāno jivitapariyantikam vedanam vedijāmāno jivitapariyantikam vedanam vediyāmīti pajānāti|| kāyassa bhedā uddham jīvitapariyādānā idheva sabbavedayitāni anabhinandītāni sītibhavissanti|| sarīrāni avassissantti|| jajānāti|| j

19 Tam kim maññatha bhikkhave|| api nu kho khīnāsavo bhikkhu puññābhisankhāram vā abhisankhareyya apuññābhisankhāram vā abhisankhareyya ānenjābhisankhāram + vā abhisankhareyyāti||||

No etam bhante

20 Sabbaso vā pana sa<br/>hkhāresu asati sahkharānirodhā api nu kho viññāṇam pañ<br/>ñayethāti |||

No etam bhante||||

21 Sabbaso vā pana viñnāņe asati sankhāranirodhā api nu kho viñnāṇam pannāyethāti $\|\|$  No etam bhante $\|\|$ 

22 Sabbaso vā nāmarupe asati nāmarūpanirodhā api nu kho salāvatanam pañītāyethāti|||

No etam bhantell!

23 Sabbaso vā pana saļāyatane asati saļāyatananirodhā api nu kho phasso paññāyethāti||||

No etam bhante

S <sup>1</sup>-3 add So kāyapariyantikam vedanam vediyati.
 So C; S<sup>1</sup>-3 pativimseyya; B patisasseyya

 $<sup>^3</sup>$  Pariyantikam till the next pajānātī is missing in  $\mathrm{S}^{z_{-3}}$ 

<sup>4</sup> S<sup>1</sup> āṇañjā°; S<sup>3</sup> ānañja° as above

-24Sabbaso vā pana phasse asati phassanirodhā api nu kho vedanā paññāyethāti  $\| \|$ 

No etam bhante||||

25 Sabbaso vā pana vedanā<br/>ya asati vedanānirodhā api nu kho taṇhā paññāyethāti  $\|\|$ 

No etam bhante

26 Sabbasso vā pana taņhāya asati taṇhānirodhā api nu kho upādānam paññāyethāti $\|\,\|$ 

No etam bhantell

27 Sabbaso vā pana upādāne asati upādānani<br/>rodhā api nu kho bhavo paññāyethāti || ||

No etam bhante

28 Sabbaso vā pana bhave asati bhavanirodhā api nu kho jāti paññāyethāti||||

No etam bhante

29 Sabbaso vā pana jātiyā asati jātinirodhā api nu kho jarāmaraṇam pañūāyethāti $\|\cdot\|$ 

No etam bhante||||

80 Sādhu sādhu bhikkhave<br/>|| evam ² etam bhikkhave netam aññathā||| Saddahatha me tam ³ bhikkhave adhimu<br/>ecatha nikkaṅkhā ettha hotha ⁴ nibbicikicchā|| esevanto dukkhassāti|||| Pathamaṃ 5||||

## **52** (2) Upādāna

1 Savatthiyam viharati

2 Upādāniyesu bhikkhave dhammesu assādānupassino viharato tanhā pavaddhati $\parallel$  tanhāpaceayā upādānam $\parallel$  upādānapaceayā bhavobhavapaceayā jāti $\parallel$  jātipaceayā jarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti $\parallel\parallel$  Evam etassa kevalassa dukkhakkhandhassa samudayo hoti $\parallel\parallel$ 

3 Seyyathāpi bhikkhave dasannam vā katthavāhānam 6

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add kho

<sup>&</sup>lt;sup>2</sup> evam is repeated by S<sup>1</sup> <sup>4</sup> S<sup>1</sup>-3 hothāti

<sup>3</sup> SI-3 netam

<sup>5</sup> missing in Sz-3, and all the other numbers also

<sup>6</sup> So B; S<sup>3</sup> ovāhānam; S<sup>2</sup> vāhānam, but the two first times the ā after h is erased

vīsāya vā katthavāhānam timsāya vā katthavāhānam cattārīsāya vā katthavāhānam mahā aggikkhandho jāleyya || Tatra puriso kālena kālam sukkhāni ceva tināni pakkhippeyya || sukkhāni ca gomayāni pakkhippeyya || sukkhāni ca katthāni pakkhippeyya || Evanhi so bhikkhave mahā aggikkhando tadāhāro tadupādāno ciram digham addhānam jaleyya || 3

4 Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato taṇhā pavaddhati|| + taṇhāpaccayā upādānam|| pe|||| Evam etassa kevalassa dukkhak-

khandhassa samudayo hoti

5 Upādāniyesu bhikkhave dhammesa ādīnavānupassino viharato tanhā nirujjhati|| tanhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodha jarāmaraṇamm sokaparidevadukkhadomanasupāyāsā nirujjhanti|||| Evam etassa kevalassa dukkhakhandhassa nirodho hoti||||5

6 Seyyathāpi bhikkhave dasannam vā kaṭṭhavāhānam vīsāya vā || timsāya vā cattārīsāya vā kaṭṭhavāhānam 6 mahā aggikkhandho jāleyya|| tatra puriso na kālena kālam sukhani ceva tiṇāni pakkhippeyya|| na sukhāni ca gomayāni pakkhippeyya|| na sukkhāni ca gomayāni pakkhippeyya|| 7 Evañhi so bhikkhave mahā aggikkhandho purimassa ca upādānassa 8 pariyādānā aññāssa ca anupāhārā anāhāro nibbāyeyya|||

7 Evam eva kho bhikkhave upādāniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| tanhānirodhā upādānanirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti|||| Dutiyam||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 cattālīsāya

<sup>&</sup>lt;sup>2</sup> Missing in Sr-3

<sup>3</sup> S1-3 jālevva (See the next sutta 3)

<sup>4</sup> B vaddhati

<sup>5</sup> S3 hotiti

<sup>6</sup> S<sup>1</sup>.3 have katthavāhānam four times; S<sup>1</sup> writing hā (without erasure of ā); S<sup>3</sup> ha

<sup>7</sup> S1-3 omit na . . . ca . . . in these two phrases

<sup>8</sup> B aggikhando; S1-3 cupādānassa

## **53** (3) Saññojanam (1)

1 Savatthiyam viharati

2 Sañnojaniyesu bhikkhave dhammesu assādānupassino viharato tanhā paraddhatil tanhāpaccayā upādānamļļ [upādānāpaccayābhavol] bhavapaccayājātil jatipaccayājarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavantil!] Evam etassa kevalassa dukkhakkhandhassa samudayo hotil|||

8 Seyyathāpi bhikkhave telam ca paţicca vaţţim ca paţicca telappadīpo jhāyeyya||² tatra puriso kālena kalam telam āsiūccyya vaţţim upasamhareyya||³ Evañhi so bhikkhave telappadīpo tadāhāro tad upādāno ciram dīgham addhānam jaleyya||²

Evam etassa kevalassa dukkhakkhandhassa samudayo hotilli

5 Saññojaniyesu bhikkhave dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| tanhānirodhā upādānanirodho||
pe|||<sup>6</sup> Evam etassa kevalassa dukkhakkhandhassa nirodho
hoti||||

6 Seyyathāpi bhikkhave telam ca paţicca vaţţim ca paţicca telappadīpo jhāyeyya|| tatra puriso na kālena kālam telam āsinceyya na vaţţinca upsamhareyya|| Evanhi so bhikkhave telappadīpo purimassa ca upādanassa pariyādānā anānassa ca anupāhārā anāhāro nibbnyeyya||||

7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino viharato taṇhā nirujihati|| taṇhānirodhā upādānanirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti|||| Tatiyam||||

r omitted in S<sup>1</sup>-3 and represented by —pe— here and further on \* B chāyeyya

<sup>3</sup> Sr-3 upasahareyya; C has upasamha (and hā) reyya

<sup>4</sup> S3 jāleyya 5 See note 1 6 See note 1

# **54** (4) Saññojanam (2)

1 Sāvatthiyam viharati

2 Seyyathāpi bhikkhave telam ca paticca vattim ca paticca telappadīpo jhāyeyya tatra puriso kālena kālam telam āsinceyya vattim upasamhareyya evam hi so bhikkhave telappadīpo tadāhāro tadupādāno ciram dīgham addhānam jāleyya Evam eva kho bhikkhave sannojaniyesu dhammesu assādānupassino viharato tanhā pavaddhati tanhāpaccayā upādānam pel Evam etassa kevalassa dukhakkhandhassa samudayo hoti

3 Seyyathāpi bhikkhave telam capaticca vattim ca paticca telappadīpo jhāyeyya tatra na kālena kālam telam āsinceyya na vattim ca upasamhareyya Evaň hi so bhikkhave telappadīpo purimassa ca upādānassa pariyādānā aūñassa ca anupāhārā anāhāro nibbāyeyya Evam eva kho bhikkhave saūñojaniyesu dhammesu ādīnavānupassino viharato taṇhā nirujihati taṇhānirodhā upādānanirodho peļļ Evam etassa kevalassa dukhakhandhassa nirodho hotibili. Canntham!!

## 55 (5) Mahārukkho (1)

1 Savatthiyam viharati

2 Upādāniyesu bhikkhave dhammesu assādānupassino viharato taṇhā pavaddhati|| Taṇhāpaccayā upādānam|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

3 Seyyathāpi bhikkhave mahārukkho || tassa yāni ceva mūlāni adhogamāniyāni ca tiriyangamāni sabbān tāni uddham ojam abhiharanti || Evañ hi so bhikkhave mahārukkho tadāhāro tadupādāno ciram dīgham addhānam tiṭṭheyya || || Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato tanhā pavaddhati || tanhāpacayā upādānam || [upadānapacayā bhavo] || Evam etassa kevalassa dukkhakhandhassa nirodho hoti || ||

4 Upādānivesu bhikkhave dhammesu ādīnavānupassino viharato tanha nirujihati | tanhanirodha upadananirodho || upādānanirodhā bhavanirodho pell Evam etassa kevalassa dukkhakkhandhassa nirodho hoti

5 Sevvathāpi bhikkhave mahārukkho|| Atha puriso ägacchevva kuddālapitakam <sup>x</sup> ādāya∥ so tam rukkham müle chindevya|| mulena chetvā 2 palim khaneyya 3 || palim khanityä muläni uddhareyya antamaso usīranālimattānipi] 4 so tam rukkham khandakhandikam chindeyya|| khandakhandikam chetyā 5 phāleyya phāletyā sakalikam sakalikam 6 karevva sakalikam sakalikam karityā vātātape visosevva vātātape visosetvā agginā dahevva | agginā dahitvā masim karevva || 7 masim karityā mahāvāte vā opunevva || 8 nadivāvā sīghasotāya pavāheyya | | Evañhi so bhikkhave mahārukkho ucchinnamulo assall talavatthukato anabhavamkato 9 avatim anuppadadhammo

6 Evam eva kho bhikkhave upādānivesu dhammesu ādīnavānuppassino viharato tanhā nirujihatili tanhānirodhā upādānanirodho|||| pe [upādānanirodhā bhavanirodho 10]|||| Evam etassa kevalassa dukkhakkhandhassa hotīti|||| Pañcamam||||

### **56** (6) Mahārukkho (2)

1 Sāvatthiyam viharati|||

2 Seyyathāpi bhikkhave mahārukkho|| tassa 11 yāni ceva mūlāni adhogamāniyāni ca tiriyangamāni sabbāni tāni uddham ojam abhiharantill Evañhi so bhikkhave mahārukkho tadāhāro tadupādāno ciram dīgham addhānam tittheyya

3 Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato tanhā pavaddhati | tanhāpaccavā

<sup>2</sup> Sr müle; B mülam chindityā I C kuddālio

<sup>4</sup> B usiraº : S1-3 ºnālaº 5 S1-3 chindetvā 3 S1-3 palio

<sup>6</sup> Not repeated in S1-3 7 B mamsim always

<sup>8</sup> B ophuneyya always 9 Sz-3 anabhāva° always

<sup>10</sup> In B only 11 Missing in S1-3

upādānam|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo boti||||

4 Seyyathāpi bhikkhave mahārukkho!| Atha puriso āgaccheyya kuddālapiṭakam ādāya|| so tam rukkham mūle chindeyya|| mūle chetvā palim i khaneyya|| palim khanitvā mulāni uddhareyya|| pe|||| nadiyā 'vā sīghasotāya ² pavāheyya||| Evañhi ³ so bhikkhave mahārukkho ucchinnamūlo assa|| tālavatthukato anabhāvaṃkato i āyatim anuppādadhammo||||

5 Evam eva kho bhikkhave upādāniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati $\parallel$  taṇhānirodhā upādānanirodho $\parallel$  pe $\parallel$  $\parallel$  Evam etassa kevalassa dukkhakhandhassa nirodho hotīti $\parallel$  $\parallel$ 5 Chattham $\parallel$  $\parallel$ 

# **57** (7) Taruṇa

1 Sāvatthiyam viharati

2 Sannojaniyesu bhikkhave  $^6$ dhammesu assadānupassino viharato tanhā pavadḍhati $\|$ tanhāpaccayā upādānam $\|$ 

pe|||| Evam etassa kevalassa samudayo hoti|||| 7

8 Seyyathāpi bhikkhave taruno rukkho|| tassa puriso kālena kālam mūlāni palisajjeyya|| 8 kālena kālam paṃsuṃ dadeyya|| kālena kālam udakam dadeyya||| Evaūhi so bhikkhave taruno rukkho tadāhāro tadupādāno vuddhim virūlhim vepullam āpajjeyya|||

4 Evam eva kho bhikkhave saññojaniyesu dhammesu assādānupassino viharato taṇhā pavaddhati|| taṇhāpaccayā upādānam|| pe|||| Evam etassa kevalassa dukkhakhan-

dhassa samudayo hoti||||

5 Sannojaniyesu bhikkhaye dhammesu adinavanupassino viharato tanha nirujjhati|| tanhanirodha upadananirodho|| la|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti||||

<sup>&</sup>lt;sup>1</sup> So B—S<sup>1,3</sup> phali, perhaps pali(=pari) khaneyya <sup>2</sup> B singha<sup>0</sup> 3 S<sup>1,3</sup> omit hi 4 S<sup>1,3</sup> obhāya<sup>0</sup>

<sup>5</sup> S<sup>z</sup>-3 add —pe— 6 Omitted in S<sup>z</sup>-3 7 S<sup>3</sup> hotīti 8 So C—S<sup>z</sup>-3 palisattheyya; B paṭipaṭṭheyya

6 Seyyathāpi bhikkhave taruņo rukkho|| Atha puriso āgascheyya kuddālapiṭakam ādāya|| So tam rukkham mūle chindeyya mūle chetvā phalikhaneyya|| phalikhanitvā mūlani uddhareyya antamaso usīranāļamattāni pi so tam rukkham khandākhandikam chindeyya khandākhandikam chetvā phaleyya phāletvā sakalikam sakalikam kareyya sakalikam sakalikam kareyya sakalikam sakalikam karivā vātātape visosetvā agginā daheyya agginā dahetvā masim karitvā vātātape vā opuneyya andiyā vā sīghasotāya pavāheyya|| evañhi so bhikkhave taruņo rukkho ucchinnamūlo assa|| tālavatthukato anabhāvakato 3 āyatim anuppādadhammo||| ||

7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho|| pe|||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti|||| + Sattamam|||

## 58 (8) Nāmarūpam

1 Sāvatthiyam viharati

2 Saññojaniyesu bhikkhave dhammesu assādānupassino viharato nāmarūpassa avakkanti hoti $\|$  Nāmarūpapaccayā saļāyatanan $\|$  pe $\|$  Evam etassa kevalassa dukkhakkhandhassa sanudayo hoti $\|$ 

8 Seyyathāpi bhikkhave mahārukkho|| tassa yāni ceva mūlāni adhogamāni yāni ca tiriyangamāni|| sabbāni tāni uddham ojam abhiharanti|| Evañhi so bhikkhave mahārukkho tadāhāro tadupādāno ciram dīgham addhānam tittheyya|||

4 Evam eva kho bhikkhaye saññojaniyesu dhammesu assādānupassino viharato nāmarūpassa avakkanti hoti|| pe||||

5 Sannojaniyesu bhikkhave dhammesu adinavanupassino viharato namarūpassa avakkanti na hoti namarūpas

<sup>1</sup> Not repeated in S1

<sup>&</sup>lt;sup>2</sup> All this (from so tam rukkham mule) is missing in B, being represented by ||pa||

<sup>3</sup> B anabhāvamo

<sup>4</sup> S1-3 add - pe-

nirodh<br/>ā saļāyatananirodho || pe ||||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti ||||

- 6 Seyyathāpi bhikkhave mahārukkho $\parallel$  atha puriso āgaccheyya kuddālapiṭakam ādāya $\parallel$  pe $\parallel$  $\parallel$  āyatim anupādadhammo $\parallel$
- 7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādinavānupassino viharato nāmarūpassa avakkanti na khotil Nāmarūpanirodhā saļāyatananirodholl pell Evam etassa kevalassa dukkhakkhandhassa nirodho hotītill Atthamam || ||

## **59** (9) Viññānam

1 Sāvatthiyam viharati

2 Saññojaniyesu bhikkhave dhammesu assādānupassino viharato viññāṇassa avakkanti hoti $\parallel$  viññāṇapaceayā nāmarūpaṃ $\parallel$  pe $\parallel$  $\parallel$  Evam etassa kevalassa dukkhakkhandhassa samudayo hoti $\parallel$  $\parallel$ 

3 Seyyathāpi bhikkhave mahārukkho|| tassa yāni ceva

mulāni|| pe||||

- 4 Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino 2 viharato viññāṇassa avakkanti hoti $\parallel$  viññāṇapaccayā nāmarūpam $\parallel$  pe $\parallel$  $\parallel$  Evam etassa kevalassa dukkhakkhandhassa samudayo hoti $\parallel$  $\parallel$
- 5 Saññojaniyesu bhikkhave dhammesu 3 ādīnavānupassino viharato viñūānassa avakkanti na hoti $\|$  viñūānanirodhā nāmarūpanirodho $\|$  pe $\|$  $\|$  Evam etassa kevalassa dukkhakkhandhassa nirodho hoti $\|$
- 6 Seyyathāpi bhikkhave mahārukkho|| Atha puriso āgaccheyya kuddālapiṭakām ādāya|| pe|||| āyatin anuppādadhammo||||
- 7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino viharato viññāṇassa avakkanti na hoti|| viññāṇassa nirodhā nāmarūpanirodho|| pe|||

8 Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti||||||| Navamam||||

## <sup>1</sup> Missing in S<sup>3</sup>

 $<sup>^2</sup>$  This word and the sequel, till the next ādīnavapassino, are missing in B  $$^3$  Here is the end of the gap in B

#### 60 (10) Nidāna

1 Ekam $^{\rm r}$ samayam Bhagavā Kurusu viharati Kammāsadammam $^{\rm 2}$ nāma Kurūnam nigamo

2Atha kho āyasmā Ānando yena Bhagavā tenupasankami $\|$  upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi $\|$ 

3 Ekamantam nisimo kho āyasmā Ānando Bhagavantam etad avoca||| Acchariyam bhante abblutam bhante yāvagambhīro cāyam bhante paticcasamuppādo gambhīrāvabhāso ca|| atha ca pana me uttānakuttānako viya khāyatīti|||

4 Māhevām Ānanda māhevam Ānanda gambhīro cāyam Ānanda paticcasamuppādo gambhīrāvabhāso call Etassa 3 Ānanda dhammassa añīāṇāṃ + ananubodhā appativedhā 5 evam ayam pajā tantākulakajātā guligandhikajātā munjapabbajā bhūtā apāyam duggatim vinipātam samsāram nātivattatil

5 Upādāniyesu Ānanda dhammesu assādānupassino viharato taņhā pavaddhati|| taṇhāpaccayā upādānaṃ|| upādānapaccayā bhavo|| [bhavapaccayā jāti|| jātipaccayā jarāmaraṇam sokaparidevadukkhadomanassupayasā sambhavanti|| 9 Evam etassa kevalassa dukkhakhandhassa

samudayo hoti||||

6 Seyyathāpi Ananda mahārukkho|| tassa yāni ceva mūlāni adhogamāni yāni ca tiriyaigamāni|| sabbāni tāni uddham ojam abhisamharanti||7 Evanhi so Ānanda mahārukkho tadāhāro tadupādāno ciram dīgham addhānam tittheyya|||

7 Evam eva kho Ānanda upādāniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhapaccayā

<sup>&</sup>lt;sup>1</sup> Before ekam S<sup>1</sup> has Sāvatthi—pe—

<sup>&</sup>lt;sup>2</sup> So B; S<sup>3</sup> kammāssadammam; S<sup>1</sup> kammāssadhammam; C kammāssadammā 3 S<sup>1-3</sup> add ca

<sup>&</sup>lt;sup>4</sup> So S<sup>3</sup>; S<sup>1</sup> annāṇā; missing in B

<sup>5</sup> Missing in S<sup>2</sup>-3 6 Missing in B

<sup>7</sup> S S<sup>1</sup>-3; B abhiharanti

upādānam|| upādānapaccayā bhavo|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||||

8 Upādāniyesu Ānanda dhammesu ādīnavānupassino viharato tanhā nirujjhati|| tanhānirodhā upādānanirodha bhavanirodho||\*] pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||

9 Seyyathāpi Ānanda mahārukkho|| Atha puriso āgaccheyya kuddālapiṭakam ādāya|| So tam rukkham mūle chindeyya||mūle chetvā palim khaneyya|| palim khanitva mūlāni uddhareyya antamaso usīranājimattāni pi||² so tam rukham khandākhandikam chindeyya|| khandākhandikam chinditvā phāleyya|| phāletvā sakalikam sakalikam kareyya|| sakalikam sakalikam karitvā vātātape visoseyya|| vātātāpe visosetvā agginā daheyya|| agginā dahetvā masim karitvā mahāvāte vā opuneyya nadiyā vā sīghasotāya pavāheyya|| Evañhi so Ānanda mahārukkho ucchinnamūlo assa tālavatthukato anabhāvanikato āyatim anuppādadhamme||||3

10 Evam eva kho Ānanda upādāniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| bhavanirodhā jātinirodho|| jātinirodhā jarāmaraṇam sokoparidevadukkhadomanassupāyāsā nirujjhanti||||4 Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti|||| Dasamam|||

Rukkhavaggo chattho

Parivīmamsanupādānam ||
Dve ca Sannojanani ca||
Mahārukkhena dve vuttā||
Taruņena ca sattamam ||
Nāmarūpanca Vinnāṇam ||
Nidānena ca te dasāti|||

I in B only

<sup>2</sup> So B; Sī onāli; S3 onāla

<sup>3</sup> For the text and the notes see above p. 55, 5

<sup>4</sup> S1-3 nirujjhantīti, the remainder being omitted

# CHAPTER VII MAHĀVAGGO SATTAMO

## 61 (1) Assutavato

1 Evam me sutam|| Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme|||| <sup>1</sup>

2 Assutavā bhikkhave putthujjano imasmiņ cātumahābhūtikasmiņ 2 kāyasmim nibbindeyya pi virajjeyya pi vimucceyya pi

3 Tam kissa hetu||| Dissati bhikkhave imassa catumahābhūtikassa kāyassa ācayo pi apacayo 3 pi ādānam pi nikkhepanam pi|||+

Tasmā tatrāssutavā puthujjano nibbindeyya pi virajjeyya pi vinuccevya pi||||

4 Yam ca kho etam bhikkhave vuccati cittam iti pi mano iti pi viññānam iti pi|| tatrassutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuccitum

5 Tam kissa hetu ||5 Dīgharattam hetam bhikkhave assutavato puthujjanassa ajjhositam mamāyitam parāmattham 6 Etam mama eso ham asmi eso me attāti || ||

Tasmā tatrāssutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimu<br/>ceitum  $\|\cdot\|$ 

6 Varam bhikkhave assutavā puthujjano imam cātumahābhūtikam kāyam attato upagaccheyya na tveva cittam

7 Tam kissa hetu||| Dissatāyam bhikkhave cātumahābhūtiko kāyo ekam pi vassāmi tiṭṭhamāno|| dve pi vassāmi tiṭṭhamāno|| tiṭṭ pi vassāmi tiṭṭhamāno|| cattāri pi vassāmi tiṭṭhamāno|| dasa pi vassāmi tiṭṭhamāno|| vīsati pi vassāmi tiṭṭhamāno|| tiṃsam pi vassāmi tiṭṭhamāno|| Cattārīsam pi vassāmi tiṭṭhamāno|| Cattārīsam pi vassāmi tiṭṭhamāno|| Paūñāsam pi vassāmi tiṭṭhamāno||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Sāvatthi—pe—tatra—pe—voca <sup>2</sup> S<sup>1</sup>-3 cātummahā, always

<sup>3</sup> Missing in S<sup>1</sup>-3 4 S<sup>1</sup>-3 nikkhepampi 5 S<sup>1</sup>-3 hetum here and further on

<sup>6</sup> S3 parae; a superadded in Sz 7 Sz-3 insert —pe—

bhiyyo pi titthamāno|||| Yam ca kho etam bhikkhave vuccati cittam iti pi mano iti pi viññāṇam iti pi|| tam rattiyā ca divasassa ca aññad eva uppajjati aññam nirujjhati||||

8 Seyyathāpi bhikkhave makkato arāūne pavane caramāno sākham ganhati|| tam muncitvā annam ganhati|| Evam eva kho bhikkhave yad idam vuccati cittam iti pi mano iti pi vinūnam iti pi|| tam rattiyā ca divasassa ca annad eva uppajjati annam iruji||ati|||

9 Tatra bhikkhave sutavā ariyasāvako paticasamuppādam yeva sādhukam yoniso manasi karoti|||| Iti pi imasmim sati idam hoti imassuppādā idam uppajjati|| imasmim asati idam a hoti imassa nirodhā idam niruj-jhati||| Yad idam avijjāpaceayā sankhārā|| sankhārapaceayā viñānam|| pe|||| Evam etassa kevalassa dukkhakhandhassa samudayo hoti||||

10 Ayijjāya tveva asesavirāganirodhā sankhāranirodho || sankharanirodhā viñnāṇanirodho || pe|| || Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||

11 Evam passam i bhikkhave sutavā ariyasāvako rūpasmim pi i nibbindati || vedanāya pi nibbindati || saūnāya pi nibbindati || saūnāya pi nibbindati || saūnāya pi nibbindati || vināṇasmim pi nibbindati || Nibbindam virajjati || virāgā vimuccati || vimuttasmim vimuttamiti i nāṇam hoti || Khīṇājāti vusitam brahmacariyam katam karaṇiyam nāparam itthattāyāti pajānātīti || || Pathamam || ||

# 62 (2) Assutavá (2)

1 Sāvatthiyam viharati

2 Assutavā bhikkhave puthujjano imasmim cātumahābhūtikasmim kāyasmim nibbindeyya pi virajjeyya pi vimucceyya pi $\|\cdot\|$ 

3 Tam kissa hetu|||| Dissati bhikkhave imassa cātumahābhūtikassa kāyassa ācayo pi apacayo pi ā ādānam pi

 $<sup>^{\</sup>rm z}$ S $^{\rm t.3}$ paham  $^{-2}$  Missing in S $^{\rm t.3}$  .  $^{\rm 3}$  B vimuttamhīti  $^{\rm +}$ apacayo pi is omitted in S $^{\rm 3}$  only

nikkhepanam pill tasmā tatrāssutavā puthujjano i nibbindevyapi virajjevya pi vimuccevya pi

4 Yam ca 2 kho etam bhikkhave vuccati cittam iti pi mano iti pi viññāṇam iti pi tatrāssutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuccitum

5 Tam kissa hetu | Dīgharattañhetam 3 bhikkhave assutavato puthujianassa ajjhositam 4 mamayitam paramattham etam mama esoham asmi eso me attā tilli Tasmā tatrāssutavā puthujjano nālam nibbinditum nālam viraijitum nālam vimuccitum

6 Varam bhikkhave assutavā puthujjano imam cātumahābhūtikam kāyam attato upagaccheyya na tveva cittam || ||

7 Tam kissa hetu | Dissatāvam bhikkhave cātumahābhūtiko kāyo ekam pi vassam titthamāno | dve pi vassāni titthamāno|| tīni pi|| pe|| cattāri pi|| pe|| pañcā pi|| pe|| dasa pill pell vīsati pill pell timsa pill pell cattārīsam pill pell paññāsam pi vassāni titthamāno vassasatam pi titthamāno|| bhiyyo pit itthamāno|| || Yam ca kho etam5 bhikkhave vuccati cittam iti pi mano iti pi viññāṇam iti pi|| tam6 rattiyā ca divasassa ca aññad eva upajiati aññam nirujihati

8 Tatra bhikkhave sutavā arivasāvako paticeasamuppādam yeva sādhukam yoniso manasi karoti| Iti imasmim sati idam hoti imassuppādā idam uppaijati imasmim asati idam na hoti imassa 7 nirodhā idam nirujjhati||||

9 Sukhavedaniyam bhikkhave phassam paticcauppajjati sukhā vedanā 8 tasseva sukhavedanivassa phassassa nirodhā vam tajiam vedavitam sukhavedanivam phassam paticea uppannā sukhā vedanā sā nirujjhati sā v-ūpasammati

10 Dukkhavedaniyam bhikkhave phassam uppajiati dukkhā 9 vedanā | tasseva dukkhavedaniyassa phassassa nirodhā yam tajjam vedayitam dukkhavedani-

I SI-3 add pi

<sup>3</sup> S1-3 orattam kho tam

<sup>6</sup> Missing in ST-3 5 S1-3 evam

<sup>8</sup> Sr-3 sukhao always 9 B dukkhao

<sup>&</sup>lt;sup>2</sup> Missing in B

<sup>4</sup> S3 ositā

<sup>7</sup> ST-3 imasmim

yam phassam paṭicca uppannā dukkhā¹ vedanā sā nirujjhati sā vūpasammati|||

11 Adukkhamasukhavedaniyam bhikkhave phassam paticca uppajjati adukkhamasukhavedanā tasseva adukkhamasukhavedaniyassa phassassa nirodhā yam tajjam vedayitam adukkhamasukhavedaniyam phassam paticca uppannā adukkhamasukhavedanā sā nirujjhati sa vupasammati||

12 Seyyathāpi bhikkhave dvinnam katthānam sanghattasamodhānā <sup>2</sup> usmā jāyati tejo abhinibattati|| tesam yeva dvinnam katthānam nānābhāvāvinikkhepā <sup>3</sup> yā tajjā usmā sā nirujihati sā yūpasammati|||

13 Evam eva kho bhikkhave sukhavedaniyam 4 phassam paţieca uppajiati sukhavedania tasseva sukhavedaniyassa phassassa nirodhā yam tajjam vedayitam sukhavedaniyam phassam paṭicca uppannā sukhavedanā sā nirujjhati sā vūpasammati|||

14 Dukkhavedaniyam phassam paticca|| pe||||

15 Adukkhamasukhavedaniyam 5 phassam paticca uppajjati adukkhamasukhavedanā tasseva adukkhamasukhavedaniyasa phassasa nirodhā yam tajjam vedayitam adukkhamasukhavedaniyam phassam paticca uppannā adukkhamasukhavedanā sā nirujjhati sā vūpasammati ii

16 Evam passam bhikkhave sutavā ariyasāvako phasse 6 nibbindati|| vedanāya pi 7 nibbindati|| saññāya pi nibbindati|| viñtāṇasmim pi nibbindati||| Nibbindam virajjati|| [virāgā vimuceati|| vimuttasmim vimuttamhīti nāṇam hoti||| Khīnā jāti vusitam brahmacariyam katam karaniyam <sup>8</sup>] nāparam itthattāyā ti pajānātīti||| Dutiyam|||

63 (3) Puttamamsa

# 1 Sävatthi|||

I All the MSS, have dukkhao

<sup>2</sup> So B and C; S<sup>1</sup> samghasamodhāna; S<sup>3</sup> ghamsamāno

3 B nānākata vinibbhogā

4 S1-3 sukhamo

<sup>5</sup> S<sup>1-3</sup> add bhikkhave

6 Sz-3 add pi

<sup>7</sup> S3 omits pi

2 Cattaro me bhikkhave āhārā bhūtānam vā sattānam thitivä sambhavesinam z vä anuggahäva||||

3 Katame cattaro 2 | | Kabalimkaro aharo olariko va sukhumo vall phasso dutivo manosancetana tativall viññānam catuttham | | |

Ime kho bhikkhave cattaro ahara bhūtanam va sattanam thitivā sambhayesinam va anuggahāva

4 Katham ca bhikkhave kabalimkaro aharo datthabbo 5 Sevvathāpi bhikkhaye dve javampatikā 3 parittam sam-

balam ādāva kantāramaggam patipajievvum tesam assa ekaputtako pivo manapoll

6 Atha kho tesam bhikkhaye dyinnam jayampatikanam kantāragatānam yā parittā sambalamattā sā parikkhayām parivādānam gacchevval sivā ca nesam kantārāvaseso anithinno | | 4

7 Atha kho tesam bhikkhave dyinnam jayampatikanam evam assa|||| Amhākam kho vā paritta sambalamattā sā parikkhīnā parivādinnā atthi cāvam kantārāvaseso anittinnoll Yannuna mayam imam ekaputtakam piyam manāpam vadhitvā vallūrañea sondikañea karitvā puttamamsāni khādantā evantam kantārāvasesam nitthareyyāma mā sabbeva 5 tayo vinassimhāti|||| 6

8 Atha kho te bhikkhave dve jayampatikā tam ekaputtakam piyam manāpam vadhitvā vallūranca sondikanca karityā puttamamsāni khādantā evantam kantārāvasesam nitthareyyum | 7 te puttamamsani ceva khadeyyum ure ca patipimsevyum kaham ekaputtaka kaham 8 ekaputtakāti||||

9 Tam kim maññatha bhikkhave api nu te davāva vā āhāram āhareyyum 9 | madāya vā āhāram āhareyyum |

<sup>1</sup> S1-3 osinam

<sup>3</sup> B and C jāyampatikā

<sup>5</sup> S3 bhabbeva 7 SI nittarevyum

<sup>2</sup> S1-3 add āhārā

<sup>4</sup> B anatinno

<sup>6</sup> Sr-3 vinassumhāti 8 Sr ham ekaputtakaham

S<sup>3</sup> kaham ekaputta kamham

<sup>9</sup> B āhāreyyum always; in S3 hā with ā erased here only. further on ha

Maṇḍanāya vā āhāram āhareyyum|| vibhūsanāya vā āhāram āhareyyunti||||

No hetam bhante

10 Nanu te bhikkhave yāvadeva kantārassa nittharaṇatthāya āhāram āhareyyunti $\|\|$ 

Evam bhante|||

11 Evam eva khvāham bhikkhave kabalimkāro āhāro daṭṭhabbo ti vadāmi kabalimkāre bhikkhave āhāre parinātē pañcakāmaguniko rāgo parinnāto hoti Pancakāmagunike rāge parinnāte natthi tam sannojanam yena sannojanam sannute ariyasāvako puna imam lokam āgacehevyali

12 Kathañca bhikkhave phassāhāro datthabbo

18 Seyyathāpi bhikkhave gāvī niccammā kuddance inissāya tittheyya ye kuddanissitā pāṇā te nam khādeyyum rukkhance nissāya tittheyya ye rukkhanissitā pāṇā te nam khādeyyum udakance nissāya tittheyya ye udakanissitā pāṇā te nam khādeyyum akāsance nissāya tittheyya ye akāsanissitā pāṇā te nam khādeyyum ye ittheyya ye akāsanissitā pāṇā te nam khādeyyum ye ittheyya ye itannissitā pāṇā te nam khādeyyum ye itannissitā tannissitā ja pāṇā te nam khādeyyum ye itannissitā tannissitā ja pāṇā te nam khādeyyum ye itannissitā tannissitā itannissitā te nam khādeyyum it itannissitā ja pāṇā te nam khādeyyum itannis ja pāṇā te nam khādeyyum itannissitā ja pāṇā te

14 Phasse bhikkhave āhāre pariñnāte tisso vedanā pāriñnātā honti∥ tīsu vedanāsu pariñnātāsu ariyasāvakassa

natthi kiñci uttarim karanīyanti vadāmi||||

15 Kathañea bhikkhave manosañeetanāhāro daṭṭhabbo||| 16 Seyyathāpi bhikkhave aṅgārakāsu sādhikaporisā puṇṇā aṅgārānam vitacchikānam 5 vītadhūmānam|| Atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukhhapatikkūlo|| 6 tam enam dve 7 balavanto purisā nānābāhāsu gahetvā 8 tam aṅgārakāsum upakaddheyyum|| atha kho bhikkhave tassa purisassa ārakāvassa cetanā ārakā paṭidhi|||

<sup>&</sup>lt;sup>1</sup> B kuṭṭa°; C kuṭa <sup>2</sup> Missing in S<sup>1,3</sup>
<sup>3</sup> B does no repeat nissāya . . . tannissitā
<sup>4</sup> S<sup>1,3</sup> add ti <sup>5</sup> S<sup>1</sup> and C vīta° <sup>6</sup> B °paṭikulo
<sup>7</sup> S<sup>1,3</sup> duye <sup>8</sup> S<sup>3</sup> paggahetyā

17 Tam kissa hetu | Evam hi bhikkhave tassa purisassa hoti|||| Imam cāham angārakāsum papatissāmi tato nidānam maranam vā nigacehāmi maranamattam vā dukkhanti|||| Evam eva khvāham bhikkhave manosañcetanāhāro datthabbo ti vadāmi

18 Manosancetanāya bhikkhave āhāre parinnāte tisso tanhā parinnātā hontill tīsu tanhāsu parinnātāsu ariyasāvakassa natthi uttarimkaraniyanti vadami

19 Kathañca bhikkhave viññānāhāro datthabbo

20 Sevyathāpi bhikkhave coram āgucārim gahetvā rañño dassevvum || 2 Avante deva coro agucari || imassa yam icchitam 3 tam dandam panehīti || tam enam rājā evam vadeyya || Gacchatha bho imam purisam pubbanhasamayam sattisatena 4 hanathātill tam enam pubbanhasamayam sattisatena 4 hareyyum

21 Atha rājā majjhantikam samayam evam vadeyya Ambho katham so purisoti|||| Tatheva deva jīvatīti|| tam enam rājā evam vadevya|||| Gacchatha bho tam purisam majjhantikasamayam sattisatena hanathātill tam enam

majjhantikasamayam sattisatena haneyyum

22 Atha rājā sāyanhasamayam evam vadeyva|||| Ambho katham so puriso till Tatheva deva jīvatītil tam enam. rājā evam vadeyya|||| Gacchatha bho tam purisam sāyanhasamayam sattisatena hanathātill tam enam sāyanhasamavam sattisatena hanevyum

23 Tam kim maññatha bhikkhavell Api nu so 5 puriso divasam tīhi sattisatehi haññamāno tato nidānam dukkham

domanassam patisamvedivethäti

Ekissa pi bhante sattivā haññamāno tato nidānam dukkham domanassam patisamvediyetha ko pana vādo tīhi sattisatehi haññayamāno tillil

24 Evam eva khvāham bhikkhave viññānāharo datthabbo

ti vadāmi

25 Viññāne bhikkhave āhāre pariññāte nāmarūpam pariññātam hoti|| nāmarūpe pariññāte ariyasāvakassa natthi kiñci uttarimkaranīyanti vadāmīti|||| 6 Tatiyam || ||

I SI-3 Viditam 2 S1-3 dassesum 3 ST-3 icchasi 4 S1.3 add vā 6 S1-3 vadāmi -pe-5 S1-3 kho

# (64) (4) Atthirāgo

1 Sāvatthivam viharati||||

2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam thitivā sambhavesinam vā anuggahāva||||

3 Katame cattāro||| Kabalimkāro ābāro olāriko vā sukhumo vā phasso dutiyo manosaūcetanā tatiyā viūūānam catuttham|||

Ime kho bhikkhave z cattāro āhārā bhūtānam vā sattā-

nam thitivä sambhavesinam vä anuggahäya||||

4 Kabalimkāre ce bhikkhave āhāre atthi rāgo atthi nandi atthi tanhā patiṭṭhitam tattha viñīāṇam virūlhamļl Yattha patiṭṭhitam viñūāṇam virūlhamļl atthi tattha nāmarūpassa avakkantiļ Yattha atthi nāmarūpassa avakkanti atthi tattha sahkhārāṇam vuddhiļ Yattha atthi sahkhārāṇam vuddhi Yattha atthi sahkhārānam vuddhi atthi tattha āyatim punabbhavābhinibbatti Yattha atthi āyatim punabbhavābhinibbatti atthi āyatim jātijarāmaraṇam sasokantam³ bhikkhave sadaram 4 saupāyāsanti vadāmill

5 Phasse ce bhikkhave āhāre|| pe||||

6 Manosañcetanāya ce bhikkhave āhāre|| pe|| ||

7 Vinnāne ce bhikkhave āhāre atthi rāgo atthi nandi atthi tanhā patiṭṭhitam tattha vinnānam virūlham||| Yattha patiṭṭhitam vinnānam virūlham atthi tattha nāmarūpassa avakkanti|| Yattha atthi nāmarūpassa avakkanti atthi tattha sankhārānam vuddhi|| Yattha atthi sankhārānam vuddhi atthi tattha āyatim punabbhavābhinibatti|| Yattha atthi āyatim punabbhavābhinibatti|| Yattha atthi āyatim punabbhavābhinibatti atthi tattha āyatim jātijarāmaranam || Yattha atthi āyatim jātijarāmaranam sasokantam sadaram saupāyāsanti vadāmi|||

8 Seyyathāpi bhikkhave rajako vā cittakāro 5 vā sati rajanāya va lākhāya vā 6 haliddiyā vā nīliyā vā mañjet-

I Missing in SI-3

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> omits yattha atthi äyatim punabbhavābhinibbatti

<sup>3</sup> S<sup>1</sup>-3 yamsokan°

<sup>4</sup> S<sup>1</sup>-3 sarajam always

<sup>5</sup> Bo kārako

<sup>6</sup> Omitted in ST-3

thāya <br/>vā suparimatthe vā ² phalake bhittiyā vā dussapatte vā ³ itthirūpam vā purisarūpam vā abhinimmine<br/>yya

sabbangapaccangam

10 Phassa ce bhikkhave 5 āhāre|| pe|| ||

11 Manosañcetanāya ce bhikkhave 5 āhāre | pe | | |

12 Viññāne ce bhikkhave āhāre atthi rāgo atthi nandi atthi tanhā patiṭthitam tattha viññānam virūlhamill Yattha patiṭthitam viññānam virūlham atthi tattha nāmarīpassa avakkantill Yattha atthi nāmarūpassa avakkanti atthi tattha sankhāranam vuddhill Yattha atthi sankhāranam vuddhill Yattha atthi sankhāranam vuddhi atthi tāttha āyatim punabbhavābhinibbattill Yattha atthi āyatim punabbhavābhinibbatti atthi tattha āyatim jātijarāmaranam Yattha atthi ayatim jātijarāmaranam sasokanti bhikkhave sadaram saupāyāsanti vādāmilll

13 Kabalimkāre ce bhikkhave āhāre natthi rāgo natthi nandi natthi taṇhā appatiṭṭhitaṃ tattha viññaṇam avirūlhaṃ||| Yattha appatiṭṭhitaṃ viññaṇam avirūlhaṃ natthi tattha nāmarūpassa avakkanti|| Yattha natthi nāmarūpassa avakkanti natthi tattha saṅkhārāṇaṃ vuddhi| Yattha natthi saṅkhārānam vuddhi natthi tattha āyatim punabbhavābhinibbatti || Yattha natthi āyatim punabbhavābhinibbatti natthi tattha āyatim jātijarāmaraṇaṃ|| Yattha natthi āyatim jātijarāmaraṇam| asokantam bhikkhave adaraṃ anupāyāsanti vadāmi|||

<sup>&</sup>lt;sup>1</sup> B mañcatthiyā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 sumațțe

<sup>3</sup> Sr-3 opate

<sup>4</sup> Sz-3 add bhikkhave

<sup>5</sup> Sr-3 omit bhikkhave

14 Phasse ce bhikkhave āhāre|| pe|| ||

15 Manosancetanāya r ce bhikkhave|| pe|| ||

16 Viññāne ce bhikkhave āhāre natthi rāgo natthi nandi natthi tanhā appatiţthitam tattha viññānam avirūlham||| Yattha appatiţthitam viññānam avirūlham natthi tattha nāmarūpassa avakkanti|| Yattha natthi nāmarūpassa avakkanti natthi tattha sankhārānam vuddhi|| Yattha natthi sankhārānam vuddhi natthi tattha āyatim punabbhavābhinibbatti|| Yattha natthi āyatim punabhavābhinibbatti|| Yattha natthi āyatim punabhavābhinibbatti|| Yattha natthi āyatim jātijarāmaranam || Yattha natthi āyatim jātijarāmaranam asokantam bhikkhave adaram anupāyāsanti vadāmi||||

17 Seyyathāpi bhikkhave kutāgāram vā kutāgārasālā vā uttarāya vā dakkhināya va ² pācīnāya vā vātapānā suriye uggacchante vātapānena rasmi pavisitvā kvassa

putițthităti|||

Pacchimāya 3 bhante bhittiyanti||||

18 Pacchimā ce 4 bhikkhave bhitti nāssa kvāssa patitthitā ti $\|\|$ 

Pathaviyam bhante ti

19 Pathavī ce bhikkhave nāssa kvāssa patitthitā ti $\| \|$  Āpasmim bhante ti $\| \|$ 

20 Āpo ce bhikkhave nāssa kvāssa patitthitā till

Appatitthitä bhante ti||||
21 Evam eva kho bhikkhave kabalimkäre ee bhikkhave 5
ähäre natthi rägo natthi nandi natthi tanhä|| pe||||

22 Phasse ce bhikkhave 5 āhāre|| pe||||

23 Manosañcetanāya  $^6$ ce bhikkhave  $^5$ āhāre || pe|| ||

24 Viññāṇe ce bhikkhave āhāre natthi rāgo natthi nandi natthi taṇhā appatiṭṭhitam tattha viññāṇam avirūlham||| Yattha appatiṭṭhitam viññāṇam avirūlham natthi tattha nāmarūpassa avakkanti|| Yattha natthi nāmarūpassa avakhanti natthi tattha sankhārānam vuddhi|| Yattha natthi sankhārānam vuddhi natthi tattha āyatim punabbhavā-

<sup>1</sup> S1-3 omit °ya

<sup>3</sup> B pacchimāyam

<sup>5</sup> Missing in B

<sup>&</sup>lt;sup>2</sup> Sr. <sup>3</sup> have not vādakkhināyavā

<sup>4</sup> Sx-3 pacchimāya; S3 omits

<sup>6</sup> ya omitted as above in

bhinibbatti $\parallel$  Yattha natthi āyatim punabbhavābhinibbatti natthi tattha āyatim jātijarāmaraṇam $\parallel$  Yattha natthi āyatim jātijarāmaraṇam asokantam bhikkhave adaram anupāyāsanti vadāmi $\parallel\parallel$  Catutham $\parallel\parallel$ 

# **65** (5) Nagaram

1 Savatthi

2 Pubbe me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etad ahosi||| Kiccham vatāyam loko āpamno jāyati ca jīyate ca mīyati ca cavati ca upapajjati ca|| ² atha ca panimassa dukkhassa nissaranam na pajānāti jarāmaranassa|| Kudāssu nāma imassa dukkhassa nissaranam pajūnāyissati jarāmaranassā ti||||

3 Tassa mayham bhikkhave etad ahosi||| Kimhi nu kho sati jarāmaranam hoti kimpaccayā jarāmarananti||||

4 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|||| Jātiyā kho sati jarāmaraṇam hoti|| jātipaccayā jarāmaraṇanti||||

5 Tassa mayham bhikkave etad ahosi||| Kimhi nu kho sati jāti hoti|| bhavo hoti|| upādānam hoti|| tanhā hoti|| vedanā hoti|| phasso hoti|| saļāyatanam hoti|| nāmarūpam hoti|| kimpaccayā nāmarūpanti||||

6 Tassa mayham bhikkhave yonīso manasikārā ahu pañiāya ābhisamayo|| viññāne kho sati nāmarūpam hoti viññānapaccayā nāmarūpanti||||

7 Tassa mayham bhikkhave etad ahosi|||| Kimhi nu kho sati viññānam hoti kimpaccayā viññānanti||||

8 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo∥∥ Nāmarūpe kho sati viññāṇam hoti nāmarūpapaccayā viññāṇanti∥

9 Tassa mayham bhikkhave etad ahosi||| Paccudāvattati kho idam vinnāņam nāmarūpamhā nāparam gacchati|| ettāvatā jīyetha vā jāyetha vā māyetha vā cavetha vā upapajptha vā yad idam nāmarūpapaccayā vinnāṇam|| vinnāṇapaccayā nāmarūpam|| nāmarūpapaccayā saļāyatanam|| sajāyatanapaccayā phasso|| pe|||

Evam etassa kevalassa dukkhakhandhassa samudayo hoti $\|\cdot\|$ 

10 Samudayo samudayo ti kho me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi∥∥

11 Tassa mayham bhikkhave etad ahosi∥∥ Kimhi nu kho asati jarāmāraṇam na hoti∥ kissa nirodhā jarāmaraṇa-

nirodho ti|||

12 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| Jātiyā kho asati jarāmaraṇam na hoti|| jātinirodhā jarāmaraṇanirodho ti||||

13 Tassa mayham bhikkhave etad ahosi||| Kimhi nu kho asati jäti na hoti|| bhavo na hoti|| upādānam na hoti|| tanhā na hoti|| vedanā na hoti|| phasso na hoti|| sāļāyatanam na hoti|| nāmarūpam na hoti|| kissa nirodhā nāmarūpanirodhoti|||

14 Tassa mayham bhikkhave yoniso manasikārā ahu pañūāya abhisamayo $\parallel$  viñūāņe kho asati nāmarupam na hoti $\parallel$  viñūāṇañirodhā nāmarupamirodhoti $\parallel$ 

15 Tassa mayham bhikkhave etad ahosi|| Kimhi nu kho asati viññāṇam na hoti|| kissa nirodhā viññāṇanirodhoti|||

16 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo || nāmarūpe kho asati viññāṇam na hoti nāmarupanirodhā viññāṇanirodhoti || ||

17 Tassa mayham bhikkhaveetad ahosi||||! Adhigato kho myāyam maggo bodhāya yad idam nāmarūpanirodhā viñūānanirodho|| Viñūānanirodhā nāmarupanirodho|| nāmarūpanirodhā salāyatananirodho|| salāyatananirodhā phassanirodho|| pe||||

Evam etassa kevalassa dukkhakkhandhassa nirodho hoti!!!

18 Nirodho nirodhoti kho me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi

✓19 Seyyathāpi bhikkhave puriso araññe pavane caramano passeyya purānam maggam purānañjasam pubbakehi manussehi anuyātam so tam anugaccheyya tam anugacchanto passeyya purānam nagaram purānam rājadhānim²

I SI-3 meayam

<sup>&</sup>lt;sup>2</sup> B purānarājathānim

pubbakehi manussehi ajjhāvuttham i ārāmasampannam vanasampannam pokkharanisampannam uddāpavantam 2

ramanivam

20 Atha kho so bhikkhave puriso rañño vā rājamahāmattassa vā ārocceyya||| Yagghe bhante jāneyyāsi|| aham addasam araññe pavane caramāno purāṇam naggam purāṇañjasam pubbākehi manussehi anuyātam tam anugacchanto addasam purāṇam nagaram purāṇam rājadhānim pubbakehi maṇussehi ajihāvuttham ārāmasampannam vanasampannam pokkharaṇisampannam uddāpavantam ramaṇīyām|| tam bhante nagaram māpehīti||

21 Atha kho bhikkhave rājā vā rājamahāmatto vā tam nagaram māpeyya∥ tad assa³ nagaram aparena samayena iddham ceva phitam ca bahujanam ākinnamanussam vud-

dhivepullappattam || ||

Evameva khvāham bhikkhaveaddasam purāṇam maggam purāṇañjasam pubbakehi sammāsambuddhehi anuyātam

22 Katamo ca so bhikkhave purāṇamaggo purāṇaūjaso pubbakehi sammāsambuddhehi anuyāto||| Ayam eva ariyo aṭṭhaṅgiko maggo|| seyyathāpi sammātiṭṭhi|| pe|| sammāsamādhi||| Ayam kho so bhikhhave purāṇamaggo purāṇaūjaso pubbakehi sammāsambuddhehi anuyāto||| Tam 4 anugacchim|| tam anugacchanto jarāmaraṇam abbhañūāsim|| jarāmaraṇasamudayam abbhañūāsim|| jarāmaraṇasamudayam abbhañūāsim|| jarāmaraṇasamudayam abbhañūāsim|| jarāmaraṇanirodham abbhañūāsim|| jarāmaraṇanirodhagāminim paṭipadam abbhañūāsim|||

23–81 Tam anugacchim|| tam anugacchanto jātim abbhaññāsim|| pe|||| bhavam abbhaññāsim|| pe|||| upādānam abbhaññāsim|| pe|||| taṇham abbhaññāsim|| pe|||| vedanam abbhaññāsim|| pe|||| phassam abbhaññāsim|| pe|||| saļāyatanam abbhaññāsim|| pe|||| nāmarūpam abbhaññāsim|| pe|||| sim|| pe|||| viñnānam abbhaññāsim|| pe||||

32 Tam anugacchim∥ tam anugacchanto sankhāre abbhaĭnīāsim∥ sankhārasamudayam abbhañīāsim∥ sankhāramirodham abbhañīāsim∥ sankhāranirodhagāminim paṭipa-

dam abbhaññāsim

<sup>&</sup>lt;sup>1</sup> B ovuțiham; S3-o vuttam <sup>2</sup> B uddhão

<sup>3</sup> B tassa 4 Sr-3 so tam . . .

33 Tad abhiññāya ācikkhim bhikkhūnam bhikkhunīnam upāsakānam upāsikānam || tayidam bhikkhave brahmacariyam iddham eeva phītam ca vitthārikam bahujaññam puthubhūtam yāvadeva manussehi suppakāsitanti||| Pañcamam||||

# **66** (6) Sammasam

1 Evam me sutam|| Ekam samayam Bhagavā Kurusu viharati Kammāsadammam r nāma Kurūnam nigamo||||

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti $\|\|$  Bhadante ti te bhikkhū Bhagavato paccassosum $\|\|$ 

3 Bhagavā etad avoca ||| Sammasatha no tumhe bhikkhave autaram sammasanti ||||

4 Evam vutte añnataro bhikkhu Bhagavantam etad avoca $\|\cdot\|$  Aham kho bhante sammasami antaram sammasanti $\|\cdot\|$ 

 ${\bf 5}\,$  Yathā katham pana tvam bhikkhu sammasasi antaram sammasanti||||

6 Atha kho so bhikkhu vyākāsi | [Yathā so bhikkhu vyākāsi 2] na so bhikkhu Bhagavato cittam ārādhesi || ||

7 Evam vutte äyasmä Änando Bhagavantam etad avoca||| Etassa Bhagavä kälo etassa Sugata kälo yam Bhagavä antaram sammasam bhäseyya||3 Bhagavato sutvä bhikkhū dhäressantīti||||

8 Tena hänanda sunātha sādhukam manasi karotha bhāsissāmīti||||

Evam bhanti ti kho te bhikknū Bhāgavato paccassosum

9 Bhagavā etad avoca||| Idha bhikkhave bhikkhu sammasamāno sammasati antaram sammasam||| Yam kho idam anekavidham nānappakārakam dukkham loke uppajjati jarāmaraṇam|| [idam 4 kho dukkhanidānam kinsamudayam

# <sup>I</sup> S<sup>I-3</sup> kammässadhammam

<sup>2</sup> In B only 3 S<sup>1</sup>-3 sammasamam bhāseyya

 $^4$  These words till idam kho dukkham upadhio are missing in  $\mathrm{S}^3$ , and have been superadded between the lines in  $\mathrm{S}^4$ 

kimjātikam kimpabhavam kimim sati jarāmaranam hoti kismim asati jarāmaranam na hotīti so sammasamāno evam jānāti sam kamaranam na hotīti so sammasamāno evam jānāti sam kamaranam lidam kho dukkham loke uppajjati jarāmaranam lidam kho dukkham upadhindānam upadhisamudayam upadhijātikam upadhipabhavam upadhismim sati jarāmaranam hoti upadhismim asati jarāmaranam na hotīti so jarāmaranam ca pajānāti jarāmaranasamudayām ca pajānāti jarāmarananirodham ca pajānāti kā ca jarāmarananirodhasāruppagāminī patipadā taū ca pajānāti Tathā patipanno ca hoti anudhammacārī li

Ayam vuccāti bhikkhave bhikkhu sabbaso sammādukkhakkhayāya patipanno jarāmaraṇanirodhāya||||

10 Athāparam sammasamāno sammasati antaram sammasamļļ upadhi panāyam kimnidāno kimsamudayo kimjātiko kimpabhavo || kismim sati upadhi hoti kismim asati [upadhi ²] na hotīti|||| So sammasamāno evam jānāti|||| Upadhi tanhānidāno tanhāsamudayo tanhāpabhavo tanhāya sati upadhi hoti tanhāya asati upadhi na hotīti|| so upadhinca pajānāti upadhisamudayanca pajānāti upadhinirodhanca pajānāti||| yā ca upadhinirodhasāruppagāminī patipadā tanca pajānāti||| Tathā patipanno ca hoti anudhammacāri||||

Ayam vuccati bhikkhave bhikkhu sabbaso sammāduk-khakkhayāya paṭipanno upadhinirodhāya||||

11 Athāparam sammasamāno sammasati antaram sammasamili Tanhā panāyam kattha uppajjamānā uppajjati kattha nivisamānā nivisatītiiii So sammasamāno evam pajānātiiii 3 Yam kho kiūci loke piyarūpam sātarūpam etthesā 4 tanhā uppajjamānā uppajjati ettha nivisamānā nivisatiii Kiūca loke piyarūpam sātarūpamil Cakkhum loke piyarūpam sātarūpam etthesā tanhā uppajjamānā uppajjati ettha nivisamānā nivisatīiii

[Evam peyyālo]||| 5

12 Sotam loke piyarūpam sātarupam pe || ||

<sup>&</sup>lt;sup>I</sup> S<sup>I</sup> tathāgata

<sup>&</sup>lt;sup>2</sup> In B only

<sup>3</sup> B jānāti

<sup>4</sup> S<sup>1</sup>-3 etthāyam

<sup>5</sup> Missing in S1.3

18 Ghānam loke piyarūpam sātarūpam pell

14 Jivhā loke piyarūpam sātarūpam pell

15 Kāyo loke piyarūpam sātarūpam || pe || ||

16 Mano loke piyarūpam sātarūpam etthesā tanhā up-

pajjamāna i uppajjati ettha nivisamānā nivisati

17 Ye hi keci bhikkhave atītam addhānam samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātarūpam taṃ niceato addakkhuṃ sukhato addakkhuṃ atthato addakkhuṃ arogyato addakkhuṃ khemato addakkhum te taṇhaṃ vaḍdhesuṃ

18 Ye tanham vaddhesum te upadhim vaddhesum ji ye upadhim vaddhesum te dukkham vaddhesum ji ye dukkham vaddhesum te na parimuccimsu jātiyā jarāya maranena sokehi paridevehi dukkhehi domanassehi upāyāsehi na

parimuccimsu dukkhasmā ti vadāmi

19 Ye pi ² hi keci bhikkhave anāgatam addhānam samaņā va brāhmaņā vā yam loke piyarūpam sātarūpam tam niceato dakkhinti|| ² sukhato dakkhinti|| attato dakkhinti|| ārogyato dakkhinti|| khemato dakkhinti|| te tanham vaddhessanti||||4

20 Ye tanham vaddhessanti te upadhim vaddhessanti|| ye upadhim vaddhessanti te dukkham vaddhessanti|| te naparimuccissanti jātiyā jarāmaranena 5 sokehi paridevehi dukkhehi domanassehi upāyāsehi|| na parimuccissanti dukkhasmā ti vadāmi||||

21 Ye pi 6 hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā yam loke piyarūpam sātarupam tam niccato passanti|| sukhato passanti|| attato passanti|| ārogyato pas-

santi|| khemato passanti te tanham vaddhenti|||||
22 Ye tanham vaddhenti te upadhim vaddhenti|| [ye

22 Ye tannam vaddnenti te upadnim vaddnenti | lye upadhim vaddhenti ?] te dukkham vaddhenti | ye dukkham vaddhenti te na parimuccanti jātiyā jarāmaranena <sup>8</sup> sokehi paridevehi dukkhehi domanassehi upāyāsehi || na parimuccanti dukkhasmā ti vadāmi || ||

I Missing in S I-3

<sup>&</sup>lt;sup>3</sup> B dakkhissanti always

<sup>5</sup> S<sup>1</sup>-3 <sup>o</sup>maranehi

<sup>7</sup> In B only

<sup>&</sup>lt;sup>2</sup> Missing in S 1-3

<sup>4</sup> B vaddhissanti

<sup>&</sup>lt;sup>6</sup> Missing in S 1.3

<sup>8</sup> B jarāya°

23 Seyyathāpi bhikkhave āpāniyakamso vaṇṇasampanno gandhasampanno so ca visena saṃsatṭho|| Atha puriso āgaccheyya ghammābhitatto ghammā pareto kilanto tasito pipāsito|| tam enaṃ evaṃ vadeyyuṃ||| Ayaṃ te ambho purisa āpāniyakamso vaṇṇasampanno gandhasampanno rasasampanno so ca kho visena saṃpanno|| sace ākaūkhasi piva ² pivato hi kho taṃ chādessati vaṇṇena pi gandhena pi rasena pi|| pitvā cu pana tato nidānaṃ maraṇam vā nigacchasi maraṇamattaṃ vā dukkhanti||| So tam āpāniyakaṃsaṃ sahasā apaṭisaṅkhā piveyya ² na paṭinissajjeyya||3 so tato nidānam maraṇam vā nigaccheyya maraṇamattam vā dukkhant|||

24 Evam eva kho bhikkhave ye keci atītam addhānam samanā vā brāhmanā vā vam loke pivarūpam pell ||

25 Anagatam addhanam|| pe|||+

26 Etarahi samanā vā brāhmanā vā yam loke piyarūpam sātarūpam tam niccato passanti|| sukhato passanti|| attato passanti|| ārogyato passanti|| khemato passanti te tanham vaddhenti||||

27 Ye tanham vaddhenti te dukkham vaddhenti te na parimuccanti jätiyä jaräya maranena sokehi pavidevehi dukkheni domanassehi upäyäsehi na parimuccanti dukkhasmä ti vadämi

28 Ye ca kho keci bhikkhave atītam addhānam samaṇā vā brāhmaṇā vā yam loke piyarūpam sātarūpam tam 5 aniceato addakkhum dukkhato addakkhum anattato addakkhum rogato addakkhum bhayato addakkhum te tanham pajahimsu

Ye tanham pajahimsu te upadhim pajahimsu || ye upadhim pajahimsu te dukkham pajahimsu || ye dukkham pajahimsu te parimuccimsu jātiyā jarāya maraņena sokelni paridevehi dukhhehi domanassehi upāyāsehi || parimuccimsu dukhasmā ti yadāmi!|| ||

29 Ye pi hi keci bhikkhave anagatam addhanam samana

x S<sup>2</sup>-3 pibbeyyā (S<sup>3</sup>-ya-) si
 2 S<sup>3</sup> pibeyya; S<sup>1</sup> pibbeyya
 3 S<sup>2</sup>-3 nissajjeyya
 4 So B<sup>1</sup>; more developed in S<sup>2</sup>-3
 5 Missing in S<sup>2</sup>-3

vā brāhmaṇā vā yam loke piyarūpam sātarūpam tam raniccato dakkhinti|| dukkhato dakkhinti|| anattato dakkhinti|| rogato dakkhinti|| bhayato dakkhinti te taṇham pajahissanti|||||||||||

30 Ye tanham pajahissanti|| pe|| parimuccissanti dukkhasmā ti vadāmi|||

31 Ye pi hi <sup>3</sup> keci bhikkhave etarahi samanā vā brāhmanā vā yam loke piyarūpam sātarūpam tam aniccato passanti|| dukhato passanti|| anattato passanti|| rogato passanti|| bhavato passanti|| te tanham pajahanti||||

32 Ye tanham pajahanti + te upadhim pajahanti || ye upadhim pajahanti te dukkham pajahanti || ye dukkham pajahanti te parimuccanti jätiyä jaräya maranena sokehi paridevehi dukkhehi domanassehi upäyäsehi || parimuccanti

dukkhasmā ti vadāmi

38 Seyyathāpi bhikkhave āpāniyakamso vaṇṇasampanno gandhasampanno rasasampanno so ca 5 visena saṇṣaṭṭho||| Atha puriso āgaccheyya ghaṃmābhitatto ghammā pareto kilanto tasito pipāsito|| tam enaṃ vadeyyum||| Ayam te ambho purisa āpāniyakaṃso vaṇṇasampanno gandhasampanno rasasampanno|| so ca 6 visena saṇṣaṭṭho|| sace ākaṅkhasi piva|| pivato 7 hi kho taṃ chādessati vaṇṇana pi gandhena pi rasena pi|| pivitvā ² ca tato nidānaṃ maraṇam vā nigacchasi maraṇamattam vā dukkhanti|||

84 Atha kho bhikkhave tassa purisassa evam assa|| Sakkā kho me ayam surāpipāsitā pāniyena vā vinetum dadhimandakena vā vinetum matthalonikāya vā vinetum lonasovīrakena vā vinetum|| na tvevāham tam piveyyam yam mama p assa dīgharattam ahitāya dukhhāyāti|||| So tam āpāniyakam sampatisahkhā na piveyya pati-

I Missing in SI-3

<sup>&</sup>lt;sup>2</sup> te° . . . °hissanti is missing in S<sup>r</sup>-<sup>3</sup>

<sup>3</sup> Missing in S<sup>z</sup>-3 4 Ye<sup>o</sup> 'jahanti are missing in S<sup>z</sup>-3 5 So ca are missing in S<sup>z</sup>-3 6 S<sup>z</sup>-3 add kho

<sup>7</sup> Sr piba; missing in S3; Sr.3 pibato

<sup>8</sup> S¹ pītvā; S³ pitvā. 9 S¹ yam mamam; S³ yancamam 10 B hitāya ukhāyāti

nissajjeyya|| so tato nidānam na <sup>1</sup> maranam vā nigaccheyya maranamattam vā dukkham||||

35 Evam eva kho bhikkhave ye hi keci atitam addhanam samana va brahmana va yam loke piyarupam satarupam aniccato addakkhum|| dukkhato addakkhum|| anattato addakkhum|| rogato addakkhum|| bhayato addakkhum|| te tanham pajahimsu||||

36 Ye tanham pajahimsu te upadhim pajahimsu || ye upadhim pajahimsu te dukkham pajahimsu || ye dukkham pajahimsu te parimuccimsu jātiyā jārāmaranena sokehi paridevehi dukkhehi domanassehi upāyāsehi || parimuccimsu 2 dukkhasmā ti yadāmi ||

87–88 Ye pi hi keci bhikkhave anāgatam addhānam $\parallel$  pe $\parallel \parallel^3$ 

89 Etarahi samaṇā vā brāhmaṇā vā yaṃ loke piyarūpam sātarūpaṃ tam aniccato passanti|| dukkhato passanti|| anattato passanti|| rogato passanti|| bhayato passanti te taṇhaṃ pajahanti||||

40 Ye tanham pajahanti te upadhim pajahanti|| ye upadhim pajahanti te dukkham pajahanti|| ye dukkham pajahanti te parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi|| parimuccanti dukhamā ti vadāmi ti||||4 Chaṭṭham|||

# 67 (7) Nalakalapiyam

1 Ekam samayam āyasmā ca Sāriputto āyasmā ca Mahākoṭṭhito 5 Bārāṇasiyam viharanti Isipatane Migadāye

2 Atha kho ayasma Maha-Kotthito sayanhasamayam patisallana vutthito yenayasma Sariputto tenupasankami

Upasankamitvä äyasmatä Säriputtena saddhim sammodill sammodaniyam katham vitisäretvä ekam antam nisidill

3 Ekam antam nisinno kho āyasmā Mahā-Koṭṭhito āyasmantam Sāriputtam etad avoca∥ kinnu kho āvuso Sāriputta sayaṃkatām jarāmaraṇaṃ paraṃkataṃ <sup>6</sup> jarāmaraṇaṃ

z S<sup>z</sup>-3 omit na 2 S<sup>z</sup>-3 omuccanti 3 Complete in S<sup>z</sup>-3 4 S<sup>z</sup>-3 omit ti 5 B kotthiko always

<sup>&</sup>lt;sup>6</sup> parakatam always in S<sup>1</sup>. <sup>3</sup> (as above)

sayamkatañca paramkatañca jarāmaraṇam udāhu asayamkāram aparamkāram adhicca samuppannam jarāmarananti||||

4 Na kho āvuso Kotthita sayamkatam jarāmaraṇam na paramkatam jarāmaraṇam na na sayamkatañca paramkatañca jarāmaraṇam nāpi asayamkāram aparamkāram adhica samuppannam jarāmaraṇam api ca jātipaccayā jarāmaraṇanti|||

5 Kim nu kho āvuso Sāriputta sayamkatā jāti paramkatā jāti sayamkatā ca paramkatā ca jāti udāhu asayamkārā

aparamkārā adhieca samuppannā jātīti||||

6 Na kho āvuso Kotthita sāyamkatā jāti nā paramkatā jāti na sayamkatā ca paramkatā ca jāti nāpi asayamkārā aparamkārā adhiccasamuppannā jāti apica bhavapaccayā jātti!

7–18 Kimnu kho ävuso Sāriputta sayamkato bhavo||
pe|||| ² sayamkatam upādānam|| pe|||| sayamkatā taṇhā||
pe|||| sayamkatā vedanā|| pe|||| sayamkato phasso|| pe||||
sayamkatam salāvatanam|| pe||||

19 Sayamkatam namarupam paramkatam namarupam sayamkatanca paramkatanca namarupam udahu asayamkaram aparamkaram adhicca samuppannam namarupantilli

20 Na kho āvuso Kotthita sayamkatam nāmarūpam na paramkatam nāmarūpam na sayamkatanca paramkatanca samuppannam nāmarūpam apica vinnānapaccayā nāmarūpanti|||

21 Kim nu kho āvuso Sāriputta sayamkatam viñnāṇam paramkatam viñnāṇam sayamkatanca paramkatanca viñnāṇam udāhu asayamkāram aparamkāram adhicca samup-

pannam viññāṇanti|||

22 Na kho avuso Kotthita sayamkatam viññanam na paramkatam viññanam na sayamkataña paramkataña viññanam na pi asayamkaram aparamkaram adhica samuppannam viññanam api ca namarupapaccayā viññananti

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> omits naparam katam järämaranam <sup>2</sup> Complete in S<sup>1</sup>-<sup>3</sup>

<sup>3</sup> The words oca paramkatañca are missing in S1-3

23 Idāneva kho mayam āyasmato Sāriputtassa bhāsitam Na kho āyuso Kotthita sayamkatam evam ājānāma||| nāmarūpam na paramkatam nāmarūpam na sayamkatañca r paramkatañca nāmarūpam na pi 2 asayamkāram aparamkāram adhicca samuppannam nāmarūpam api ca viññānapaccavă nămarupanti

24 Idāneva ca pana 3 mayam āyasmato Sāriputtassa bhāsitam evam ājānāma|||| Na kho āvuso Kotthita sayamkatam viññānam 4 paramkatam viññāṇam na sayamkatañca 5 paramkatañca viññanam na pi asavamkaram anaramkāram adhicea samuppannam vinnānam api ca nāmarūpapaccayā viññānanti||||

25 Yathā katham panāvuso Sāriputta imassa bhāsitassa attho datthabbo tilll

Tenāvuso upamante karissāmi upamāva pi 6 idhekacce viññū purisā bhāsitassa attham ājānanti

26 Sevvathāpi āvuso dve nalakalāpiyo aññam aññam nissāva tittheyvum | evam eva kho āvuso nāmarūpapaccayā viññānam viññānapaccayā nāmarūpam nāmarūpaccayā saļāyatanam|| saļāyatanapaccayā phasso|| pe|| || etassa kevalassa dukkhakkhandhassa samudayo hoti Tāsam ce āvuso nalakalāpinam ekam ākaddheyya ekā papatevya aparañce ākaddheyya 7 aparā papatevya evam eva kho avuso namarupanirodha viññananirodho viññananirodhā nāmarūpanirodho nāmarūpanirodhā salāvatananirodho|| salavatananirodha phassanirodho|| pe|||| Evam evetassa 8 kevalassa dukkhakkhandhassa nirodho hotīti

27 Accharivam avuso Sariputta abbhutam avuso Sariputta yāva subhāsitam cidam āyasmatā Sāriputtena|| idanca pana mayam avasmato Sariputtassa bhasitam imehi chattimsäya vatthühi anumodāma

28 Jarāmaranassa ce āvuso bhikkhu nibbidāva virāgāva nirodhāva dhammam deseti Dhammakathiko bhikkhūti

I SI-3 add na

<sup>&</sup>lt;sup>2</sup> B nāpi always

<sup>&</sup>lt;sup>3</sup> B kho instead of ca pana

<sup>4</sup> SI-3 add na

<sup>5</sup> S1-3 add na 6B upamayāmi (repeated) dhekacce 7 S1-3 aparañca apakaddheyya

<sup>8</sup> Sr-3 etassa

alam vacanāya jarāmaraņassa ce āvuso bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti Dhammānudhammapaṭipanno bhikkhūti alam vacanāya jarāmaraṇassa ce āvuso bhikkhu nibbidā r virāgā r nirodhā r anupādā vimutto hoti Diṭṭhadhammanibbānappatto bhikkhūti alam vacanāya || |

29-88 Jātiyā ce² || bhavassa ce|| upadānassa ce|| taṇhāya ce|| vedanāya ce|| phassassa ce|| salāyatanassa ce|| nāmarrūpassa ce|| viūjjānassa ce|| sankhārānaji ce||

89 Avijjāya ce āvuso bhikkhu nibiddāya virāgāya nirodhāya dhammam deseti Dhammakathiko bhikkhūti alam vacanāya avirāgāya nirodhāya patipanno hoti Dhammānudhammapatipanno 3 bhikkhūti alam vacanāya avijjāya ce āvuso bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti Diṭṭhadhammanibbānapatto bhikkhūti alam vacanāyāti Sattamam || ||

# 68 (8) Kosambii

1 Ekam samayam āyasmā ca Musīlo āyasmā ca Savittho⁴ ayasmā ca Nārado āyasmā ca Ānando Kosambiyam viharanti Ghositārāme∥∥

### I

2 Atha kho äyasmä Savittho äyasmantam Musīlam etad avoce|||| Aññatreva ävuso Musīla saddhāya 5 aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra ditthinijjhānakhantiyā 6 atthāyasmato Musīlassa paccattam eva ñānam Jātipaccayā jarāmaraṇanti|||||

3 Aññatreva āvuso Savittha saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra ditthinijjhānakhantiyā aham etam jānāmi aham etam passāmi Jātipaccayā jarāmarananti

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add ya 3 S<sup>1</sup>-3 add so

<sup>4</sup> 

<sup>5</sup> C susīlasaddhāya

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 add āvuso bhikkhu

<sup>4</sup> B Pavittho always

<sup>6</sup> S1-3 okkhantiyā always

- 4 Aññatreva āvuso Musīla saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra diţthinijjhänakhantivä atthäyasmato Musīlassa paccattam eva ñānam Bhavapaccayā jātīti||1 pe
  - 5 Upādānapaccayā bhavo | pe ||
  - 6 Tanhāpaccayā upādānanti|| pe||
  - 7 Vedanāpaccayā tanhāti | pe |
  - 8 Phassapaccayā vedanāti||| pe||
  - 9 Salāyatanapaccayā phassoti|||| pe||
  - 10 Nāmarūpapaccayā saļāyatananti|| | pe||
  - 11 Viññāṇapaccayā nāmarūpanti||| pe||
  - 12 Sankhārapaccayā viññāṇanti|| || pe||
  - 13 Avijjāpaccayā sankhārāti
- 14 Aññatreva 2 avuso Savittha saddhaya aññatra 3 ruciya aññatra anussavā aññatra ākāraparivitakkā aññatra 4 ditthinijihānakhantivā aham etam jānāmi aham etam passāmi. Avijjāpaccayā sankhārāti
- 15 Aññatreva āvuso Musīla saddhāya pe 5 aññatradiţthinijjhänakkhantiyä atthäyasmato Musīlassa paccattam eva ñānam Jātinirodhā jarāmaraṇanirodhoti
- 16 Aññatreva āvuso Savittha saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā 6 aññatra ditthinijihānakhantivā aham etam jānāmi aham etam passāmi Jātinirodhā jarāmarananirodhoti
- 17 Aññatreva āvuso Musīla saddhāya aññatra rucivā aññatra anussavā aññatra ākāraparivitakkā aññatra diţthinijjhanakhantiya atthayasmato Musīlassa paccattam eva ñāṇam Bhavanirodhā jātinirodhoti||||
- 18-24 Upādānanirodhā bhavanirodhoti|| pe| Tanhānirodhā upādānanirodhoti||| pe|| Vedanānirodhā tanhānirodhoti|||| pe|| Phassanirodhā vedanānirodhoti7||| pe|| Saļāyatananirodhā phassanirodhoti|| || pe|| Nāmarūpanirodhā salāyatananirodho ti | | | pe | Viñnānanirodhā namarūpa-

I SI-3 viññānanti

<sup>2</sup> SI aññatova several times

<sup>3</sup> aññatraº oparivitakkā are missing in S1-3 4 S3 aviññata

<sup>5</sup> Complete in B

<sup>6</sup> Missing as above in S1-3

<sup>7</sup> Omitted by S1-3

nirodhoti||| pe|| Sankhāranirodhā viññāṇanirodhoti||| pe|| [Avijjānirodhā sankhāranirodhoti||| $||^{1}$ ]

25 Aññatreva āvuso Savittha saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra ditthinijjhānakhantiyā aham etam jānāmi aham etam passāmi Avijjānirodhā sankhāranirodhoti|||

26 Aññatreva āvuso Musīla saddhāya aññatra ruciyā 2 aññatra anussavā aññatra ākāraparivitakkā aññatra diṭthinijjhānakhantiyā atthāyasmato Musīlassa paccattam

eva ñāñam Bhavanirodho nibbānam ti || ||

27 Aññatreva āvuso Saviṭṭha saddhāya aññatra ruciyā aññatra anussavā aññatra ākaraparivitakkā aññatra diṭṭhinijjhānakhantiyā aham etam jānāmi aham etam passāmi Bhavanirodho nibbānam ti $\|\|$ 

28 Tenāyasmā  $^3$  Musīlo araham khīnāsavoti  $\parallel \, \parallel$ 

29 Evam vutte āyasmā Musīlo tunhī ahosīti|| ||

#### II

80 Atha kho ayasmā Nārado āyasmantam Saviṭṭham etad avoca||| Sādhāvuso Saviṭṭha aham etam pañham labheyyam|| mam etam 4 pañham puccha|| aham te etam pañham vyākarissāmīti||||

81 Labha tam āyasmā <sup>5</sup> Nārada etam pañham∥ pucchāmaham āyasmāntam Nāradam etam pañham vyākarotu ca

me āyasmā Nārado etam pañham||||

82–57 <sup>6</sup> Aññatreva āvuso Nārada saddhayā ° <br/> ° Aham etam jaṇāmi aham etam passāmi Bhavanirodho nibbā-<br/>nanti || ||

58 Tenāyasmā Nārado araham khīņāsavo ti||||

<sup>&</sup>lt;sup>r</sup> This phrase seems to be superfluous, as being only the abbreviation of the next paragraph

<sup>&</sup>lt;sup>2</sup> Here aññatra ruciyā only is missing in S<sup>1</sup>-3

 $<sup>^3</sup>$  Sr- $^3$  tenahāyasmā  $^4$  Sr- $^3$ omit mam ; S³ eva tam  $^5$  Sr- $^3$  labhatāyasmā

<sup>&</sup>lt;sup>6</sup> Textual and integral repetition (in all the MSS.) of what above (3-27), the name of Nārada being only put instead of Musīla

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59 Bhavanirodho nibbānanti kho me āvuso yathā bhūtam sammapannāya sudittham na camhi'araham khīnāsavo|||

60 Seyyathāpi āvuso kantāramagge udapañc tatra nevassa rajjunā udakavārako || Atha puriso āgaccheyya ghammābhitatto ghammapareto kilanto tasito pipāsito || so tam udapānam olokeyya tassa udakanti hi kho nāṇam assa na ca kāyena phusitvā r vihareyya || ||

61 Evam eva kho āvuso bhavanirodho nibbānanti yathā bhūtam sammapañīayā sudiṭṭham² na camhi araham khīnāsavoti||||

## III

62 Evam vutte äyasmä Änando äyasmantam Saviṭṭham etad avoca|||| Evamvādī tvam ävuso Saviṭṭha āyasmantam Nāradam kim vadesīti||||

68 Evamvādāham āvuso Ananda ayasmantam Naradam na 3 kinci vadāmi aññatra kalyāṇā aññatra kusalāti <sup>4</sup> |||| Aṭṭhamaṃ||||

# 69 (9) Upayanti

1 Evam me sutam $\|$  ekam samayam Bhagavā Savatthiyam yiharati Jetavane Anāthapindikasse ārāme $\|$ 

2 Tatra kho

8 Mahāsamuddo bhikkhave upayanto mahānadiyo upayāpeti|| mahānadiyo upayantiyo kunnadiyo upayapenti|| kunnadiyo upayantiyo mahāsobbhe 5 upayāpenti|| mahāsobbha upayantā kusobbhe 6 upayāpenti|| || ||

4 Evam eva kho bhikkhave avijjā upayantī sankhāre upayāpeti|| sankhārā upayantā viñnānam upayāpenti|| viñnānam upayantam nāmarūpam upayāpeti|| nāmarūpam upayantam salāyatanam upayāpeti|| salāyatanam upayantam phassam upayāpeti|| phasso 7 upayanto vedanam upayāpeti|| vedanā upayantī tanham upayāpeti|| tanhā upayantī upādānam upayāpeti|| upādānam upayantam

<sup>&</sup>lt;sup>1</sup> So C; B phusetvā; S<sup>1</sup>-3 passitvā

<sup>2</sup> SI-3 suddittham 3 Missing in SI-3

<sup>4</sup> S<sup>z</sup>-3 kusalānīti 6 S<sup>z</sup>-3 kussubbhā

<sup>5</sup> S<sup>z</sup>-3 °sobbhā 7 S<sup>z</sup>-3 phassā

bhavam upayāpeti|| bhavo upayanto jātim upayāpeti|| jāti upayanti jarāmaranam upayāpeti|||

5 Mahāsamuddo bhikkhave apayanto mahānadiyo apayāpeti|| mahānadiyo apayantiyo kunnadiyo apayāpenti|| kunnadiyo apayantiyo mahāsobbhe apayāpenti|| mahāsobbhā apayantā kusobbhe apayāpenti||||

6 Evam eva kho bhikkhave avijjā apayantī sankhāre apayāpeti|| sankhārā apayantā viūnānam apayāpeti|| viūnānam apayantam nāmarūpam apayāpeti|| nāmarupam apayantam salāyatanam apayāpeti|| sālāyatanam apayantam phassam apayāpeti|| phasso apayanto vedanam apayāpeti|| vedanā apayantī taṇham apayāpeti|| taṇhā² apayantī upādānam apayāpeti|| upādānam apayantam bhavam apayāpeti|| bhavo apayanto jātim apayāpeti|| jāti apayantī jarāmaranam apayāpetīti|| Mavamami|||

# 70 (10) Susimo

1 Evam me sutam $\parallel$  ekam samayam Bhagavā Rājagahe viharati Veļuvane kalandakanivāpe $\parallel\parallel\parallel$ 

## I

2 Tena kho pana samayena Bhagavā sakkato hoti gurukato mānikato pūjito apacito lābhī cīvara-piṇḍapāta-senāsanagilāna-paccaya-bhesajja-parikkhārānam||||

3 Bhikkhusangho pi sakkato hoti gurukato mānito pūjito apacito lābhī cīvara-piṇḍapāta-senāsāna-gilānapaccaya-bhesajja-parikkhārānam

4 Aññatitthiyā pana paribbājakā asakkatā honti agarukatā amānitā apūjitā || na apacitā <sup>3</sup> na lābhino cīvara-piņdapāta-senāsana-gilānapaccaya-bhesajja-parikkārānam || ||

## IJ

5 Tena kho pana samayena Susīmo<br/>4 paribbājako Rājagahe pativasati mahatiyā paribbājakaparisāya saddhim<br/>||||

S1-3 kussobbhe

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> tānham

<sup>3</sup> Missing in Sr.3

<sup>&</sup>lt;sup>4</sup> B Susimo always

6 Athā kho Susīmassa paribbājakassa parisā Susīmam paribbājakam etad avocum|||| Ehi tvam āvuso Susīma samane Gotame brahmacariyam cara|| tvam dhammam pariyāpunitvā amhe vācessasi|| tam mayam dhammam pariyāpunitvā gihīnam bhāsissāma|| Evammayam pisakkatā bhavissāma gurukatā mānitā pūjitā apacitā lābhino cīvarapindapāta-senāsana-gilānapaccaya-bhesajja-parikkhārānanti|||||

7 Evam āvuso ti kho Susīmo paribbājako sakāya parisāya paṭisunitvā yenāyasmā Ānando tenupasahkamiļ upasahkamitvā āyasmatā Ānandena saddhim sammodiļ sammodanīyam katham sārānīyam vītisāretvā ekam antam nisādill

#### III

8 Ekam antam nisinno kho Susīmo paribbājako āyasmantam Ānandam etad avoca||| Icehāmaham āvuso Ānanda imasmim dhammavinaye brahmacariyam caritunti||||

9 Atha kho äyasmä Änando Susīmam paribbājakam ādāya yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhiyādetvā ekam antam nisīdi|||

10 Ekam antām nisinno kho āyasmā Ānando Bhagavantam etad avoca||| Ayam bhante Susīmo paribbājako evam āha||| Iechāmaham āyuso Ānanda imasmim dhammavinaye brahmacariyam caritunti|||

11 Tena hānanda Susīmam r pabbājethāti||||

12 Alattha kho Susimo paribbājako Bhagavato santike pabbajjam alattha upasampadam² || ||

13 Tena kho pana samayena sambahulehi bhikkhühi Bhagavato santike aññā vyākatā hotil|| Khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparam itthattāyā ti pajanāmāti 3|||

## IV

14 Assosi kho äyasmä Susīmo|||| Sambahulehi kira

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add paribbājakam

<sup>2</sup> Sī-3 alatthupasampadam 3 B pajānāmāti always

bhikkhūhi Bhagavato santike aññā vyākatā||| Khīnā jāti vusitaṃ brāhmacariyaṃ katam karanīyāṃ nāparam itthattāyāti pajānāmāti|||

15 Atha kho āyasmā Susīmo yena te bhikkhū tenupasankami||| Upasankamitvā tehi bhikkhūhi saddhim sammodi|| sammodanīyam katham sārānīyam vītisāretvā ekam antam nisīdi||||

16 Ekam antam nisinno kho äyasmā Susīmo te bhikkhū etad avoca||| Saccam kira āyasmantehi Bhagavato santike aññā vyākatā|| khīnā jāti vusitam brahmacariyam katam karaniyam nāparam itthatāyāti pajānāmāti||||

Evam āvusoti|||

17 Api pana tumhe āyasmanto evam jānantā evam passantā anekavihitam iddhividham paccanubhotha|| eko pi hutvā bahudhā hotha|| bahudhā pi hutvā eko hotha|| āvibhāvam tirobhāvam tirokudḍam tiropākāram tiropabbatam asajjamānā gacchatha seyyathāpi ākāse|| pathaviyam pi ummujja i nimmujjam karotha seyyathāpi udake|| udake pi abhijjamāne gacchatha seyyathāpi pathaviyam|| ākāse pi pallaikena khamatha seyyathāpi pathaviyam|| ākāse pi pallaikena khamatha seyyathāpi pakhīsakuņo|| ime pi candimasuriye evam mahiddhike evam mahānubhāve pāṇinā parimasatha parimajjatha|| yāva Brahmalokāpi kāyena vasam vattethāti|||

No hetam āvuso|||

18 Api pana tumhe äyasmanto evam jänantä evam passantä dibbäya sotadhätuyä visuddhäya atikkantamänusakäya <sup>2</sup> ubho sadde sunätha dibbe ca mänuse <sup>3</sup> ca ye düre santike cätilli

No hetam āvuso||||

19 Api pana tumhe āyasmanto evam jānantā evam passantā parasattānam parapuggalānam cetasā ceto paricca pajānātha||4 sarāgam vā cittam sarāgam cittanti pajānātha|| sadosam vā cittam vītadosam cittanti pajānātha|| samoham vā cittam vītadosam cittanti pajānātha|| samoham vā cittam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 pathaviyāpi ummajja

<sup>&</sup>lt;sup>2</sup> B omānussikāya 3 B mānusse
<sup>4</sup> Sr jānātha; S3 ceto parijānātha

samoham cittanti pajānātha vītamoham vā cittam vītamoham cittanti pajānāthā sankhittam vā cittam sankhittam eittanti pajänätha|| vikkhittam vä eittam vikkhittam cittanti pajānātha|| mahaggatam vā cittam mahaggatam cittanti pajānātha | amahaggatam vā cittam amahaggatam cittanti pajanatha || sa-uttaram va cittam sa-uttaram cittanti pajānātha | anuttaram vā cittam anuttaram cittanti pajānätha || samähitam vä cittam samähitam cittanti pajänätha || asamāhitam vā cittam asamāhitam cittanti pajānātha vimuttam va cittam vimuttam cittanti pajanathall avimuttam vā cittam avimuttam cittanti pajānāthāti|||||1

No hetam avuso

20 Api pana tumhe äyasmanto evam pajänantä evam passantā anekavihitam pubbenivāsam anussaratha | seyyathīdam ekam pi jātim dve pi jātiyo tissopi jātiyo catasso pi jātiyo panca pi jātiyo dasam pi jātiyo vīsam pi jātiyo timsam pi jātivo ||2 cattārisam 3 pi jātivo pañnāsam pi jātivo jātisatam pi jätisahassam pi jätisatasahassam pi aneke pi samvattakappe aneke pi vivattakappe aneke pi samvattavivattakappe|| Amutrāsim evam nāmo evamgotto evamvanno evamāhāro evamsukhadukkhapatisamvedī evamāvupariyanto|| so tato cuto amutra udapādim||4 tatrāpāsim evam nāmo evamgotto evamvanno evamāhāro evamsukhadukkhapatisamvedī evam āvuparivanto so tato cuto idhupapannoti|| Iti sākāram sa-uddesam 5 anekavihitam pubbenivāsam anussarathāti

No hetam āvusor !!

21 Api pana tumhe āyasmanto evam jānantā evam passantā dibbena cakkhunā visuddhena atikkantamānussakena satte passatha || cavamane upapajjamane hine panite suvanne dubbanne sugate duggate yathākammupage satte pajānātha || Ime vata bhonto sattā kāvaduccaritena saman-

<sup>&</sup>lt;sup>1</sup> So B; S<sup>1-3</sup> intervert the negation and the affirmation from amahaggatam (instead of mahaggatam) to vimuttam instead of avimuttam. The result is the same

<sup>2</sup> Sr-2 visatimo timsatimo

<sup>3</sup> Sr cattarisatim

<sup>4</sup> Sz-3 uppādim 5 Sz-3 sacauddesam

nāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavādakā micehādiṭṭhikā micehādiṭṭhikammasamādānā|| te kāyassa bhedā param maraṇā apāyam duggatim vinipātam nirayam uppannā||| Ime vata bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritenā samannāgatā ariyānam auupavādakā sammadiṭṭhikā sammādiṭṭhikammasamādānā|| te kāyassa bhedā param maraṇā sugatim saggam lokam upapannā t ti||| Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passatha|| cavamāne upapajjamāne hīne paṇīte suvaṇne dubbaṇne sugate duggate yathākammupage satte pajānāthāti||

No hetam avuso

.22 Api pana tumhe āyasmanto evam jānantā evam passantā ye te santā vimokkhā ² atikamma rūpe āruppā te kāyena phusitvā ³ viharathāti $\|\|$ 

No hetam āvuso

23 Ettha dāni āyasmanto idam ca veyyākaraṇam imesam ca dhammānam asamāpatti [idan te āvuso api pana tumhe āyasmanto evam jānantā evam passantā ye te santā vimokhā atikamma rūpe āruppā te kāyena passitvā viharathāti||| No hetam āvuso||| Ettha dāni āyasmanto idaūca veyyākaraṇam imesaūcadhammānam asamāpatti 4]

24 Idan no avuso

25 Kathanti||||

Paññāvimuttā 5 kho mayam āvuso Susīmāti || ||

26 Na khvāham imassa āyasmantānam sankhiṭtena bhāsitassa vitthārena attham ajānāmi|| sādhu me āyasmanto 6 tathā bhāsantu 7 yathāham imassa āyasmantānam sankhittena bhāsitassa vitthārena attham ājāneyyanti||||<sup>8</sup>

т S1-3 uppanno

<sup>&</sup>lt;sup>2</sup> C santā (ā being erased); S<sup>z,3</sup> ovimokhā always
<sup>3</sup> S<sup>z,3</sup> passitvā always

<sup>4</sup> The part between [ ] is in  $S^{z-3}$  only, and seems to be a faulty repetition

<sup>5</sup> S1-3 ovimutti

<sup>6</sup> Sr. 3 āyasmantā

<sup>7</sup> Sr bhassantu, and inserts yatha bhassantu

<sup>8</sup> S1-3 ajāneyyo (with a instead of ā) always

27 Ājāneyyāsi vā tvam āvuso Susīma na vā tvam ājāneyyāsi|| atha kho paññāvimuttā mayanti||||

28 Atha kho āyasmā Susīmo uṭṭhāyāsanā yena Bhagavā tenupasańkami|| upasańkamitvā Bhagavantam abhivādetvā ekam antam nisīdi!!

29 Ekam antam nisinno kho āyasmā Susīmo yāvatako tehi bhikkhūhi saddhim ahosi kathāsallāpo|| tam sabbam Bhagavato ārocesi

30 Pubbe kho Susīma dhammatthitinānam pacchā nibbāne ñānanti|||

81 Na khvāham bhante imassa Bhagavato sankhittena bhāsitassa vitthārena attham ājānāmi|| sādhu me bhante Bhagavā tathā bhāsatu yathāham imassa Bhagavato sairkhittena bhāsitassa vitthārena attham ājāneyyan ti||||

32. Ājāneyyāsi vā tvam Susīma na vā tvam ājāneyyāsi atha kho dhammatthitiñānam pubbe pacchā nibbāne ñāṇam Tam kim maññasi Susīma Rūpam niccam vā aniccam vāti|| ||

Aniccam bhantell!

33 Yam panāniecam dukkham vā tam sukham vāti||| Dukkham bhante

Yam panāniccam dukkham viparināmadhammam r kallam nu tam samanupassitum|| Etam mama eso hamasmi ² eso me attāti||||

No hetam bhante

34 Vedanā niccā vā 3 aniccā vā ti

Aniccă bhante|||| pe||||4

35 Saññā niccā vā amiccā vā till

Anicca bhante | pe | | |

36 Sankhārā niccā vā 5 aniccā vā ti

Aniccă bhante|| pe||| 6

87 Viññanam niccam vā aniccam vā till

<sup>·</sup> S· onāmao

<sup>&</sup>lt;sup>2</sup> B hamasmim always, S<sup>3</sup> here only

<sup>3</sup> SI-3 add ti

<sup>&</sup>lt;sup>4</sup> Abridged in none MS. 6 Not abridged in S1-3

<sup>5</sup> Si adds ti

Aniccam bhante

Yam panäniceam dukkham vā tam sukham vā tilli

Dukkham bhante

Yam panäniceam dukkham viparināmadhammam kallam nu tam samanupassitum|| Etam mama eso hamasmi eso meattāti|| ||

No hetam bhante

38 Tasmātiha Susīma yam kiūci rūpam atītānāgatapaceuppannam ajjhattam vā bahiddhā vā oļārikam sukhumam vā hīnam vā panītam vā yam dūre santike vā sabbam rūpam r netam mama neso ham asmi na me so attāti | Evam etam yathābhūtam sammappaūnāya daṭṭhabbam || ||

89 Yā kāci vedanā atītānāgatapaccuppannā 2 | pe | | |

40 Yā kāci saññā|| pe||||

41 Ye keci sankhārā atītānāgatapaccuppannā ajjhattā vā bahiddhā vā oļārikā vā sukhumā vā hīnā vā paṇītā vā $\parallel$  ye dūre santike vā sabbe sankhārā netam mama neso hamasmi na me so  $^3$  attā ti $\parallel$  pe $\parallel$ 

42 Yan kiñci viññāṇam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā olārikam vā sukhumam vā hīnam vā panītam vā∥ yam dūre santike vā sabbam viññāṇam netam mama neso hamasmi na me so attāti evam etam

yathābhūtam sammappaññāya daṭṭhabbam $\|\|$ 

48 Evam passam Susīma sutavā ariyasāvako rūpasmim pi nibbindati|| vedanāya pi 4|| saūnāya pi || 4 saūkhāresu pi || 4 vināāṇasmim pi nibbindati||| Nibbindam virajjati|| virāgā vimuccati|| vimuttasmim vimuttam iti nāṇam hoti|| / khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānāti||| Jātipaccayā jarāmaraṇanti Susīma passasīti|||

Evam bhantell ||

44 Bhavapaccayā jātīti Susīma passasīti|

Evam bhante

45 Upādānapaccayā bhavoti Susīma passasīti||||| Evam bhante|||||5

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> Not abridged in B

<sup>3</sup> S<sup>1</sup>-3 neso me 4 B repeats nibbindati

<sup>5</sup> Missing, replaced by -pe- in S1-3

46 Tanhāpaccayā upādānanti Susīma passasīti||||

Evam bhante||||1

47 Vedanāpaccayā taṇhāti|| phassapaccayā vedanāti|| saļāyatanapaccayā phasso ti|| nāmarūpapaccayā saļāyatananti|| viññāṇapaccayā nāmarūpanti 2|| saṅkhārapaccayā viññāṇanti|| avijjāpaccayā saṅkhārāti Susīma passasīti||||

Evam bhante||||

48 Jātinirodhā jarāmaraṇanirodhoti Susīma passasīti $\|\,\|$  Evam bhante $\|\,\|$ 

49 Bhavanirodhā jātinirodhoti Susīma passasīti<br/>|| ||

Evam bhante||||

50 Upādānanirodhā bhavanirodhoti|| taṇhānirodhā upādānā nirodhoti|| phassanirodhā vedanānirodhoti|| saññānirodhā phassanirodhoti|| 4 nāmarūpanirodhā saļāyatananirodhoti|| viññāṇanirodhoti nāmarūpanirodho ti|| saṅkhāranirod viññāṇanirodhoti|| avijjānirodhā saṅkhāranirodhoti Susīma passasīti||||

Evam bhante||||

51 Api pana tvam Susīma evam jānanto evam passanto anekavihitam iddhividham paccanubhosi||| Eko pi hutvā bahudhā hosi bahudhā pi hutvā eko hosi|| āvibhāvam tirobhāvam tirotuddam tiropākāram tiropabbatam asajjamāno gacchasi seyyathāpi ākāse|| pathāviyam pi ummujja nimmujjam karosi seyyathāpi udake|| udakepi abhijjamāne gacchasi seyyathāpi pithiviyam|| ākāse pi pallaūkena khamasi seyyathāpi pakkhisakuno||| ime pi 5 candimasūriye evam mahiddhike evam mahānubhāve pāṇinā parimasasi parimajjasi|| yāva brahmalokāpi kāyena vasan vattesīti|||

No hetam bhante|||

52 Api pana tvam Susīma evam jānanto evam passanto dibbāya sotadhātuyā visuddhāya atikkantamānusakāya buho sadde suņāsi dibbe ca mānuse z ca ye dūre santike cāti

<sup>&</sup>lt;sup>1</sup> Missing, replaced by -pe- in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> Missing in S<sup>1</sup>-3 from phassa<sup>o</sup>

<sup>3</sup> B saļāyatananirodha 4 S<sup>1</sup> nirodho hoti

<sup>5</sup> Missing in Sr-3 6 B omânussio 7 B mânusse

No hetam bhante

53 Api r pana tvam Susīma evām jānanto evam passanto parasattānam parapuggalānam cetasā ceto paricea parijānati|| sarāgam vā cittam sarāgam cittanti pajānāsi || pe|| avimuttam vā cittam avimuttam e cittanti pajānāsi || || vimuttam vā cittam vimuttam 4 cittanti pajānāsi || ||

No hetam bhante||||

54 Api pana tvam Susīma evam jānanto evam passanto anekavihitam pubbenivāsam anussarasi|| seyyathīdam ekam pi jātim|| pe|| Iti sākāram sa-uddesam anekavihitam pubbenivāsam anussarasīti||||

No hetam bhantell

55 Api pana tvam Susīma evam jānanto evam passanto dibbena cakkhunā visuddhena atikkantamānussakena satte passasi cavamāne 5 pe yathā kammūpage satte pajānāsīti!

No hetam bhantellil

56 Api pana tvam Susīma evam jānanto evam passanto ye te santā vimokkhā atikamma rūpe āruppā te kāyena phusitva viharasīti||||

No hetam bhante || ||

57 Ettha dāni Susīma idānca veyyākaraṇam imesam ca dhammānam asamāpatti idam no Susīma katanti||||

# VI

58 Atha kho āyasmā Susīmo Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avoca || | Accayo mam bhante accāgamā yathā bālam yathā mūļham yathā akusalam || Svāham evam svākhyāte dhammavinaye dhammatthena ko pabbajito|| tassa me bhante Bhagavā accayam accayato patiganhātu āyatim samparāyāti|| ||

59 Taggha tvam Susīma accayo accagamā yathā bālam yathā mūļham yathā akusalam⊪ yo tvam evam svākhyāte

dhammavinaye dhammatthena ko pabbajito|| ||

x Sx-3 add ca

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> adds vā

<sup>&</sup>lt;sup>3</sup> This phrase is in S<sup>z-3</sup> only

<sup>4</sup> B adds vā

<sup>5</sup> Sr-3 add uppajjamāne

60 Seyyathāpi Susīma coram āgucārim gahetvā rañño dasseyyum ayam te deva coro āgucārī imassa yam icchasi tam dandam paņehīti iļ tam enam rājā evam vadeyya Gacchatha bho imam purisam dalhāya rajjuyā pacchābāham gāļhabandhanam bandhitvā khuramundam a kāritvā kharassarena paṇavena rathiyāya rathiyam siṅghāṭakena siṅghāṭakam parinetvā dakkhinena dvārena nikkhametvā dakkhinato nagarassa sīsam chindathāti || Tam enam rañño purisā daļhāya rajjuyā pacchābāham gāļhabandhanam bandhitvā khuramundam karitvā kharassarena paṇavena rathiyāya rathiyam siṅghāṭakena siṅghāṭakam parinetvā dakkhinena dvārena nikkhāmetvā dakkhinato nagarassa sīsam chindeyyum || ||

61 Tam kim maııı̃ası Susıma $\parallel$  Apı nu so puriso tato nidanam dukkham domanassam paṭisamvediyethā ti $\parallel\parallel$ 

Evam bhante

62 Yam kho so Susīm puriso tato nidanam dukkham domanassam patisamvediyetha [vā na vā patisamvediyetha] yā evam svākhyāte dhammavinaye dhammatthena kassa pabbajā ayam tato dukkhavipākatarā ca katukavipākatarā ca 4|| api ca vinipātāya samvattati||

68 Yato ca kho tvam Susīma accayam accayato disvā yathādhammam paṭikarosi|| tam te mayam paṭiganhāma|| vuddhi hesā Susīma ariyassa vinaye yo accayam accayato disvā yathādhammam paṭikaroti āyatim ca samvaram āpajiafāṭi|||| Dasamam||||

# Mahāvaggo sattamo|||| Tassuddānam||||

Dve Assutavatā vuttā Puttamaṃsena cāparaṃ || | Atthirāgo ca Nagaram Sammasaṃ Naļākālāpiyam Kosambi Upayantica Dasamo Susīmena cāti 5

 $<sup>^{\</sup>rm r}$  So B.—S<sup>3</sup> paṇahīti; S<sup>r</sup> paṇahīti (or paṇhīti) bh being erased and replaced by p

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 °muṇḍakam always 3 vāṇavā paṭi° is missing in S<sup>1</sup>-3 4 S<sup>1</sup>-3 add kkhuvipākaṭarā ca

<sup>5</sup> S<sup>x-3</sup> Tatruddanam—Makkato akaranīputto sālamnagarana (S³ na) sammasam naļakalāpam udapānam samuddo susīmonayāti (S³ °susīmenayāti)

# CHAPTER VIII SAMAŅA-BRĀHMAŅA-VAGGO AŢŢHAMO

# 71 (1)

1 Evam me sutam $\parallel$  Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme " $\parallel \parallel$ 

2 Tatra kho Bhagavā|| pe|| voca||||

8 Ye hi keci bhikkhave samanā va brāhmanā vā jarāmaranam na pajānanti|| jarāmaranasamudayam na pajānanti|| jarāmarananirodham na pajānanti|| jarāmarananirodhagāminim patipadam na pajānanti|| Na me te bhikkhave samanā vā brāhmanā vā samanesu vā samanasammatā brāhmanesu va brāhmanasammatā|| na ca pana te āyasmanto sāmañnattham vā brāhmanāttham vā diṭṭheva dhamme sayam abhinnā a sacchikatvā upasampajja viharanti|||

4 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā va jarāmaraṇam pajānanti|| la 3|| paṭipadam pajānanti|| te kho me bhikkave samaṇā va brāhmaṇā vā samaṇasu ceva samaṇasammatā brāhmaṇsu ca brāhmaṇasammatā|| te capaṇāyasmanto+ sāmaṇātatham ca brāhmaṇātatham ca diṭtheva dhamme sayam abhiṇṇā sacchikatvā upasampajja vibarantīti||| Suttanto eko|||

# **72-80** (2-10)

Sāvatthi|||
Jātim na pajānanti|| pe||||
Bhavam na pajānanti|| pe||||
Upādānam na pajānanti|| pe||||
Taṇham na pajānanti|| pe||||
Vedanam na pajānanti|| pe||||
Phassam na pajānanti|| pe||||
Salāyatanam na pajānanti|| pe||||
Nāmarūpam na pajānanti|| pe||||
Vinūāṇam na pajānanti|| pe|||

SI-3 savatthi only
Complete in SI-3

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 add ya <sup>4</sup> S<sup>1</sup>-3 <sup>o</sup>āyasmantā

# 81 (11)

Sankhāre na pajānanti|| sankhārasamudayam na pajānanti|| sankhāranirodham na pajānanti|| sankhāranirodhagāminim patipadam na pajānanti|| pe||||

pajānanti|| pe|||| sayam abhinnā sacchikatvā upasampajja viharantīti|||| Ekādasamam \* ||||

Samaṇabrāhmaṇa-vaggo aṭṭhamo $\| \|$ Tassuddānaṇ $\| \| \|^2$ 

Paccayekādasā vuttā|| catusaccavibhajjanā|| Samaṇabrāhmaṇavaggo|| nidāne³ bhavati aṭṭhamaṇ||||

> Ayam vaggassa uddānam|||| 4 Buddho 5 Āhāra Dasabalam|| Kaļāram 6 Gahapati pañcamam|| Rukkhavaggo Mahāvaggo|| Aṭṭhamam Samaṇa-brāhmaṇanti||||

# CHAPTER IX ANTARA-PEYYĀLAM

Sāvatthiyam viharati||| 7

# 82 (1) Satthā

Sabbesam evam peyyālo||

<sup>&</sup>lt;sup>r</sup> Missing in S<sup>r\_3</sup> <sup>2</sup> S<sup>r\_3</sup> tatrud<sup>o</sup> <sup>3</sup> B nidāno

<sup>4</sup> B vaggudānam 5 S² vuddho; S³ muddho 6 S²-3 Kaļāra 7 S²-3 Sāvatthi-tatra-voca

<sup>8</sup> S1-3 Pathama-suttantā

2 Jätim bhikkhave ajānatā apassatā yathābhūtam $\parallel$  pe $\parallel \parallel \parallel$ 

8 Bhavam bhikkhave ajānatā apassatā yathābhūtam || pe|| ||

4 Upādānam bhikkhave ajānatā apassatā yathābhūtam pe

5 Taṇhaṇ bhikkhave ajānatā apassatā yathābhūtaṃ pell ||

6 Vedanā bhikkhave ajānatā apassatā yathābhūtaṃ|| pe||||

7 Phassam bhikkhave ajānatā apassatā yathābhūtamļ pelļļ

8 Saļāyatanam bhikkhave ajānatā apassatā yathāblūtam|| pe||||

9 Nāmarūpam bhikkhave ajānatā apassatā yathābhūtam $\parallel$  pe $\parallel$ 

10 Viñnānam bhikkhave ajānatā apassatā yathābhūtam|| pe||||

11 Sankhāre bhikkhave ajānatā apassatā yathābhūtam sankhāresu yathābhūtam nāṇāya satthā pariyesitabbo || sankhārasamudayam ajānatā apassatā yathābhūtam sankhārasamudaye yathābhūtam nāṇāya satthā pariyesitabbo || sankhāranirodham ajānatā apassatā yathābhūtam sankharanirodhe yathābhūtam nāṇāya satthā pariyesitabbo || sankhāranirodhagāminipatipadam ajānatā apassatā yathābhūtam sankhāranirodhagāminiyatipadam ajānatā apassatā yathābhūtam sankhāranirodhagāminiyā patipadāya yathābhūtam nāṇāya satthā pariyesitabbo ti || || ||

Sabbesam catusaccikam katabbam || ||

# 83 (2) Sikkhā

Jarāmaraṇam bhikkhave ajānatā apassatā yathābhūtam jarāmaraṇe yathābhūtam ñāṇāya sikkhā karaṇīyā $\parallel$  Evam peyyālo catusaccikam kātabbam (I-11)

# 84 (3) Yogo

oyogo karaniyo|| (1-11)

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit sankhārasamudaye yathābhūtam

85 (4) Chando

°chando karanīyo∥ (1–11)

86 (5) Ussolhī 1

°ussoļhi karanīyo|| (1–11)

87 (6) Appațivăni

°appaṭivānī karaṇīyā|| (1–11)

88 (7) A tappam

°ātappaṃ karaṇīyaṃ $\parallel$  (1–11)

89 (8) Viriyam

 viriyam karanīyam || (1–11)

**90** (9) Sātaccam

°sātaccam karaņīyam || (1-11)

91 (10) Sati

°sati karanīyā|| (1-11)

92 (11) Sampajaññam
°sampajaññam karanīyam|| (1-11)

93 (12) Appamādo

°appamādo karaņīyo ti|||| (1-11)

Antarapeyyālam 2

Tassuddānam || 3

Satthā Sikkhā ca Yogo ca|| 4 Chando Ussoļhī pañcamī Appativānī Ātappam|| 5

<sup>\*</sup> B S3 Ussolhi

<sup>&</sup>lt;sup>2</sup> Missing in ST-3

<sup>&</sup>lt;sup>3</sup> Sr-3 uddānam

<sup>4</sup> S1-3 Yogañca

<sup>5</sup> S1\_3 Appativaniyātappanti

Viriyam Sātaccam vuccati||
Sati ca \* Sampajaññañca||
Appamādena dvādasāti||||
Suttantā \* antarapeyyālā niṭṭhitā|||| \* 3
Pare te dvādasa honti||| suttā dvattimsasatāni||
Catusaccena te vuttā|| peyyāla-antaramhi ye||
Antarapeyyāle hi uddānam samattam||||

# BOOK II ABHISAMAYA-SAMYUTTAM

#### 1 Nakhasikhā

1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam + yiharati Jetavane Anāthapindikassa ārāme || ||

2 Atha kho Bhagavā parittam nakhasikhāyam pamsum āropetvā bhikkhū āmantesi||| Tam kim maññathā bhikkhave|| katamam nu kho bahutaram yo cāyam mayā paritto nakhasikhāyam pamsu5 āropito ayam vā mahāpathavīti||||

8 Etad eva bhante bahutaram yad idam mahāpāthavī || appamattako nakhasikhāyam bagavatā paritto pamsu āropito|| neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti mahāpathavim pupanidhāya Bhagavatā paritto nakhasikhāyam pamsu āropito til|||

4 Evam eva kho bhikkhave ariyasavakassa diṭṭhisampannassa puggalassa abhisametāvino etad eva bahutaram dukkham yad idam parikkhīnam pariyādinnam appamattakam avasittham | neva satimam kalam upeti na sahas-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Sātaccamuccatitañca <sup>2</sup> Omitted by S<sup>1</sup>-3

 $<sup>^3</sup>$  S<sup>z-3</sup> °peyyālo samatto. The sequel is not to be found in S<sup>z-3</sup>. Instead of this these MSS. have: Antara peyyālassa suttantā—ekasataŭca dva (S<sup>z</sup>-kha-) ttiṃsa bhavanti

<sup>4</sup> SI-3 Sāvatthi-tatra-voca-

<sup>5</sup> Sz-3 pamsum always

<sup>6</sup> S<sup>1-3</sup> yam, the word nakhasikhayam coming after paritto 7 B opathavi

simam kalam upeti na satasahassimam kalam upeti r<br/> purimam dukkhakkhandham parikkhīnam pariyādinnam rupanidhāya yad idam sattakkhattum <br/>3 paramatā $\|\|$ 

5 Evam mahatthiyo 4 kho bhikkhave dhammābhisamayo evam mahatthiyo dhammacakkhupatilābhoti|||| Pathamam||||

# 2 Pokkharanī

1 Sāvatthiyam viharati|||| 5

2 Seyyathāpi bhikkhave pokkharanī pañnāsayojanāni ajāmena pañnāsayojanāni vitthārena pañnāsayojanāni ubbedhena puṇṇā udakassa samatitikā kakapeyyā tato puriso kusaggena udakam uddhareyya || Taṇ kiṃ mañnātha bhikkhave katamam nu kho bahutaram yam vā kusaggena udakam ubbhatam yam vā pokkharaṇiyā udakanti ||

8 Etad eva bhante bahutaram yad idam pokkharaniyā udakam appamattakam kusaggena udakam ubbhatam neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti pokkharaniyā udakam upanidhāya kusaggena udakam ubbhatantii || |

4 Evam eva kho bhikkhave ariyasāvakassa ditthisampannassa puggalassa abhisametāvino etad eva bahutaran dukkham yad idam parikkhīnam pariyādinnam appamattakam avasittham neva satimam kalam upeti na sahassimam kalam upeti purimam dukkhakkhandham parikkhīnam pariyādinnam upanidhāya yad idam sattakkhattum paramatā dinnam upanidhāya yad idam sattakkhattum paramatā

5 Evam mahatthiyo kho bhikkhave dhammābhisamayo|| evam mahatthiyo dhammacakkhupatilābhoti||| Dutiyam||||

# 3 Sambhejja udaka (1)

# 1 Sāvatthiyam viharati|||| 6

<sup>&</sup>lt;sup>z</sup> Missing in S<sub>3</sub>, from nasatasahassi<sup>o</sup> here and further on <sup>2</sup> So B S<sup>z</sup> always; S<sup>3</sup> sometimes <sup>o</sup>dinnam

<sup>3</sup> m is missing in S1-3 always

<sup>4</sup> So B and C; S1.2 mahiddhiyo always

<sup>5</sup> Sx-3 Savatthi—tatra—voca—

<sup>6</sup> Omitted in S1-3 here and further on

2 Seyyathāpi bhikkhave yatthimā i mahānadiyo samsandanti samenti|| seyyathidam Gangā Yamunā Aciravatī i Sarabhū Mahī|| tato puriso dve vā tī i vā udakaphusitāni uddhareyya||| Tam kim mañātha bhikkhave|| katamam nu kho bahutaram i yāni vā dve vā tī vā udakaphusitāni ubbhatāni yam vā sambhejja udakan ti||||

8 Etad eva bhante bahutaram yad idam sambhejja udakamii appamattakāni dve vā tāni vā 5 udakaphusitāni ubbhatāniii neva satimam kalam upenti na sahassimam kalam upenti sambhejja udakam upanidhāya dve vā tini vā udakaphusitāni ubbhatānītiiiii

4 Evam eva kho bhikkhave|| pe|||| 6 Tatiyam|||

# 4 Sambhejja udaka (2)

1 Sāvatthiyam viharati

2 Seyyathāpi bhikkhave yatthimā mabānadiyo saṃsandanti samenti|| seyyathīdaṃ Gangā Yamunā Aciravatī Sarablu Mahī|| tam udakaṃ parikkhayam pariyādānaṃ gaccheyya thapetvā dve vā tīṇi vā udakaphusitāni|||| Tam kiṃ maūñatha bhikkhave|| katamaṃ nu kho bahutaraṃ yaṃ vā sambhejja udakaṃ parikkhīṇaṃ pariyādiṇṇaṃ|| yāni vā dve vā tīṇi vā udakaphusitāni avasiṭṭhānīti||||

3 Etad eva bhante bahutaram sambhejja udakam yad idam parikkhīṇam pariyādiṇṇam appamattakāni dve vā tiṇi vā udakaphusitāni avasiṭṭhāni neva satimam kalam upenti na sahassimam kalam na satasahassimam kalam upenti sambhejjaudakam parikkhīṇam pariyādiṇṇam upanidhāya dve vā ti vā udakaphusitāni avasiṭṭhānī ti

4 Evam eva kho bhikkhave|| 7 pe|| || Catuttham

# 5 Pathavī (1)

## Sāvatthiyam viharati

- T S<sup>1-3</sup> yattio here only

  <sup>2</sup> B acīravatī

  <sup>3</sup> So B; S<sup>1-3</sup> tīṇi (or tīṇi) always

  <sup>4</sup> S<sup>1</sup> adds bhikkhave

  <sup>5</sup> S<sup>1-3</sup> ohhejjam always
  - 6 S<sup>1-3</sup> add Evam mahiddhiyo dhammacakkhu patilābhoti 7 S<sup>1-3</sup> add ariya— and after —pe—dhamma°

2 Seyyathāpi bhikkhave puriso mahāpathaviyā satta kolatthimattiyo guļikā  $^{\text{L}}$  upanikkhipeyya $\parallel\parallel$  Tam kim mahāpatha bhikkhave $\parallel$  katamam nu kho bahutaram $\parallel$  yā  $^{\text{L}}$  vā satta kolatthimattiyo guļikā upanikkhittā $\parallel$  yā  $^{\text{L}}$  vā mahāpathavīti $\parallel\parallel$ 

3 Etad eva bhante bahutaram yad idam mahapathavī appamattikā satta kolatthimattiyo guļikā upanikkhittāll neva satimam kalam upenti na sahassimam upenti na sasasahassimam kalam upenti mahāpathavim upanidhāya satta kolatthimattiyo gulikā upanikhittātilll

4 Evam eva kho bhikkhave|| pe|||| 4 Pañcamam||||

# 6 Pathavī (2)

1 Sāvatthiyam viharati

2 Seyyathāpi bhikkhave mahāpathavī parikkhāyam pariyādānam gaccheyya thapetva satta kolatthimattiyo guļikā||| Tam kim mañātha bhikkhave|| katamam nu kho bahutaram|| yam vā mahāpathaviyā parikkhīnam pariyādinnam yā vā satta kolatthimattiyo guļikā avasithāti|||

8 Etad eva bhante bahutaram mahāpathaviyā yad idam 5 parikkhīņam pariyādinnam || appamattikā satta kolatthimattiyo guļikā avasitthā|| neva satimam kalam upenti na satasalnassimam kalam upenti na satasalnassimam kalam upenti mahāpathaviyā parikkhīnam pariyādinnam upanidhāya satta kolatthimattiyo guļikā avasitthā ti|||

4 Evam eva kho bhikkhave|| pe|||| Chattham||||

# **7** Samudda (1)

1 Sāvatthiyam viharati

2 Seyyathāpi bhikkhave puriso mahāsamuddato do dve vā ti vā udakaphusitāni uddhareyya|||| Tam kim maññatha bhikkhave|| Katamam nu kho bahutaram|| yāni vā dve vā ti vā udakaphusitāni ubbhatāni yam vā mahāsamudde udakanti||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 gulikā here only

<sup>2</sup> S1-3 yam

<sup>3</sup> SI-3 avam

<sup>4</sup> As in the preceding

<sup>5</sup> S<sup>1</sup>-3 insert mahāpathavi (S<sup>3</sup>-vi)

<sup>6</sup> B osamudde

- 3 Etad eva bhante bahutaram yad idam mahāsamudde udakam appamattakāni dve vā ti vā udakaphusitāni ubbhatāni neva satimam kalam upenti na sahassimam kalam upenti mahāsamudde udakam upanidhāya dve vā ti vā udakaphusitāni ubbhatānīti
  - 4 Evam eva kho bhikkhave|| pe||||<sup>1</sup> Sattamam||||

## 8 Samudda (2)

1 Sāvatthiyam viharati

- 2 Seyyathāpi bhikkhave mahāsamuddo parikkhāyam pariyādānam gaccheyya thapetvā dve vā ti vā udakaphusitāni || Tam kim maūnatha bhikkhave|| Katamam nu kho bahutaram yam vā mahā-samudde udakam parikkhīnam pariyādinnam yāni vā dve vā ti vā udakaphusitāni avastēthānīti||||
- B Etad eva bhante bahutaram mahāsamudde udakam yad idam parikkhīṇam pariyādiṇṇam appamattakāni dve vā ti vā udakaphusitāni avasiṭṭhānil neva satimam kalam upenti na satasahassimam kalam upenti mahāsamudde udakam parikkhīṇam pariyādiṇṇam upanidhāya dve vā ti vā udakaphusitāni avasiṭṭhānītil ||
  - 4 Evam eva kho bhikkhave|| pe|||| 2 Atthamam||||

# 9 Pabbatupama (1)

1 Savatthiyam viharati|||

2 Seyyathāpi bhikkhave puriso Himavato pabbatarājassa satta sāsapamattiyo pāsāņasakharā upanikhippeyya|||| Tam kim mañīatha bhikkhave||| Katamam nu kho bahutaram yā vā satta sāsapamattiyo pāsāṇasakharā upanikhittā yo vā  $^3$  Himavā pabbatarājāti|||||

3 Etad eva bhante bahutaram yad idam Himavā pabbatarājā appamattikā satta sāsapamattiyo pāsāņa-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 add Dhamma<sup>o</sup> lābhoti

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> Dhamma<sup>o</sup> olābhoti

<sup>3</sup> Sr\_3 onikkhitto, omitting yo vā

sakkharā upanikkhittā|| neva satimam kalam upenti na sahassimam kalam upenti na satasahassinam kalam upenti Himavantam pabbatarājānam upanidhāya satta sāsapamattiyo pāsāṇasakkharā upanikkhittā ti|||

4 Evam eva kho bhikkhave|| r pe|||| Navamam||||

# 10 Pabbatupama (2)

1 Savatthiyam vīharati|||

2 Seyyathāpi bhikkhave Himavā pabbatarājā parikkhayam pariyādānam gaccheyya thapetvā satta sāsapamattiyo pāsāņasakkharāļļ Tam kim maūūatha bhikkhave Katamam nu kho bahutaram ya va Himavato pabbatarājassa parikkhīnam pariyādinnam yā vā satta sāsapamattiyo pāsāņasakkharā avasithā tiļļ

8 Étad eva bhante bahutaram Himavato pabbatarājassa yad idam parikkhīnam pariyādinnam appamattikā satta sāsapamattiyo pāsāṇasakkharā avasitthā neva satimam kalam upenti na sahassimam kalam upenti na sahassimam kalam upenti Himavato pabbatarājassa parikkhīnam pariyādinnam upanidhāya satta sāsapamattiyo pāsānasakkharā avasitthā ti

4 Evam eva kho bhikkhave ariyasāvakassa diṭṭhi-sampannassa puggalassa 5 abhisametāvino etad eva bahutaram dukkham yad idam parīkkhīnam pariyādinnam appamattakam avasiṭṭham neva satimam kalam upeti na satasahassimam kalam upeti na satasahassimam kalam upeti purimam dukkhakhandham 6 parīkkhīnam pariyādinnam upanidhāya yad idam sattakkhattum paramatā!

5 Evam mahatthiyo kho bhikkhave dhammābhisamayo evam mahatthiyo dhammacakkhupatilābho ti

## 11 Pabbatupama (3)

# 1 Sävatthiyam viharati

<sup>&</sup>lt;sup>1</sup> Added by S<sup>1-3</sup> which add also after pe dhamma<sup>o</sup> lābhoti <sup>2</sup> S<sup>3</sup> yā

<sup>3</sup> S<sup>3</sup> parikkhayam; S<sup>3</sup> okhayā

<sup>4</sup>  $S^{z_{-3}}$  parikkhayam 5 Omitted by  $S^{z_{-3}}$ 

<sup>6</sup> S1-3 dukkham

2 Seyyathāpi bhikkhave puriso Sinerussa pabbatarājassa satta muggamattivo päsänasakkharä upanikkhipeyvalli Tam kim maññatha bhikkhavel Katamam nu kho bahutaram ya va satta muggamattiyo pasanasakkhara upanikkhittā vo vā I Sineru 2 pabbatarājāti

3 Etad eva bhante bahutaram vad idam Sineru pabbatarājā appamattikā satta muggamattivo pāsānasakkharā upanikkhittā neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti Sinerupabattarājānam upanidhāva satta muggamattivo pāsāna-

sakkharā upanikkhittā till

4 Evam eva kho bhikkhave arivasāvakassa ditthisampannassa puggalassa adhigamam 3 upanidhāva aññatitthiya - samana - brāhmana - paribbājakānam adhigamo 4 neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti

5 Evam mahādhigamo 5 bhikkhave ditthisampanno

puggalo evam mahābhiññoti||||

Abhisamaya-samyuttam nitthitam | | 6 Tassa 7 uddānam Nakasikhā Pokkharanī 8 Sambheija udake ca dvelle Dve Pathavī dve 10 Samuddāli 11 Tayo ca Pabbatūpamā tilli

1 S1-3 omit vo vā <sup>3</sup> S<sup>3</sup> adhigamanam 5 SI-3 add kho

7 SI-3 tatr

8 S1-3 add ceva 9 S<sup>1-3</sup> sambhejjā udakā ce 10 Omitted by S1-3 II SI-3 osamuddam

<sup>2</sup> S<sup>1-3</sup> Suneru always 4 S3 agamo

6 S1.3 pathamam

#### BOOK III DHATU-SAMYUTTAM

#### CHAPTER I NANATTAVAGGO PATHAMO

# (Section I Ajjhatta-pañcakam)

# 1 (1) Dhātu

- 1 Sävatthiyam viharati III
- 2 Dhātunānattam vo bhikkhave desissāmiļ tam suņātha sādhukam manasi karothaļļ bhāsissāmīti ² $\|$   $\|$

Evam bhante ti²kho te bhikkhū Bhagavato paccassosum

- 3 Bhagavā etad avoca $\|\cdot\|$  Katamañ ca bhikkhave dhātunānattam $\|$
- 4 Cakkhudhātu rūpadhātu cakkhuviññāṇadhātu|| Sotadhātu saddadhātu sotaviññāṇadhātu|| Ghānadhātu gandhadhātu ghānaviññāṇadhātu|| Jivhādhātu rasadhātu jivhāviññāṇadhātu|| Kāyadhātu poṭṭhabbadhātu kāyaviññāṇadhātu|| Manodhātu dhammadhātu manoviññāṇadhātu||

Idam vuccati bhikkhave dhātunānattanti|||| Patha-

# 2 (2) Samphassam

- 1 Sāvatthiyam viharati
- 2 Dhātunānattam bhikkhave paṭicca uppajjati phassanānattam  $^3\|\|$ 
  - 3 Katamañca bhikkhave dhātunānattam || ||
- 4 Cakkhudhātu sotadhātu ghānadhātu jivhādhātu kāyadhātu manodhātu|||| Idam vuccati bhikkhave dhātunānattam|||||
- 5 Katamañ ca bhikkhave dhātunānattam paṭicca uppajjati phassanānattam
- 6 Cakkhudhātum bhikkhave paticca uppajjati cakkhusamphasso|| Sotadhātum paticca||| Ghānadhātum

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Sāvatthitatra-voca <sup>2</sup> B omits ti

 $<sup>^3~\</sup>mathrm{S}^{1\text{-}3}$ add phassanānattam no phassanānattam paticca appajjati dhātunānattam

paticca||| Jivhādhātum paticca||| Kāyadhātum paticca|||| Manodhātum paticca uppajjati manosamphasso|||

7 Evam khoʻr bhikkhave dhātunānattam paticca uppajjati phassanānattanti|||| Dutiyam||||

## 3 (3) No ce tam

1 Savatthiyam viharati 2||||

2 Dhātunānattam bhikkhave patieca uppajjati phassanānattam no phassanānattam patieca uppajjati dhātunānattam

8 Katamañ ea bhikkhave dhātunānattam

4 Cakkhudhātu|| pe|||| Manodhātu|||| Idam vuccati bhikkhave dhātunānattam|||

5 Kathañ ca<sup>3</sup> bhikkhave dhātunānattam paṭicca uppajjati phassanānattam || no phassanānattam paṭicca uppajjati dhātunattam || ||

6 Cakkhudhātum bhikkhave paticca uppajjati cakkhusamphasso $4\parallel$  no cakkhusamphassam paticca uppajjati cakkhudhātu $^{6}\parallel$  pel $\parallel 7$  Manodhātum paticca uppajjati manosamphasso $\parallel$  no manosamphassam paticca uppajjati manodhātu $\parallel \parallel$ 

7 Evan kho bhikkhave dhātunānattam paticca uppajjati phassanānattam || no phassanānattam paticca uppajjati dhātunānattanti|| || Tatiyam||||

## 4 (4) Vedanā (1)

1 Savatthiyam viharati

2 Dhātunānattam bhikkhave paṭicca uppajjati phassanānattam|| phassanānattam paṭicca uppajjati vedanānattam|||

3 Katamañ ca bhikkhave dhātunānattam

5 Sr omits. S<sup>3</sup> has sam

6 S3 has bhikkhaye added in the margin

7 S<sup>1-3</sup> add Jivhādhātum<sup>o</sup> uppajjati manodhātu

Omitted in S<sup>z-3</sup> <sup>2</sup> S<sup>z-3</sup> Sāvatthi <sup>3</sup> B katamañca <sup>4</sup> S<sup>z-3</sup> Cakkhuphasso (sam being erased in S<sup>3</sup>)

4 Cakkhudhātu|| pe|||| Manodhātu|| pe|||| Idam vuccati bhikkhave dhātunānattam||||

5 Kathaŭca bhikkhave dhātunānattam paticea uppaj<br/>jati phassanānattam  $\parallel$  phassanānattam² paticea uppaj<br/>jati veda-

nānānattam

6 Cakkhudhātum bhikkhave paticca uppajjati cakkhusamphassan paticca uppajjati cakkhusamphassan paticca uppajjati cakkhusamphassajā vedanā|||3 Manodhātum paticca uppajjati manosamphassajā vedanā||| paticca uppajjati

7 Evam kho bhikkhave dhātunānattam paticca uppajjati phassanānattam phassanānattam paticca uppajjati veda-

nānānattanti|||| Catuttham||||

# 5 (5) Vedanā (2)

1 Savatthiyam viharati

2 Dhātunānattam bhikkhave paticca uppajjati phassanānattam paticca uppajjati vedanānattam No vedanānattam paticca uppajjati phassanānattam no phassanānattam paticca uppajjati dhātunānattam

3 Katamañca bhikkhave dhātunānattam|||| Cakkhudhātu|| pe|||| Manodhātu|| pe|||| Idam vuccati bhikkhave

 $dh\bar{a}tun\bar{a}nattam\|\|$ 

4 Kathaŭca+ bhikkhave dhātunānattam paticca uppajjati phassanānattam phassanānattam paticca uppajjati vedanānānattam No vedanānānattam paticca uppajjati phassanānattam no physsanānattam paticca uppajjati phātunānattam

5-9 Cakkhudhātum bhikkhave paticca uppajjati cakkhusamphassoi cakkhusamphassam paticca uppajjati cakkhusamphassajā vedanā No cakkhusamphassajam vedanam

<sup>1</sup> B katamañca

<sup>2</sup> Omitted in Sz-3

<sup>3</sup> S1-3 add jivhādhātumo jivhāsamphassajāvedanā

<sup>4</sup> B katamañca

paticca uppajjati cakkhusamphasso|| no cakkhusamphassam paticca uppajjati cakkhudhātu|| pe4|||x

10 Manodhātam patieca uppajjati manosamphassaļā manosamphassajā uppajjati manosamphassajā vedanā. No manosamphassajām vedanam patieca uppajjati manosamphasso no manosamphassam patieca uppajjati manodhātu [[]]

11 Evam kho bhikkhave dhātunānattam paticca uppajjati phassanānattam phassanānattam paticca uppajjati vedanānattam || No vedanānattam paticca uppajjati phassanānattam || no phassanānattam paticca uppajjati dhātunāuattanti||| Paūcamam||||

# (Section II Bāhira-pañcakam)

## 6 (6) Dhātu

1 Savatthiyam viharati

2 Dhātunānattam vo $^3$ bhikkhave desissāmi || tam suņātha || pe || ||

3 Katamañca bhikkhave dhātunānattam||| Rūpadhātu saddadhātu gandhadhātu rasadhātu phoṭṭhabbadhātu dhammadhātu||||

4 Idam vuccati bhikkhave dhātunānattanti $\|\cdot\|$  Chattham $\|\cdot\|$ 

# 7 (7) Saññā

1 Savatthi

2 Dhātunānattam bhikkhave paṭicca uppajjati saññānānattan | saññānānattam paṭicca uppajjati saṅkappanānattam || saṅkappanānattam paṭicca uppajjati chandanānattam || chandanānattam paṭicca uppajjati parilāhanānattam || parilāhanānattam paṭicca uppajjati pariyesanānānattam ||

3 Katamañca bhikkhave dhātunānattam|| Rūpadhātu|| pe|||| Dhammadhātu||| Idam vuccati bhikkave dhātu-

nānattam||||

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> add above jivhādātumo uppajjati jivhādhātu

<sup>&</sup>lt;sup>2</sup> Sr-3 Sāvatthi

<sup>3</sup> S1-3 omitted by S1-3

5-9 Rūpadhātum bhikkave paţicca uppajjati rūpasaññāll rūpasañnam paţicca uppajjati rūpasankappoll rūpasankappam paţicca uppajjati rūpachandoll rūpachandam paţicca uppajjatill rūpaparilāholl rūpaparilāham paţicca

uppajjati || rūpapariyesanā || pe || || 3

10 Dhammadhātum paṭicca uppajjati dhammasañhāll dhammasahkappam paṭicca uppajjati dhammasahkappam paṭicca uppajjati dhammachandoll dhammachandam paṭicca uppajjati dhammaparilāholl dhammaparilāham paṭicca uppajjati dhamma pariyesanāll

11 Evam kho bhikkhave dhātunānattam paticca uppajjati saūñānānattam saūñānānattam paticca uppajjati saūkappanānattam saūkappanānattam paticca uppajjati chandanānattam paticca uppajjati chandanānattam paticca uppajjati pariļāhanānattam paticca uppajjati pariļāhanānattam paticca uppajjati parijahanānattam paticca uppajjati parijahanānattam paticca uppajjati parijahanānattam paticca uppajjati parijahanānattam paticca uppajjati parijahanānattantil

# 8 (8) No ce tam

1 Sāvatthiyam viharati

2 Dhātunānattam bhikkhave paticca uppajjati sannānānattam sannānattam paticca uppajjati pel pariyesanānānattam [][5

3 No pariyesanananattam paticca uppajjati parilahana-

#### <sup>z</sup> B S<sup>3</sup> Katamañca

 $<sup>^{2}</sup>$  All this phrase, from pariļāhanānattam, is missing in  $\mathbb{S}^{3}$ 

<sup>&</sup>lt;sup>3</sup> Instead of ||pe|| S <sup>1-3</sup> have: Saddadhātumo gandhadhātumo rasadhātumo potthabbadhātum paticea

<sup>4</sup> Missing in S1-3

<sup>5</sup> As in the preceding; complete in S1-3

nattam|| no parilāhanānattam paticca uppajjati chandanānattam|| no chandanānattam paticca uppajjati sankappanānattam|| na sankappanānattam paticca uppajjati dhātunānattam||||

4-9 Katamañca bhikkhave dhātunānattam|||| Rūpadhātu||pe|||| dhammadhātu|||| Idam vuccati bhikkhave dhātunānattam||||

10 Kathañea i bhikkhave dhātunānattam paticea uppajjati saññānānattam saññānānattam paticea uppajjati peļļļ i pariyesanānānattam No pariyesanānānattam paticea uppajjati pariļāhanānattam no pariļāhanānattam paticea uppajjati chandanānattam no chandanānattam paticea uppajjati saĥkappanānattam no saĥkappanānattam paticea uppajjati saĥiānattam no saĥiānānattam paticea uppajjati saĥiānattam no saĥiānānattam paticea uppajjati dhātunānattam

11 Rūpadhātum bhikkhave paticca uppajjati rūpasannāļļ [3 rūpasannam paticca uppajjati rūpasankappoļļ rūpasankappam paticca uppajjati rūpachando rūpachandam paticca uppajjati rūpaparijati rūpaparijati rūpaparijati rūpaparijati rūpaparijati nūpaparijati nūpaparijati no rūpaparijati nupaticca uppajjati rūpaparijāhalļ no rūpaparijāham paticca uppajjati rūpasannam paticca uppajati rūpasannam

12 Saddadhātum paticca|| pe||||

13 Gandhadhātum paticca || pe || ||

14 Rasadhātum paṭicca | pe | | |

15 Potthabbadhātum paticca | pe | | |

16 Dhammadhatum paticca uppajjati dhammasañña

# <sup>1</sup> B S<sup>3</sup> Katamañca

 $<sup>^2</sup>$  Sr-3 instead of  $\parallel$  pe $\parallel$  have sankappanānattamo as above

<sup>&</sup>lt;sup>3</sup> The part between [ ] is to be found in  $S^{z_{-3}}$  only. In B, it is represented by ||pe||

<sup>4</sup> ST-3 have rupacchando—am, as usual

dhammasaññam paticca uppajjati|| pe||||¹ dhammapariyesanā|||| No dhammapariyesanam paticca uppajjati dhammaparilāho|| no dhammaparilāham paticca uppajjati dhammachando|| no dhammachandam paticca uppajjati dhammasankappo|| no dhammasankappam paticca uppajati dhammasaññā|| no dhammasaññam paticca uppajjati dhammasaññā|| no dhammasaññam paticca uppajjati dhammadhātu|||

17 Evam kho bhikkhave dhātunānattam paţicca uppajjati saŭhānānattam|| saŭhānānattam paţicca uppajjati|| pe||² pariyesanānānattam|| No pariyesanānānattam paţicca uppajjati parilāhanānattam|| no parilāhanānattam paţicca uppajjati chandanānattam|| no chandanānattam paţicca uppajjati saṅkappanānattam|| no saṅkappanānattam paţicca uppajjati dhātunānattami|| no saṅkānānattam paţicca uppajjati dhātunānattami|| Aṭṭhamam||

# 9 (9) Phassa (1)

1 Sāvatthiyam viharati||||4

2 Dhātunānattam bhikkhave paticca uppajjati sañūānānattam paticca uppajjati sañkappanānattam paticca uppajjati sañkappanānattam paticca uppajjati phassanānattam paticca uppajjati vedanānānattam paticca uppajjati vedanānānattam paticca uppajjati chandanānattam paticca uppajjati parijāhanānattam paticca uppajjati parijāhanānattam paticca uppajjati pariyesanānātatam paticca uppajjati labhanānattam paticca uppajjati labhanānattam

8 Katamañ ca bhikkhave dhātunānattam|||| Rūpadhātu||
pe|||| dhammadhātu|||| Idam vuccati bhikkhave dhātunānattam||||

4 Kathañ ca 5 bhikkhave dhātunānattam paticca uppaj-

 $<sup>^{\</sup>rm r}$  Instead of  $\|{\rm pe}\|~{\rm S}^{\rm r-3}$  have dhammasankappoo as in the preceding (10)

 $<sup>^2</sup>$  Sr.3 instead of  $\parallel$  pe $\parallel$  have sankappananattamo as above

 $<sup>^3</sup>$  Sr-3 insert here phassanānattam no phassanānattam paticca uppajjati

<sup>4</sup> Sāvatthi

<sup>5</sup> B katamañca

jati saññānānattam|| saññānānattam paṭicca uppajjati|| pe||||<sup>|</sup> lābhanānattam|||

- 5 Rūpadhātum bhikkhave paţicca uppajjati rūpasañūā || rūpasañām paticca uppajjati rūpasankappo|| rūpasankappam paţicca uppajjati rūpasamphasso|| rūpasamphassam paţicca uppajjati rūpasamphassajā vedanā || rūpasamphassajam vedanam paţicca uppajjati rūpachandam paţicca uppajjati rūpaparilāham paţicca uppajjati rūpaparilāho || rūpaparilāham paţicca uppajjati rūpalabho || || po||
  - 6 Saddadhātum paṭicca|| pe||||
  - 7 Gandhadhātum paticca|| pe||||
  - 8 Rasadhātum paṭicca|| pe|||
  - 9 Potthabbadhātum paticca|| pe||||
- 10 Dhammadhātum paticca uppajjati dhammasannāl dhammasanham paticca uppajjati dhammasankappol dhammasankappam paticca uppajjati dhammasamphassal dhammasamphassajā vedanāl dhammasamphassajān vedanāl dhammasamphassajān vedanam³ paticca uppajjati dhammachandol dhammachandam paticca uppajjati dhammaparilāhol dhammaparilāham paticca uppajjati dhammaparivesanāl dhammaparivesanam paticca uppajjati dhammalābhol|||4
- 11 Evam kho bhikkhave dhātunānattam paticca uppajjati saññānānattam saññānānattam paticca uppajjati la pariyesanānānattam paticca uppajjati lābhānānattam || pariyesanānānattam paticca uppajjati lābhānānattam || ||

Navamam | |

# 10 (10) Phassa (2)

1. Sāvatthiyam viharati||||6

 Dhātunānattam bhikkhave paticca uppajjati saññānānattam saññānānattam paticca uppajjati sankappanānat-

<sup>&</sup>lt;sup>1</sup> Complete in S<sup>1</sup>-3 2 S<sup>1</sup>-3 rūpaparilā (S<sup>3</sup> ļā) ho <sup>3</sup> S<sup>3</sup> °samphassajā

<sup>4</sup> S3 dhamma[pari]labho, pari being erased

<sup>5</sup> Complete in ST-3

<sup>6</sup> Missing in S1-3

tam || phassa|| vedanā|| chanda|| parijāha|| \* pariyesanānānattam paticca uppajjati lābhanānattam|| No lābhanānattam paticca uppajjati pariyesanānānattam|| no pariyesanānānattam paticca uppajjati parilāhanānattam|| no parilāhanānattam paticca uppajjati|| pe||| chanda|| vedanā|| phassa|| sankappa|| \* sanānānattam|| no sanānānattam paticca uppajjati dhātunānattam||||

8. Katamañca bhikkave dhātunānattam;||| Rūpadhātu||
pe|||4 Dhammadhātu|||| Idam vuccati bhikkhave dhātunānattam||||

5. Rūpadhātum bhikkhave paticca uppajjati rūpasāñūā|| la||6

- 6. Saddadhātum paticcall pellil
- 7. Gandhadhatum paticca|| pe||||
- 8. Rasadhātum paṭicca|| pe||||
- 9. Potthabbadhātum paticca pell

10. Dhammadhātum paticca uppajjati dhammasañūā|| dhammasañnam paticca uppajjati|| pe|||| dhammapariyesanā|| dhammapariyesanam paticca uppajjati dhammalābho|| No dhammalābham paticca uppajjati dhammapariyesanā|| no dhammapariyesanam paticca uppajjati 
I So B; developed as in the preceding, in SI-3

<sup>&</sup>lt;sup>2</sup> So B; developed also as in the preceding, in S<sup>1-3</sup> which have samphassa° instead of phassa° here only.

uch nave samphassa instead of phassa here only.

B and S<sup>1</sup>-3 intervert katamañca and kathañca

<sup>4</sup> S  $^{x-3}$  saddha° gandha° rasa° (S3 ghāṇa°) poṭṭhabbadhātu. 5 So B; developed in S $^{x-3}$ 

<sup>6</sup> Developed in Sx-3 as in the preceding (5)

maparilāho|| no dhammaparilāham paṭicca uppajjati dhammachando|| no dhammachandam paṭicca uppajjati dhammasamphassajā vedanā|| no dhammasamphassajām vedanam paṭicca uppajjati dhammasamhassam paṭicca uppajjati dhammasañkappo|| no dhammasañkappam paṭicca uppajjati dhammasaññā|| no dhammasaññam paṭicca uppajjati dhammasaññam paṭicca uppajjati dhammasaññam paṭicca uppajjati dhammadhātu|||

Evam kho bhikkhave dhatunanattam paticca uppajiati sannanattam | sannanattam paticca uppajjati | pe | sankappa || phassa || vedană || chanda || parilāha || parivesanā || lābha|| No lābhanānattam paticca uppajjati pariyesanānānattam | no parivesanānānattam paticca uppaijati parilāhanānattam parilāhanānattam patieca uppaijati chandanānattam! no chandanānattam paticea uppaijati no vedanānānattam paticca uppajiati vedanānānattam phassanānattam no phassanānattam paticca uppaijati sankappananattam! no sankappananattam paticca uppaiiati saññānānattamll no saññānānattam paticca uppajjati dhātunānattanti

Dasamam IIII

Nānattavaggo pathamo||||
Tassa uddānam||||<sup>2</sup>
Dhātu Samphassañca <sup>3</sup> No-ce-tam||<sup>4</sup>
Vedanā apare duve||<sup>5</sup>
Etam Ajjhattapañcakam||||<sup>6</sup>
Dhātu Saññā No-ce-tam||
Phassena apare duve||<sup>7</sup>
Etam Bāhira-pañcakanti||||<sup>8</sup>

CHAPTER II DUTIYO VAGGO

11 (1) Sattimā

1 Sāvatthiyam viharatī|| ||9

I Missing in CI 2

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3 
<sup>2</sup> S <sup>1</sup>-3 tassuddānam

<sup>3</sup> S1-3 samphassa 4 S1-3 ota 5 S1-3 dve

<sup>6</sup> B ajjhattam ; S3 pañcakā 7 B phassassa odve

<sup>8</sup> S<sup>1</sup>-3 pañcakam 9 S<sup>1</sup>-3 Sāvatthi —tatra-voca

2 Sattimā bhikkhave dhātuyo||||

Katama satta||| Ābhādhātu subhadhātu r ākāsānañcāyatanadhātu viññāṇañcāyatanadhātu ākiñcaññāyatanadhātu nevasaññānāsaññāyatanadhātu saññāvedayitanirodhadhātu||||

Imā kho bhikkhave satta dhātuyoti||||

- 3 Evam vutte aññataro bhikkhu Bhagavantam etad avoca||| Yā² cāyam bhante ābhādhātu yā ca subhadhātu yā ca akāsānañcāyatanādhātu yā ca revasaññānañcāyatanadhātu yā ca nevasaññānāsaññāyatanadhātu yā ca nevasaññānāsaññāyatanadhātu yā ca saññāvedayitanirodhadhātu||| Imā nu kho bhante dhātuyo kim paticea paññāyantīti||||
- 4 Yāyam bhikkhu ābhādhātu ayam dhātu andhakāram paṭicca pañ<br/>ñāyati || ||
- 5 Yāyam bhikkhu subhadhātu ayam dhātu asubham 4 paticca pannāyati||
- 6 Yāyam bhikkhu ākāsānañcāyatanadhātu ayam dhātu rūpam paticca paññāyati||||
- 7 Yāyam bhikkhu viññāṇañcāyatanadhātu ayam dhātu ākāsānañcāyatanam paticca paññāyati|||
- 8 Yāyam bhikkhu ākiñcaññāyatanadhātu ayam dhātu viññāṇañcāyatanam paticca paññāyati||
- 9 Yāyam bhikkhu nevasaññānāsaññāyatanadhātu ayam dhātu ākiñcaññāyatanam paticca paññāyati||
- 10 Yayam bhikkhu saññāvedayitanirodhadhātu ayam dhātu nirodham paticca paññāyatīti
- 12 Yā cāyam bhikkhu ābhādhātu yā ca subhadhātu yā ca ākāsanancāyatanadhātu yā ca viñnānāncāyatanadhātu yā

<sup>1</sup> S1\_3 subhāo always

<sup>2</sup> S1-3 vāvā

<sup>3</sup> S3 inserts here yā ca asubhādhātu

<sup>4</sup> S1-3 asubha

<sup>5</sup> So B and C; S1-3 vattabbā always

ea āki<br/>űcaññāyatanadhātu $\|$  imā dhātuyo saññāsamāpatti pattabā<br/>  $\|\|$ 

13 Yāyam bhikkhu nevasaññānāsaññāyatanadhātu ayam dhātu saṅkhārāvasesasamāpatti pattabbā||||

14 Yāyam bhikkhu saññāvedayitanirodhadhātu ayam dhātu nirodhasamāpatti pattabbā till || Pāthāmam || || || z

# 12 (2) Sanidānam

1 Sāvatthiyam viharati|||| 2

2 Sanidānam bhikkhave uppajjati kāmavitakko no anidānam || sanidānam uppajjati vyāpādavitakko no anidānam || sanidānam uppajjati vihimsāvitakho no anidānam || ||

3 Kathānca bhikkhave sanidānam uppajjati kāmavitakko no anidānam || sanidānam uppajjati vyāpādavitakko no anidānam || sanidānam uppajjati vihimsāvitakko no anidānam ||

4 Kāmadhātum bhikkhave paticca uppajjati kāmasaññā|| kāmasaññam paticca uppajjati kāmasańkappo|| kāmasańkappam paticca uppajjati kāmachando||\* kāmachandam paticca uppajjati kāmapariļāho|| kāmaparilāham paticca uppajjati kāmapariyesanā|| kāmapariyesanam bhikkhave pariyesamāno assutavā puthujjano tihi thānehi micchāpatipajjati kāyena vācāya 4 manasā|| ||

5 Vyāpādadhātum bhikkhave paţicca uppajati vyāpādasañīdā|| vyāpādasañīdam paţicca uppajjati vyāpādasañkappo|||| vypāpādachando 5|| vyāpādaparijāho 5|| vyāpādapariyesanā 5|| vyāpādapariyesanā bhikkhave pariyesamāno assutavā puthujjano tāhi thānehi micchāpaṭipajjati kāyena vācāya manasā|||

6 Vihimsādhātam bhikkhave paticca uppajjati vihimsasaññā|| pe|||| vihimsāsankappo|| vihimsāchando|| vihimsāparijaho|| vihimsāparijesanā|| vihimsāparijesanam bhik-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Pathamo <sup>2</sup> As in the preceding <sup>3</sup> S<sup>1</sup>-3 kāmacchando always <sup>4</sup> S<sup>1</sup>-3 vācā always <sup>5</sup> So B; complete in S<sup>1</sup>-3

khave pariyesamāno assutavā puthujjano tīhi thānehi miechāpatipajjati kāyena vācāya manasā||

7 Seyyathāpi bhikkhave puriso ādittam tiņukkam sukkhe tiņadāye x nikhippeyya no ce hatthehi ca pādehi ca khippam eva nibbāpeyya evañhi bhikkhave ye tiņakatthanissitā pāṇā te anayavyasanam āpajjeyyum ||

8 Evam eva kho bhikkhave yo hi koci samano vā brāhmano vā uppannam visamagatam sañāam na khippam eva pajahati vinodeti vyantikaroti anabhāvam gameti|| so diṭṭhe ceva dhamme dukkham viharati savighātam sa-upāyasam sapariļāham|| kāyassa ca bhedā param maranā duggatim³ pāṭikanhhā|| ||

9 Sanidānam bhikkhave uppajjati nekkhammavitakko 4 no anidānam || sanidānam uppajjati avyāpādavitakko no anidānam || sanidānam uppajjati avihimsāvitakko no anidānam || ||

10 Kathān ca bhikkhave sanidānam uppajjati nekkhammavitakko no anidānam sanidānam uppajjati avyāpādavitakko no anidānam sanidānam uppajjati avihimsāvitakko no anidānam s

11 Nekkhammadhātum bhikkhave paticca uppajjati nekkhammasaññā|| nekkhammasaññam paticca uppajjati nekkhammasankappo|| nekkhammasankappampaticca uppajjati nekkhammachando||| Nekkhammachandam paticca uppajjati nekkhammaparilāho|| nekkhammaparilāham paticca uppajjati nekkhammapariyesanā|| nekkhammapariyesanam bhikkhave pariyesamāno sutavā ariyasāvako tihi thānehi sammāpatipajjati kāyena vācāya manasā|| ||

12 Ávyāpādadhātum bhikkhave patica uppajjati avyāpādasañīā pel avyāpādasankappol avyāpādachandol avyāpādaparilahol avyāpādapariyesanām bhikkhave pariyesamāno sutavā ariyasāvako tīhi thānehi sammāpatipajiati kāvena yācāya manssāl

13 Avihimsādhātum bhikkhave paticca uppajjati avihim-

<sup>1</sup> S tiņāo; S3 tināo; C. tiņapādāye

<sup>2</sup> Sr.3 okatthasitā and further on

<sup>3</sup> S3 omits m

<sup>4</sup> B nekkhama° always

sāsaŭūā avihimsāsanītam paţicca uppajjati avihimsāsankappo avihimsāsankappam paţicca uppajjati avihimsāchando avihimsāchandam paţicca uppajjati avihimsāparilāho avihimsāparilāhom avihimsāparilaham paţicca uppajjati avihimsāpariyesanām bhikkhave pariyesamāno sutavā ariyāsavako tīhi thānehi sammāpaṭipajjati kāyena vācāya manasā avihimsāpariyesanām bhikkhave pariyesamāno sutavā ariyāsavako tīhi thānehi sammāpaṭipajjati kāyena vācāya manasā avihimsāpatipajjati kāyena vācāya manasā avihimsāpatipajjati kāyena vācāya manasā avihimsā av

14 Seyyathāpi bhikkhave puriso ādittam tiņukkam sukkhe tiṇadāye nikkhipeyya tam enam hatthehi ca pādehi ca khippam eva nibbāpeyya evam hi bhikkhave ye tiṇakatthanissitā pāṇā te na anayavyasanam āpajjeyvum!!!

15 Evam eva kho bhikkhave yo hi koci samano vā brāhmaņo vā uppannam visamagatan saññam khippam eva pajahati vinodeti vyantikaroti anabhāvam gameti|| so diṭṭhe ceva dhamme sukham viharati avighātam anupāyāsam aparilāham|| kāyassa ca ² bhedā param maraṇā sugatim³ paṭikankhāti|||| Dutiyaṃ|||| 4

# 13 (3) Giñjakāvasatha

1 Ekam samayam Bhagavā Ñātikehi 5 viharati Gi<br/>ŭjakāvasathe

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo tili il Bhante ti te bhikkhu Bhagavato paccassosum

8 Bhagavā etad avoca $\|\cdot\|$  Dhātum bhikkhave paṭicca uppajjati saññā uppajjati diṭṭhi uppajjati vitakko ti $\|\cdot\|$ 

4 Evam vutte <sup>6</sup> äyasmä saddho Kaccäyano <sup>7</sup> Bhagavantam etad avoca|||| Yäyam bhante ditthi asammäsambuddhesu Sammäsambuddho ti ayam nu <sup>8</sup> kho bhante ditthi kim paticca paññäyatīti||||

5 Mahatī kho esā Kaccāyana dhātu yad idam avijjā-dhātu## 9

S1-3 omit m 2 Missing in S1-3

<sup>3</sup> S1-3 add saggam 4 S1-3 dutiyo 5 ohi is in B only

<sup>6</sup> Sr-3 bhante ti 7 Sr-3 sandho; B kaccano, always

<sup>8</sup> Omitted by S1-3

<sup>9</sup> Sr.3 odhātum

6 Hīnam Kaccāyana dhātum paţicca uppajjati hīnā sañīā hīnā diṭṭhi hīno viṭakko hīnā cetanā hīnā paṭthanā hīno paṇidhi hīno puggalo hīnā vācāl hīnam ācikkhati deseti pañīapeti paṭṭhapeti vivarati vibhajati uttānikaroti '|| hīnā tassa uppaṭṭtrī vadāmi||||

7 Majjhimam Kaccāyana dhātum paticca upajjati majjhimā sannā majjhimā ditthi majjhimo vitakko majjhimā cetanā majjhimā patthanā majjhimo panidhi majjhimo puggalo majjhimā vātā majjhimam ācikkhati deseti pannāpeti patthapeti vivarati vibhajati uttānikaroti majjhimā tassa uppattīti vadāmi [[]

8. Paņītam Kaccāyana dhātum paţicca uppajjati paṇītā sañītā paṇītā diṭṭhi paṇīto vitakko paṇītā cetanā paṇītā patthanā paṇīto paṇidhi paṇīto puggalo paṇītā vācā|| paṇītam ācikkhati deseti pañītapeti paṭthapeti vivarati vibhajati uttānikaroti|| paṇītā tassa uppattīti ²vadāmīti||| Tatiyam||||

# 14 (4) Hinādhimutti

1 Savatthiyam viharati|| 3

8 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu||| Hīnādhimuttikā hīnādhimuttikahi saddhim samsandimsu samimsu||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi samsandimsu samimsu||||

4 Anāgatam pi bhikkhave addhānam dhātuso va 5 sattā samsandissanti samessanti|| Hīnādhimuttikā hīnādhimuttikehi saddhim samsandissanti samessanti||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandissanti samessanti||||

<sup>&</sup>lt;sup>z</sup> B uttānim ; S<sup>z</sup> uttānī° always

<sup>&</sup>lt;sup>2</sup> S<sup>z-3</sup> uppajjatīti always; S<sup>z</sup> uppattīti here only <sup>3</sup> Missing in S<sup>z-3</sup> 4 Missing in B <sup>5</sup> Missing in S<sup>z-3</sup>

5 Etarahi bhikkhave paccuppannam addhānam dhātuso va r sattā samsandanti samenti|||| Hīnādhimuttikā hīnādhimuttikehi saddhim samsandanti samenti||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandanti samentīti|||

Catuttham || ||

# 15 (5) Kammam

1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūte pabbate

2 Tena kho pana samayena āyasmā pi kho Sāriputto sambahulehi bhikkhūhi saddhim Bhagavato avidūre cankamati

3 Āyasmā pi kho Mahā-Moggalāno sambahulehi bhik-khūhi saddhim Bhagavato avidūre cankamati

4 Āyasmā pi kho Mahā-Kassapo sambahulehi bhikkūhi saddhim Bhagayato ayidūre caṅkamati∥∥

5 Ayasmā pik ho Anuruddho sambahulehi|| °cankamati|| ||

6 Āyāsmā pi kho Puṇṇo Mantāniputto² sambahulehi|| caṅkamati||

7 Āyasmā pi kho Upāli sambahulehi|||| caṅkamati||||

8 Āyasmā pi kho Ānando sambahulehi|||| caṅkamati||||

9 Devadatto pi kho sambahulehi bhikkhühi saddhim Bhagavato avidure caikamati||||

10 Atha kho Bhagavā bhikkhū āmantesi|||| Passatha no tumhe bhikkhave Sāriputtam sambahulehi bhikkhūhi saddhim cankamantanti||||

Evam bhante

Sabbe kho ete bhikkhave bhikkhū mahāpaññā|| ||

11 Passatha no tumhe bhikkhave Moggalānam $^3$ sambahulehi bhikkhūhi saddhim cankamantantil

Evam bhante

Sabbe pi kho ete bhikkhave bhikkhū mahiddhikā||||

12 Passatha no tumhe bhikkhave Kassapam 4 sambahulehi bhikkhūhi saddhim cankamantanti|| ||

I Missing in S1-3

<sup>2</sup> Sī mantānio

<sup>3</sup> Sr.3 Mahā-Mo

<sup>4</sup> S1-3 Mahā-Ko

Evam bhante

Sabbe pi kho ete bhikkhave bhikkhū dhutavādā||||

18 Passatha no tumhe bhikkhave Anuruddham sambahulehi bhikkhūhi saddhim cankamantanti

Evam bhante

Sabbe pi kho ete bhikkhave bhikkhū dibbacakkhukā||||

14 Passatha no tumhe bhikkhave Punnam Mantāniputtam sambahulehi bhikkhūhi saddhim cankamantanti $\|\|$ 

Evam bhante|||

Sabbe kho ete bhikkhave bhikkhū dhammakathikā||||

15 Passatha no tumhe bhikkhave Upāliṃ sambahulehi bhikkhūhi saddhim caùkamantanti||||

Evam bhante

Sabbe kho ete bhikkhave bhikkhū vinayadharā||||

16 Passatha no tumhe bhikkhave Ānandam sambahulehi bhikkhūhi saddhim cankamantanti $\|\|$ 

Evam bhante

Sabbe kho ete bhikkhave bhikkhū bahussutā|| ||

17 Passatha no tumhe bhikkhave Devadattam sambahulehi bhikkhūhi saddhim cankamantanti $\|\|$ 

Evam bhante||||

Sabbe z kho ete bhikkhave bhikkhū pāpicchā|

18 Dhātuso bhikkhave sattā samsandanti samenti|||| Hinādhimuttikā hīnādhimuttikehi saddhim samsandanti samenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandanti samenti||||

19 Atītam pi bhikkhave addhānam dhātuso va sattā saṃsandiṃsu samiṃsu||| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandiṃsu samiṃsu|||| Kālyānādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandiṃsu samiṃsu||||

20 Anāgatam pi bhikkhave addhānam dhātuso va sattā samsandissanti samessanti||| Hīnādhimuttikā hīnādhimuttikehī saddhim samsandissanti samessanti|| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandissanti samessanti||||

21 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā saṃsandanti samenti|||| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samentīti||||

Pancamam || ||

# 16 (6) Sagātha

1 Sāvatthiyam viliarati||||

## Ι

- 2 Dhātuso va bhikkhave sattā saṃsandanti samenti|||| Hīnādhimuttikā hīnāmuttikehi saddhiṃ saṃsandantī samenti||||
- 3 Atītam pi bhikkhave addhānam dhātuso va sattā saṃsandiṃsu samiṃsu|| Hīnādhimuttikā hīnādhimuttikehi saddhim samsandiṃsu samimsu||||
- 4 Anāgatam pi bhikkhave addhānam dhātuso va sattā saṃsandissanti samessanti|||| Hīnādhimuttikā hīnādhimuttikehi saddhim saṃsandissanti samessanti||||

5 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā saṃsandanti samenti||| Hīnādhimuttikā hīnādhimuttikehi saddhim samsandanti samenti|||

- 6 Seyyathāpi bhikkhave pi gūtho gūthena z samsandati sameti|| muttam muttena samsandati sameti|| kheļo kheļena samsandati sameti|| pubbo pubbena samsandati sameti|| lohitam lohitena samsandati sameti||| Evam eva kho bhikkhave dhātuso va sattā samsandanti samenti||| Hīnādhimuttikā hīnādhimuttikehi saddhim samsandanti samenti|||
  - 7 Atītam pi addhānam || pe || ||
  - 8 Anägatam pi addhānam | pe | | |
- 9 Etarahi pi paccuppannam addhānam dhātuso va sattā saṃsandanti samenti||| Hīuādhimuttikā hīnādhimuttikehi saddhim saṃsandanti samenti||||

#### TT

10 Dhātuso va bhikkhave sattā samsandanti samenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandanti samenti||||

11 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandimsu samimsu||

12 Anagatam pi bhikkhave addhanam || pe I || ||

13 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā saṃsandanti samenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti||||

14 Seyyathāpi bhikkhave khīram khīrena samsandati sameti|| telam telena ² saṃsanandati sameti|| sappi sappinā ² saṃsandati sameti|| madhum madhunā saṃsandati sameti|| phāṇitam phaṇitena saṃsandati sameti||

Evam eva kho bhikkhave dhātuso va sattā saṃsandanti samenti|||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samenti||||

15 Atītam pi addhānam || pe<br/>|| ||

16 Anāgatam pi addhānam pell

17 Etarahi pi paccuppannam addhānam dhātuso va sattā saṃsandanti samenti|||| Kalyaṇādhimuttikā kalyāṇādhimuttikehi saddhim saṃsandanti samentīti||||

18 Idam avoca Bhagavā|| idam vatvā ca Sugato athāparam etad avoca satthā||||

Samsaggā vanatho jāto|| asamsaggena chijjati||
parittam dārum³ āruyha|| yathā sīde⁴ mahanṇave||
Evam kusītam āgamma|| sādhujīvī pi sīdati||
tasmā tam parivajjeyya|| kusītam hīnaviriyam||
Pavivittehi ariyehi|| pahitattehi jhāyīhi||5
niccam āraddhaviriyehi|| paṇḍitehi sahāvaseti⁵||||
Chattham|||

<sup>&</sup>lt;sup>x</sup> S<sup>x</sup>-3 anāgatam—pe— <sup>2</sup> S<sup>x</sup>-3 add saddhim <sup>3</sup> S<sup>3</sup> (and perhaps S<sup>x</sup>) dāru <sup>4</sup> So S<sup>x</sup>; B °side; S<sup>3</sup> °sideva <sup>5</sup> S<sup>x</sup>-3 jāyīhi <sup>6</sup> C °yāseti

# 17 (7) Asaddha

1 Sāvatthiyam viharati

#### T

- 2 Dhātuso bhikkhave sattā saṃsandanti saṃenti||||
- 3 Asaddhā asaddhehi 2 saddhim samsandanti samenti|| ahirikā ahirikehi saddhim saddhim samsandanti samenti|| anottāpino 3 anottāpihi 4 saddhim samsandanti samenti|| appassutā appassutehi saddhim samsandanti samenti|| kusītā kusītehi saddhim samsandanti samenti|| muṭthasatino muṭthasatihis saddhim samsandantis amenti|| duppañiā duppañiehi saddhim samsandanti samenti|| t
- 4 [Saddhā saddhehi saddhim samsandanti samenti|| hirimanā hirimanehi saddhim samsandanti samenti|| ottāpino ottāpīli saddhimo|| bahussutā bahussutehi saddhimo|| āraddhaviriyā āraddhaviriyehi saddhimo|| upaṭṭhitasatino upaṭṭhitasatīhi saddhimo|| pañāavanto pañāavantehi saddhim samsandanti samenti| || || || || ||
- 5 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu
- 6 Asaddhā asaddhehi saddhim samsandimsu samimsu || ahirikā ahirikehi saddhim samsandimsu samimsu || anottāpino anottāpihi saddhim || appassutā appassutehi saddhim || kusītā kusītehi saddhim || muṭṭhasatino muṭṭhasatihi saddhim || duppaññā duppaññehi saddhim samsandhimsu samimsu || ||
- 6 Anāgatam pi bhikkhave addhānam dhātuso va sattā samsandissanti samessanti||||

Asaddhā asaddhehi saddhim samsandissanti samessanti ahirikā ahirikehi saddhimo anottāpīno anottāpīhi saddhimo

r Missing in  $S^{r-3}$  2  $S^{r-3}$  assaddha assaddhehi always 3 So  $S^{r-3}$ ; B anottappino always

<sup>4</sup> S1-3 anottāpiyehi; B anottappīhi; both always

<sup>5</sup> Sr-3 mutthassatīno-tihi always

<sup>&</sup>lt;sup>6</sup> This paragraph is missing in S<sup>1</sup>-3

pe appassutā appassutehi saddhim pe kusītā kusītehi saddhim pe mutthasatino mutthasatihi saddhim pe duppañila duppañilehi saddhim samsandissanti samessanti

7 Etarahi pi bhikkhave paccuppannam addhanam dhātuso va sattā samsandanti samenti

Asaddhā asaddhehi saddhim samsandanti samenti ahirikā ahirikehi saddhim pell anottāpino anottāpīhi saddhim | pe | appassută appassutehi saddhim | pe | kusītă kusītehi saddhim pe mutthasatino mutthasatīhi saddhim samsandanti samenti|| duppaññā duppaññehi saddhim samsandanti samenti||||

#### TT

8 Dhatuso va 2 bhikkhave satta samsandanti samentilli

Saddhā saddhehi saddhim samsandanti samentil hirimanā hirimanehi saddhim samsandanti samenti | ottāpino ottāpīhi saddhim samsandanti samenti|| bahussutā bahussutehi saddhim samsandanti samenti|| āraddhaviriyā āraddhaviriyelii saddhim samsandanti samenti upatthitasatino upatthitasatīhi saddhim samandanti samenti paññavanto paññavantehi saddhim samsandanti samenti

9 Atītam pi bhikkhave addhānam | pe |

10 Anagatam pi bhikkhave addhanam | pe | 3

11 Etarahi pi bhikkhave paccuppannam addhanam dhātuso va sattā samsandanti samenti

Saddhā saddhehi saddhim pe paññavanto paññavantehi saddhim samsandanti samentīti

Sattamam

# 18 (8) Asaddhamūlakāpañca

1 Sāvatthi||||4

2 Dhātuso va 5 bhikkhave sattā samsandanti samenti|| ||

r Missing in Sr.3

<sup>2</sup> Omitted by B

<sup>3 9</sup> and 10 are less abridged in S1-3

<sup>5</sup> Omitted by B

<sup>4</sup> Missing in ST.3

Asaddhā asaddhehi saddhim samsandanti samenti ahirikā ahirikehi saddhim!! duppaññā duppaññehi saddhim!!! Saddhā saddhehi saddhim samsandanti samenti!! hirimanā hirimanehi saddhim!! paññavanto paññavantehi saddhim; samsandanti samenti!!!

3 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu|| pe||

4 Anāgatam pi bhikkhave addhānam dhātuso va sattā samsandissanti samessanti||||

5 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā samsandanti samentilli

Asaddhā asaddhehi saddhim ahirikā ahirikehi saddhim duppannā duppannehi saddhim Saddhā saddhehi saddhim hirimana hirimanehi saddhim pannavanto pannavantehi saddhim samsandanti samentiti Ekam

#### H

6 Dhātuso va² bhikkhave sattā samsandanti samenti|| Evam vitthāretabbam||||

Asaddhā asaddhehi saddhim samsandanti samenti||
anottāpino saddhim|| duppannā duppannehi
saddhim||| Saddhā saddhehi saddhim|| ottāpino ottāpīhi
saddhim|| pannavanto pannavantehi saddhim samsandanti
samentrii|||

- 7 Atītam pi|| pe||
- 8 Anagatam pi | pe |
- 9 Etarahi paccuppannam addhānamo|||| Dve 3

#### TTT

10 Asaddhā asaddhehi saddhim samsandanti samenti|| appassutā appassutehi saddhim|| duppañīā duppañīehi saddhim||| Saddhā saddhehi saddhim|| bahussutā bahussutehi saddhim|| pañīavanto pañīavantehi saddhim samsandanti samentiti|||

11 Atītam pi|| pe||

<sup>&</sup>lt;sup>1</sup> In  $S^{1.3}$  only <sup>2</sup> Omitted by  $S^{1.3}$  <sup>3</sup> 7, 8, 9 are missing in B, and little more developed in  $S^{1.3}$ 

12 Anagatam pi pe

13 Etarahi paccuppannam addhānam || pe|| || Tiṇi|| || z

#### IV

14 Dhätuso bhikkhave|| pe||

Asaddhā asaddhehi saddhim samsandanti samenti kustīk kustīchi saddhim duppaŭnā duppañnehi saddhim Saddhā saddhehi saddhim āraddhaviriyā āraddhaviriyehi saddhim pañnavante pañnavantehi saddhim samsandanti samentīti |

15 Atītam pi||

16 Anāgatam pi

17 Etarahi paccuppannam addhānam° samentīti||||| Cattāri||²

### V

18 Asaddhā asaddhehi saddhim saṃsandanti samenti mutthasatino mutthasatīhi saddhim duppaññā duppañnehi saddhim duppañil Saddhā saddhehi saddhim uppaṭṭhitasatino upaṭṭhitasatīhi saddhim pañilavanto pañilavantehi saddhim saṃsandanti samentīti du

19 Atītam pi

20 Anāgatam pi

21 Etarahi paccuppannam addhānam° samentīti $\|\cdot\|$  Panca $\|\cdot\|^3$  Atthamam $\|\cdot\|$ 

## 19 (9) Ahirikamūlakā cattāro

1 Savatthi | | | 4

# Ι

2 Dhātuso|| pe||||5

Ahirikā ahirikehi saddhim samsandanti samenti|| anottā-

# <sup>1</sup> Missing in B

 $<sup>^2</sup>$  15, 16, 17 are omitted by B; little more developed in  $\mathrm{S}^{z,3}$ ; cattåri is missing in B

<sup>3 19, 20, 21</sup> are missing in B; little more developed in S<sup>1</sup>-3: Pañca is missing in B

<sup>4</sup> Omitted by S1-3

<sup>5</sup> S1-3 bhikkhave sattā

pino anottapīhi saddhim duppannā duppannāchi saddhim di Hirimanā hirimanehi saddhim ottāpīhi saddhim pannavanto pannavantehi saddhim samsandanti samentīti Atītam pi Anāgatam pi Paccuppannam addhānam samentīti de Ekami pa Ekami pa Anāgatam pi Raccuppannam addhānam pa Anāgatam pa Anā

#### II

8 Ahirikā ahirikehi saddhim samsandanti samenti|| appassutā appassutehi saddhimo|| duppannā duppannēhi saddhimo|| bahussutā bahussutehi saddhimo pannavantehi saddhim pannandanti samenti||| Dve 2 || ||

#### III

4 Ahirikā ahirikehi saddhim samsandanti samenti|| kustīkā kustehi saddhim|| duppañāā duppañāehi saddhime|||| Hirimanā hirimanehi saddhime|| āraddhaviriyā āraddhaviriyehi saddhime|| pañāvavanto pañāvavantehi saddhim samsandanti samentīti|| Tīnī s||||

#### IV

- 5 Ahirikā ahirikehi saddhim samsandanti samenti|| muṭṭhasatino muṭṭhasatihi saddhimo||duppaññā duppaññehi saddhimo||| Hirimanā hirimanehi saddhimo|| upaṭṭhitasatini saddhim|| paññavanto paññavantehi saddhim samsandanti samentīti|||
- 6-8 Atītam pi|| Anāgatam pi|| Etarahi paccuppannam addhānamo samenti|||| Cattāri 4||||

# Navamam|||

20 (10) Anotappamūlakā tīni

# 1 Sāvatthi|||

 $<sup>^{\</sup>rm r}\,{\rm All}$  this from atītam is missing in B, and little more developed in  ${\rm S}^{\rm r.3}$ 

<sup>&</sup>lt;sup>2</sup> Missing in B

<sup>3</sup> Missing in B

<sup>4</sup> Missing in B; from atītam little more developed in S1-3

2 Dhātuso bhikkhave sattā saṃsandanti samenti|| ||

Anottāpino anottāpihi saddhim appassutā appassutehi saddhim duppanā duppanālehi saddhim mello ottāpihi saddhim bahussutā bahussutehi saddhim panāvanto panāvantehi saddhim samsandanti samenti kam menti mello kam menti mello samsandanti samenti mello kam menti mello samsandanti samenti mello kam mello samsandanti samenti mello samandanti samenti mello samandanti samenti mello samandanti samenti mello samandanti sam

3-5 Atītam pi|| Anāgatam pi|| Etarahi paccuppannam addhānamo samentīti|||| Ekam r ||||

6 Anottāpino anottāpīhi saddhim samsandanti samenti|||| kusītā kusītēhi saddhime|| duppañītā duppañītēhi saddhime||| Ottāpino ottāpīhi saddhime|| āraddhaviriyā āraddhaviriyehi saddhime|| pañītavanto pañītavantehi saddhim samsandanti samenti|||

7–9 Atītam pi $\|$  Anāgatam pi $\|$  Etarahi paccuppannam addhanam $\|$  $\|$  Dve  $^{2}$  $\|$  $\|$ 

10 Anottāpino anottāpīhi saddhim samsandanti samenti|| muṭthasatino muṭthasatīhi saddhime||| duppaññā duppaññali saddhime||| Ottāpino ottāpīhi saddhime|| upaṭthitasatīno upaṭthitasatīhi saddhime|| paññavanto paññavantehi saddhim samsandanti samentīti|||

11–13 Atītam pi|| Anāgatam pi|||| Paccuppannam addhānamo samentīti|||| Tīni 3 ||||

Dasamam||||

# 21 (11) Appassutena dve

1 Sävatthi

2 Dhātuso bhikkhave sattā samsandanti samenti

Appassutā appassutehi saddhim samsandanti samenti kusītā kusītehi saddhim duppaññā duppaññehi saddhim dupan ababussutehi saddhim araddhaviriyā

 $<sup>^{\</sup>rm I}$  3–5 are missing in B; 5 only is complete (in  ${\rm S}^{\rm I-3})$  ; ekam is also missing in B

 $<sup>^2</sup>$  7–9 are also missing in B ; 9 is complete in  $\,{\rm S}^{z_-3}\,;$  Dve is missing in B

 $<sup>^3\,\</sup>mathrm{Tini}$  is missing, as 11–13; 13 being complete as usual in  $\mathrm{S}^{z,3}$ 

āraddhaviriyehi saddhimo|| paññavanto paññavantehi saddhim samsandanti samentīti||||

3-5 Atītam pi||| Anāgatam pi||| Etarahi paccuppannam addhānamo samentīti||| Ekam|||

6 Appassutā appassutehi saddhim samsandanti samenti|| muṭṭhasatini saddhimo|| duppaññā duppaññēhi saddhimo|| Bahussutā bahussutehi saddhimo|| upaṭṭhitasatino upaṭṭhitasatini saddhimo|| paññavanto paññavantehi saddhim saṃsandanti samentiti||||

7-9 Atītam pi Anāgatam pi Etarahi paccuppannam addhānamo samentīti || Dye || ||

 $\mathbf{E}$ kādasamam $\| \|$ 

## 22 (12) Kusītam

1 Savatthi

2 Dhātuso bhikkhave sattā saṃsandanti samenti|| ||

Kusītā kusītehi saddhim samsandanti samenti|| mutthasatino muṭthasatīhi saddhime|| duppaānā duppaānēhi saddhime|||| Āraddhaviriyā āraddhaviriyehi saddhim|| upaṭthitasatino upaṭthitasatīhi saddhime|| pañāavanto pañāavantehi saddhim samsandanti samentīti|||

8–5 Atītam pi||| Anāgatam pi||| Etarahi paccuppannam addhānam samentīti||| Ekam ² ||| Dvādasamam|||

Dutiyo vaggo||||

[Sabbattha atītānāgatapaccuppannam kātabbam $\| \|^3$ ]

Tassa uddānam 4 || ||

Sattimā Sanidānanca|| Giñjakāvasathena ca|| Hinādhimutti ca Kammam|| Sagātha Asaddha sattamam <sup>5</sup> ||

Same remarks as in the preceding suttas Same remarks as above

<sup>3</sup> In B only 4 Sz-3 Tassudo 5 Missing in Sz-3 from Sattimā

Asaddhamülakā pañca

Cattaro z ahirikamülakā

Anottappamūlakātīņi

Dve 2 Appassutena ca Kūsītam

Ekakā vuttā  $^3$  suttantā || tīni pa<br/>ncavakā suttam $^4$  ||

bāvīsati vuttā suttā 5 || Dutiyo vaggo pavuccatīti 6 || ||

#### CHAPTER III KAMMAPATHAVAGGO TATIYO

#### 23 (1) Asamāhita

1 Sāvatthiyam viharati 7 || ||

2 Dhātuso bhikkhave sattā samsandanti samenti

8 Asaddhā asaddhehi saddhim samsandanti samenti ahirikā ahirikehi saddhim anottāpino anottāpihi saddhim asamāhitā asamāhitehi saddhim duppaññā duppaññāh uppaññahi saddhim samsandanti samenti saddhim

4 Saddhā saddhehi saddhim samsandanti samenti||
hirimanā hirimanehi saddhimo|| ottāpino ottāpihi saddhimo|| samāhitā samāhitehi saddhimo|| paūñavanto paūñavantehi saddhim samsandanti samentīti||| Pathamam 8 |||

## 24 (2) Dussilya

1 Sāvatthiyam viharati

2 Dhātuso bhikkhave sattā samsandanti samenti

3 Asaddhā asaddhehi saddhim saṃsandanti samenti ahirikā ahirikehi saddhimo anottāpino anottāpihi saddhimo duppaññā duppaññehi saddhim saṃsandanti samenti addhim saṃsandanti samenti saddhim saṃsandanti samenti

4 Saddhā saddhehi saddhim samsandanti samenti|| hirimanā hirimanehi saddhimo|| ottāpino ottāpīhi saddhimo||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 cattāri

<sup>2</sup> ST-3 duve

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-3 ekakam vuttam

<sup>4</sup> S1-3 pañcakāni

<sup>5</sup> suttam bhāvisati vuttā suttā are missing in S<sup>1</sup>-3

<sup>6</sup> pavuccatīti is missing in S1.3

<sup>7</sup> Missing in St.3

<sup>8</sup> Sr-3 vitthäretabbam

sīlavanto sīlavantehi saddhimo||paññavanto paññavantehi saddhim saṃsandanti samentīti||||| Dutiyaṃ|||||

## 25 (3) Pañcasikkhāpadāni

1 Sävatthiyam viharati

2 Dhātuso bhikkhave sattā samsandanti samenti

3 Pāṇātipātino pāṇātipātībi saddhiṃ saṃsandanti samenti‖ adinnādāyino adinnadāyībi saddhiṃº‖ kāmesu micchācārino kāmesu micchācārībi saddhiṃº‖ musāvādīno musāvādībi saddhiṃº‖ surāmerayamajjapamādaṭṭhāyino surāmerayamajjapamādaṭṭhāyībi saddhiṃ saṃsandanti samenti‖‖

4 Pāṇātipātā paṭiviratā pāṇātipātā paṭiviratehi saddhim samsandanti samenti adinnādānā paṭiviratā adinnādānā paṭiviratehi saddhim Kāmesu micchācārā paṭiviratā kāmesu micchācārā paṭiviratehi saddhim sursāvādā paṭiviratehi saddhim sursāvādā paṭiviratehi saddhim paṭiviratā musāvādā paṭivirata surāmerayamajjapamādaṭṭhānā paṭiviratā surāmerayamajjapamādaṭṭhānā paṭiviratehi saddhim samsandanti samentīti [[[]] Tatiyam [[]]

## 26 (4) Sattakammapathā

1 Sāvatthiyam viharati||||

2 Dhātuso bhikkhave sattā samsandanti samenti|| ||

3 Pāṇātipātino pāṇātipātīhi saddhim samsandanti samentill adinnādāyino adinnadāyihi saddhimell kāmesu miechācārino kāmesu miechācārīhi saddhimell musāvādino musāvādīhi saddhimell pisuṇavācā pisuṇavācehi saddhimell samphappalāpino samphappalāpīhi saddhim samsandanti samentill

4 Pānātipātā paṭiviratā|| adinnādānā paṭiviratā|| kāmesu micchācārā paṭiviratā|| musāvādā paṭiviratā|| pisuņavācāya paṭiviratā pisuņavācāya paṭiviratēni saddhim saṃsandanti samenti|| pharusavācāya paṭiviratā pharusavācāya paṭiviratehi saddhim saṃsandanti samenti|| saṃphappalāpā paṭiviratā saṃphappalāpā paṭiviratēs saṃphappalāpā paṭiviratēni saddhim saṃsandanti samenti||| Catutthaṃ|||

# 27 (5) Dasakammapatha

1 Sāvatthiyam viharati|||

- 2 Dhātuso bhikkhave sattā samsandanti samenti|| ||
- 3 Pāṇātipātino pāṇātipātihi saddhim saṃsandanti samenti adinnādāyino pe kāmesu micchācārino musāvādino pisuņavācā pharusavācā saṃphappalāpino saṃphappalāpihi saddhim saṃsandanti samenti abhijjhāluno abhijhālūhi saddhim saṃsandanti samenti vyāpannacittā vyāpannacittehi saddhim micchādiṭṭhikā micchādiṭṭhikehi saddhim saṃsandanti samenti || |
- 4 Paṇātipātā paṭiviratā pāṇātipātāpaṭiviratehi saddhiṃ saṃsandanti samenti adinnādānā paṭiviratā kāmesu micehācārā paṭiviratā natīviratā paṭiviratā paṭiviratā paṭiviratā paṭiviratā paṭiviratā saṃphappalāpā paṭiviratā saṃphappalāpā paṭivirathi saddhim saṃsandanti samenti anabhijjhāluno anabhijjhālāhi saddhim saṃsandanti samenti avyāpannacitta avyāpannacittehi saddhim saṃsandanti samenti samenti samenti samenti samenti paṃsandari samenti sament

# 28 (6) Atthangiko

- 1 Sāvatthiyam viharati
- 2 Dhātuso bhikkhave sattā samsandanti samenti|| ||
- 3 Micchādiṭṭhikā micchādiṭṭhikehi saddhim samsandanti samenti micchāsankappā pe micchāvācā pe micchākammantā pe micchā-ājīvā pe micchāvāyāmā pe micchāsatino pe micchāsamādhino micchāsamādhihi saddhim samsandanti samenti ||
- 4 Sammāditthikā sammāditthikehi saddhim samsandanti samenti|| sammāsahkappā|| sammāvācā|| sammākammantā|| sammā-ajīvā|| sammāvāyāmā|| sammāsatino|| sammā-samādhino sammāsamādhīhi saddhim samsandanti samentiti|||| Chattham|||

# 29 (7) Dasanga

- 1 Sāvatthi|||
- $2\,$  Dhātuso bhikkhave sattā samsandanti samenti || ||
- 3 Micchāditthikā micchāditthikehi saddhim samsandanti samenti || micchāsankappā || micchāvācā || micchākammantā || micchā-ājīvā || micchāvāyāmā || micchāsatino || micchāsamā-

4 Sammāditthikā sammāditthikehi saddhim samsandanti samenti|| sammāsankappā|| sammāvācā|| sammākammantā|| sammā-ājīvā|| sammāvāvāmā|| sammāvālnin|| sammādhino||| Sammāñānino sammānānīhi saddhim samsandanti samenti|| sammāvimuttino sammāvimutthi saddhim samsandanti samentīti||| Sattaman|||

Sabbattha atītānāgatapaccuppannam kātabbam || || || || |

Sattannam suttantānam 2 uddānam|||||
Asamāhitam Dussīlyam|| 3 Pañcasikkhāpadāni ca||
Sattakammapathā vuttā|| Dasakammapathena ca||
Chaṭṭham Aṭṭhaṅgiko vutto|| Dasaṅgena 4 ca sattamam|||||

Kammapathavaggo tatiyo||||

#### CHAPTER IV CATUTTHA-VAGGO

# **30** (1) Catasso

1 Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāmell $\parallel$  5

2 Catasso imā bhikkhave dhātuyo

Katamā catasso||| Pathavīdhātu|| āpodhātu|| tejodhātu|| vāyodhātu|||

Imā kho bhikkhave catasso dhātuyo ti|||| Pathamam||||6

# 31 (2) Pubbe

#### 1 Sävatthi

In B only, since this development is missing there in each sutta

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> Dussīlā asamāhitām

<sup>4</sup> S<sup>1</sup>-3 dasahi angehi

<sup>5</sup> Missing in S1-3

<sup>6</sup> S1-3 ekam

- 2 Pubbe me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etad ahosi||||
- 3 Ko nu kho pathavīdhātuyā assādo ko ādīnavo kiṃ nissaraṇaṃ‖ ko āpodhātuyā assādo ko ādīnavo ɪ kiṃ nissaraṇaṃ‖ ko tejodhātuyā assādo ko ādīnavo kiṃ nissaraṇaṃ‖ ko vāyodhātuyā assādo ko adīnavo kim nissaraṇanti‖‖
  - 4 Tassa mayham bhikkhave etad ahosi
- 5 Yam kho pathavīdhātum paticca uppajjati sukham somanassam ayam pathavīdhātuyā assādo || || Yam² pathavīdhātuyā aniccā dukkhā viparināmadhammā ayam pathavīdhātuyā ādīnavo || Yam³ pathavīdhātuyā chandarāgavinayo + chandarāgappahānam || idam pathavīdhātuyā nissaranam || ||
  - 6 Yam āpodhātum paticca|| pe||||
  - 7 Yam tejodhātum paticca|| pe||||
- 8 Yam vāyodhātum patieca uppajjati sukham somanas-samļ ayam vāyodhātuyā assādoļļļ Yam 5 vāyodhātuyā aniecā dukkhā vipariņāmadhammālļ ayam vāyodhātuyā dāmavoļļļ Yam 6 vāyodhātuyā chandarāgavinayo chandarāgappahānamļļ idam vāyodhātuyā nissaraṇamļļļ
- 9 Yāva kivañcāham bhikkave imāsam 7 catunnam dhātūnam evam assādanca assādato ādīnavanca ādīnavato nissaraņanca nissaraņato yathābhūtam na abbhannāsim seva tāvāham bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāva anuttaram sammāsambodhim abhisambuddhoti paccannāsim
- 10 Yato cakhvāham bhikkhave imāsam catunnam dhātūnam evam assādan ca assādato ādinavan ca ādinavato nissaraņato yathābhūtam abbhannāsim || athāham bhikkhave sadevake loke samārake sabrahmakesassamanabrāhmaṇiyā pajāya sadevamanussāya anuttaram sammāsambodhim abhisambuddhoti paccannāsim || ||

B ādinavo always

<sup>2</sup> S1-3 yā

<sup>3</sup> B yo 5 S<sup>3</sup> yā; missing in S<sup>1</sup>

<sup>&</sup>lt;sup>4</sup> Missing in S<sup>z</sup>-3

<sup>6</sup> B yo; S<sup>z</sup>-3 yã

<sup>7</sup> S<sup>3</sup> imesam

<sup>8</sup> S<sup>1</sup> nab (S<sup>3</sup> nāb-) bhaññāsim

11 Ñāṇañca pana me dassanam udapādi Akuppā me cetovimutti  $^{\rm I}$ ayam antimā jāti natthi dāni punabbhavoti

Dutiyam|||| 2

## 32 (3) Acarim

1 Sāvatthi | 3

2 Pathavīdhātuyāham bhikkhave assūdapariyesanam acarim|||| 4 Yo pathavīdhatuyā assūdo tad ajjhagamam yāvatā pathavīdhātuyā assādo paūñāya me so5 sudittho||||

3 Pathavīdhātuyāham bhikkhave ādinavapariyesanam acarim || Yo pathavīdhātuyā ādīnavo tad ajjhagamam || yāvatā pathavīdhātuyā ādīnavo paūītāva me so 6 sudittho || ||

4 Pathavīdhātuyāham bhikkhave nissaraṇapariyesaṇam acariṃ!|| Yam pathavīdhātuyā nissaraṇam tad ajjhagamam yāvatā pathavīdhātuyā nissaraṇam pañīñāya me tam 7 sudittham!|||

5-7 Āpodhātuyāham bhikkhave|| pe||

8-10 Tejodhātuyāham bhikkhave|| pe||||

11 Vāyodhātuyāham bhikkhave assādapariyesanam acarim! Yo vāyodhātuyā assādo tad ajjhagamam! yāvatā vāyodhatuyā assādo paññāya me so 8 sudittho!!!

12 Vāyodhātuyāham bhikkhave ādīnavapariyesanam acarim||| Yo vāyodhātuyā ādīnavo tad ajjhagamam|| yāvatā vāyodhātuyā ādīnavo pañnāya me so sudiṭṭho||||

13 Vāyodhātuyāham bhikkhave nissaraṇapariyesanam acarim||| Yam<sup>9</sup> vāyodhātuyā nissaraṇam tad ajjhagamam|| yāvatā vāyodhātuyā nissaraṇam pañīfāya me tam sudittham||||

14 Yāva kivāncāham bhikkhave imāsam catunnam dhātūnam assāda<br/>ūca assādato ādīnavaŭea ādīnavato nissaraņa<br/>īca nissaraņato yathābhūtam na abbha<br/>ữ<br/>nāsim $\|$ 10

<sup>&</sup>lt;sup>1</sup> Ceto is omitted by S<sup>3</sup> written between the lines in S<sup>1</sup>

 $<sup>^{2}</sup>$  Dve  $^{3}$  Missing in  $S^{x-3}$  here and further on

<sup>4</sup> Sometimes acarim whether in S1 or in S3

<sup>5</sup> Missing in S1-3

<sup>6</sup> Missing in St-3

<sup>7</sup> Missing in S3

<sup>8</sup> Missing in S1-3

<sup>9</sup> Missing in S<sup>z</sup>-3 zo So S<sup>z</sup> here; S<sup>3</sup> nābbha° as above; B anabbha°

neva täväham i bhikkhave sadevake loke samärake sabrahmake sassamanabrähmaniyä pajäya sadevamanussäya anuttaram sammäsambodhim abhisambuddhoti paccaññäsim!!!

15 Yato ca khvāham bhikkhave imāsam catunnam dhātūnam assādanca assādato ādīnavanca ādīnavato nissaraņanca nissaraņato yathābhūtam abbhannāsim athāham bhikkhave sadevake loke samāra ke sabrahmake sasmaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaram sammāsambodhim abhisambuddhoti paccannāsim

16 Ñāṇañca pana me dassanam udapādi|| Akuppā me cetovimutti|| ² ayam antimā jāti|| natthidāni punabbhavoti|| || Tativam || ||

#### 33 (4) Yo no cedam

1 Sāvatthi

2 No cedam bhikkhave pathavīdhātuyā assādo abhavissa || nayidam sattā pathavīdhātuyā sārajjeyyum || || Yāsmā ca kho bhikkhave atthi pathavīdhātuyā assādo || tasmā sattā pathavīdhātuyā sārajjanti || ||

3 No cedam bhikkhave pathavīdhatuyā ādīnavo abhavissa || nayidam satthā pathavīdhātuyā nibbindeyyum || || Yasmā ca kho bhikkhave atthi pathavīdhātuyā ādīnavo || tasmā sattā pathavīdhātuyā nibbindanti || ||

4 No cedam bhikkhave pathavīdhātuyā nissaraṇam abhavissa|| nayidam sattā pathavīdhātuyā nissareyyun|||| Yasmā ca kho bhikkhave atthi pathavīdhātuyā nissaraṇam|| tasmā sattā pathavīdhātuyā nissaranti|||| 3

5–7 No cedam bhikkhave āpodhātuyā assādo abhavissa ||4 pe:|| ||

8-10 No cedam bhikkhave tejodhātuyā|| pe||||

11 No cedam bhikkhave väyodhātuya assādo abhavissa nayidam sattā vāyodhātuyā sārajjeyyum || || Yasmā ca kho bhikkhave atthi vāyodhātuyā assādo || tasmā sattā vāyodhātuyā sārajjanti || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> athäham

<sup>3</sup> B SI nissarananti

<sup>2</sup> SI-3 omit ceto

<sup>4</sup> assādoo is in B only

12 No cedam bhikkhave väyodhātuyā ādīnavo abhavissa nayidam sattā väyodhātuyā nibbindeyyum Yasmā ca kho bhikkhave atthi väyodhātuyā ādīnavo tasmā sattā väyodhātuyā nibbindanti

13 No cedam bhikkhave väyodhätuyä nissaranam abhavissa nayidam sattä väyodhätuyä nissareyyum nasmä ca kho bhikkhave atthi väyodhätuyä nissaranam tasmä sattä väyodhätuyä nissaranti lili

14 Yāva kīvañcime bhikkhave sattā imāsam catumam dhātūnam assādaňca assādato ādīnavaňca ādīnavato nissaraņaňca nissaranato yathābhūtam na abbhañūamsu $\parallel$ 3 neva tāvime 4 bhikkhave sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissaṭṭhā 5 visamyuttā 6 vippayuttā vimariyādikatena 7 cetasā viharīmsu $\parallel\parallel$ 

15 Yato ca kho bhikkhave sattā imāsam catunnam dhātūnam assādanca assādato ādīnavanca ādīnavato nissaraņanca nissaraņato yathābhūtam abbhannamsu|| atha bhikkhave sattā sadevakā lokā samārakā sabrahmakā sassamaṇabrāhmaṇiyā pajāya sadevamanussāya nissatṭhā visamyuttā vippayuttā vimariyādikatenā 7 cetasā viharantīti|| | Catuttham \$||||

## 34 (5) Dukkha

1 Sāvatthi

2 Pathavīdhātu ce <sup>8</sup> hidam bhikkhave ekantadukkhā abhavissa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena || nayidam sattā pathavīdhātuyā sārajjeyyum || || Yasmā ca kho bhikkhave pathavīdhātusukhā sukhānupatitā sukhāvakkantā anavakkantā dukkhena || 9 tasmā sattā pathavīdhātuyā sārajjanti || ||

6 S3 viññātā

B nissaraṇanti
 SI-3 oca instead of ocime
 SO B always; SI-3 abbhaññāsum here only
 SI-3 tāvaham

<sup>5</sup> B nissatā; C nissatā

<sup>7</sup> So C; B, S<sup>1-3</sup> vipariyādio katena, both always

<sup>8</sup> S<sup>1</sup>-3 cattāri 9 S<sup>1</sup>-3 odhātuñca always

 $<sup>^{10}</sup>$  S<sup>1-3</sup> sukhena, anavakkantā being omitted

- 3 Apodhātu ce hidam bhikkhave|| pe|||
- 4 Tejodhatu ce hidam bhikkhave|| pe||||
- 5 Vayodhātu ce hidam bhikkhave ekantadukkhā abhavissa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena na yidam z sattā vāyodhātuyā sārajjeyyun || || Yasmā ca kho bhikkhave vāyodhātu sukhā sukhānupatitā sukhāvakkantā anavakkantā dukkhena || 2 tasmā sattā vāyodhātuyā sārajjanti || || || ||
- 6 Pathavīdhātu ce hidam bhikkhave ekantasukhā abhavissa sukhānupatitā sukhāvakkantā anavakkhantā dukhhena|| na yidam sattā pathavidhātuyā nibbindeyyum|||| Yasmā ca kho bhikkhave pathavīdhātu dukkhā dukkhānupatitā dukhhāvakkantā anavakkantā sukhena||3 tasmā sattā pathavīdhātuyā nibbindanti|||
  - 7 Apodhātu ce hidam bhikkhave|| pe|| ||
  - 8 Tejodhatu ce hidam bhikkhave|| pe|| ||
- 9 Väyodhätu ce hidam bhikkhave ekantasukhä abhavissa sukhänupatitä sukhävakkantä anavakkantä dukkhena || nayidam sattä väyodhätuyä nibbindeyyum || || Yasmä ca kho bhikkhave väyodhätu dukkhä dukkhänupatitä dukkhävakkantä anavakkantä sukhena ||\* tasmä sattä väyodhätuyä nibbindantäti || ||

Pañcamam|||

# 35 (6) Abhinandam

1 Săvatthi || ||

#### т

- 2 Yo bhikkhave pathavīdhātum abhinandati dukkham so abhinandati || Yo dukkham abhinandati aparimutto so dukkhasmā ti vadāmi ||
  - 3 Yo āpodhātum abhinandati|| pe||||
  - 4 Yo tejodhātum abhinandati|| pe||||
- 5 Yo väyodhätum abhinandati dukkham so abhinandati| Yo dukkham abhinandati aparimutto so dukkhasmā ti vadāmi||||

<sup>1</sup> S1.3 yadidam

<sup>2</sup> SI-3 sukhena

<sup>3</sup> SI-3 dukkhena; SI has avakkantā here and above

#### TT

6 Yo ca kho bhikkhave pathavīdhātum nābhinandati dukkham so nābhinandati yo dukkham nābhinandati parimutto so dukkhasmāti vadāmi

7 Yo āpodhātum || pe || ||

8 Yo tejodhātum | pell|

# 36 (7) Uppādo

1 Sāvatthi

2 Yo bhikkhave pathavīdhātuyā uppādo thiti abhinibbatti pātubhāvo dukkhasseso uppādo rogānam thiti jarāmaranassa pātubhāvo

3 Yo apodhatuya || pe || ||

4 Yo tejodhātuyā|| pe||||

- 5 Yo väyodhätuyā uppādo thiti abhinibbatti pātubhāvo dukkhasseso uppādo rogānam thiti jarāmaraṇassa pātubhāvo
- 6 Yo ca kho bhikkhave pathavīdātuyā nirodho vūpasamo atthagamo dukkhasseso nirodho rogānam vūpasamo jarāmaranassa atthagamo||||

7 Yo apodhatuya || pe || ||

8 Yo tejodhātuyā || pe ||

9 Yo väyodhätuya nirodho vupasamo atthagamo dukkhasseso nirodho roganam vupasamo jaramaranassa atthagamo til $\|\|$  Sattamam $\|\|$ <sup>2</sup>

## 37 (8) Samaņabrāhmaņa (1)

1 Sāvatthi

2 Catasso imā bhikkhave dhātuyo|||| Katame catasso|||| Pathavīdhātu|| āpodhātu|| tejodhātu|| vāvodhātu||||

3 Ye hi keci bhikkhave samanāvā brāhmanā vā imāsam catunnam dhātūnam assādanca ādīnavanca nissarananca yathābhūtam na pajānanti na me te bhikkhave samaṇā vā brahmaṇā vā samaṇesu vā samaṇesu vā brāhmaṇesu vā brāhmaṇesu vā brahmaṇasammatā na ca pana te āyasmantā sāmañūattam vā brahmañattham vā ditṭheva dhamme sayam abhinīā saechikatvā upasampajja viharanti || ||

4 Ye ca kho keci bhikkhave samanā vā brāhmaṇā vā imāsam catunnam dhātūnam assādaūca ādīnavañca nissaraṇañca yathābhūtam pajānanti||¹ te ca kho me² bhikhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu va³ brāhmaṇasammatā|| te ca panāyasmantā sāmañūattham ca brahmaūnatthaūca diṭtheva dhamme sayam abhitīnā sacchikatvā upasampajja viharantīti|||| Aṭṭhamaṃ|||

# 38 (9) Samanabrahmana (2)

1 Sävatthi

2 Catasso imā bhikkhave dhātuyo|||| Katamā catasso||||| Pathavīdhātu|| āpodhātu|| teiodhātu|| vāyodhātu||||

8 Ye hi keci bhikkhave samanā vā brāhmanā vā imāsam catunnam dhātunam samudayan ca atthagamān ca assādan ca ādīnavan ca nissaranan ca yathābhūtam na pajānantī ti + vitthāretabbam || 5

4 Pajānanti || pe ||5 sayam abhi<br/>ñūā sacchikatvā upasampajja viharantīti || || || Navamam || || || |

# 39 (10) Samaņa brāhmaņa

1 Sāvatthi|||

2 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā pathavīdhātum na pajānanti|| pathavīdhātusamudayaṃ na pajānanti|| pathavīdhātunirodhaṃ na pajānanti|| pathavīdhātunirodhagāminim paṭipadaṃ na pajānanti||7 pe||||

<sup>&</sup>lt;sup>I</sup> S<sup>I</sup>-<sup>3</sup> nappajānanti <sup>3</sup> B ca

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> te kho te <sup>4</sup> S<sup>1-3</sup> nappajānanti

<sup>5</sup> Omitted by S1-3

<sup>6</sup> S<sup>1</sup>-3 Nava

<sup>7</sup> B inserts here: te ca kho me bhikkhave samanā va brāhmanā vā  $\|pa\|$ 

3 Āpodhātum na pajānanti|| pe||||

4 Tejodhātum na pajānanti | pe | | |

5 Vāyodhātum na pajānanti vāyodhātusamudayam na pajānanti vāyodhātunirodhagāminim patipadam na pajānanti na me te bhikkhave samanā vā brāhmanā vā samaņesu vā samanasammatā brāhmanesu vā brāhmanasammatā li na ca pana te āyasmantā sāmannātatam vā brahmannatatam vā diṭtheva dhamme sayam abhinnā sacchikatvā upasampajā viharanti || |

6 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā pathavīdhātum pajānanti|| pathavīdhatusamudayam pajūnanti|| pathavīdhātunirodham pajānanti|| 
rodhagāminim patipadam pajānanti

7 Āpodhātum pajānanti
 8 Tejodhātum pajānanti

Catuttha-vaggo||||3
Tassuddānam||||
Catasso Pubbe Acarim||
Yo-no-cedam 4 Dukkhena ca||
Abhinandañ ca 5 Uppādo||
Tayo Samanabrāhmanāti|||

Dhātu-samyuttam tatiyam samattam | | | | 6

I SI-3 te kho te

<sup>2</sup> S1.3 dasa

<sup>&</sup>lt;sup>3</sup> S<sup>1</sup>-<sup>3</sup> Catudhātu-vaggo samatto

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup>-<sup>3</sup> acari no cedam

<sup>5</sup> S1-3 Abhinandanañca

<sup>6</sup> S<sup>1</sup>-3 Dhātusaññutti samatti

#### BOOK IV ANAMATAGGA-SAMYUTTAM

## PATHAMO VAGGO

# 1 (1) Tinakattham

1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme|| ||

2 Tatra kho <sup>z</sup> Bhagavā bhikkhū āmantesi Bhikkhavo ti

Bhadante ti te bhikkhū Bhagavato paccassosum||| /3 Bhagavā etad avoca||| Anamataggāyam² bhikkhave

saṃsāro pubbākoṭi na paññāyati avijjānīvaraṇānaṃ ³ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ∥∥

4 Seyyathāpi bhikkhave purisoyam imasmim Jambudīpe tiņakatthasākhā palāsam tacchetvā ekajjham samharitvā caturangulam caturangulam ghatikam karitvā inikhlippeyya|| Ayam me mātā tassā me mātu ayam māta til||| Apariyādinnā ca bhikkhave tassa purisassa mātu mātaro assu|| atha imasmim Jambudīpe tiņakatthasākhāpalāsam parikkhayam pariyādānam gaccheyya|||

5 Tam kissa hetu|||| Anamataggāyam bhikkhave samsāro pubbakoti na pannāyati avijjānīvaranānam sattānam

tanhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ||||

6 Evan dīgharattam vo 6 bhikkhave dukkham paccanubhūtam tibbam 7 paccanubhūtam vyasanam paccanubhūtam katasi vaddhitā||||

7 Yāvañcidam bhikkhave alam eva sabbasankhāresu nibbinditum alam virajjitum alam vimuccitunti|||| Patha-

mam | | 7

# <sup>1</sup> Missing in S<sup>1</sup>-3 till etadavoca

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> otaggo yam always <sup>3</sup> S<sup>1-3</sup> insert here bhikkhave <sup>4</sup> S<sup>1-3</sup> tam chetvã; S<sup>3</sup> ta (which seems to be erased) gahetvã

ekajjham samhareyya 5 B katvā 6 B kho
7 C tippam missing with the following word in St-3

<sup>8</sup> Missing in Sr-3

# 2 (2) Pathavi

1 Savatthiyam viharati

2 Anamataggāyam bhikkhave samsāro pubbākoti na paññāyati avijjānīvaranānam sattānam tanhāsamyojanānam sandhāvatam samsaratam!

3 Seyyathāpi bhikkhave puriso imam mahāpathavim kolatthimattam kolatthimattam mattikāgulikam 2 karitvā nikkhippeyyal Ayam kho me pitā tassa me pitu ayam pitā ti | | Apariyādinnā 3 bhikkhave tassa purisassa pitu pitaro assul athayam mahapathayi parikkhayam pariyadanam gaccheyya

4 Tam kissa hetu | Anamataggayam bhikkhave samsāro pubbakoti na pañnāvati avijjānīvaranānam sattānam

tanhāsamyojanānam sandhāvatam samsaratam

5 Evam digharattam kho bhikkhave dukkham paccanubhūtam tibbam paccanubhūtam vyasanam paccanubhūtam katasi vaddhitā

6 Yāvañcidam bhikkhave alam eva sabbasankhāresu nibbinditum alam viraijitum alam vimuccitunti Dutiyam ||

# 3 (3) Assu

1 Savatthill pell

2 Anamataggāyam bhikkhave samsāro pubbākoti na paññāvati avijjānīvaranānam sattānam tanhāsamyojanānam

sandhavatam samsaratam | | | 4

3 Tam kim maññatha bhikkhave|| Katamam nu kho bahutaram yam vā vo iminā dīghena addhunā sandhāvatam samsaratam amanāpasampayogā manāpavippayogā kandantānam rodantānam 5 assupasannam paggharitam vam vä catūsu mahāsamuddesu udakanti||||

4 Yathā kho mayam bhante Bhagavatā dhammam desitam ājānāma etad eva bhante bahutaram yam no

<sup>1</sup> S1-3 Savatthi-pe-tatrakhovoca-

<sup>2</sup> S1-3 omit mattikā 3 Sr.3 oādinno

<sup>4</sup> S1-3 add digharattam vo bhikkhave dukkham pac-5 S<sup>1</sup> rūdantānam always canubhūtam

iminā dīghena āddhunā saudhāvatam saṃsaratam amanāpasampayogā manāpavippayogā kandantānam rodantānam assupasamam paggharitam na tveva catūsu mahāsamuddesu udakantilii

5 Sādhu sādhu bhikkhave sādhu kho me tumhe bhikkhave evam dhammam desitam ājānātha  $\|$ 

6 Etad eva bhikkhave bahutaram yam voʻz iminā dīghena adhunā sandhāvatam samsāratam amanāpasampayogā manāpavippayogā kandantānam rodantānam assupasannam paggharitam na tveva catūsu mahāsamuddesu udakamulla

7 Dīgharattam vo bhikkhave mātumaraṇam paccānubhūtam ||

- 8 Puttamaranam paccanubhūtam
  - 9 Dhitumaranam paccanubhūtam
  - 10 Nātivyasanam paccanubhūtam
  - 11 Bhogavyasanam paccanubhūtam $\| \|$

12 Dīgharattam vo bhikkhave rogavyasanam paccanubhūtam tesam vo rogavyasanam paccanubhontānam amanāpasamyogā manāpavippayogā kandantānam rodantānam assupasannam paggharitam na tveva catūsu mahāsamuddesu udakam || |

13 Tam kissa hetu $\|\|$  Anamataggāyam bhikkhave samsāro $\|$  pe $\|\|$ 

14 Yāvancidam bhikkhave alam eva sankhāresu nibbinditum alam virajjitum alam vimuceitunti

# 4 (4) Khīram

- 1 Sāvatthi||||4
- 2 Anamataggāyam bhikkhave saṃsāro pubbākoṭi na paññāyati avijjānīvaranānaṃ sattānaṃ tañhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ|||
- 8 Tam kim maññatha bhikkhave|||| Katamam nu kho bahutaram|| yam vā vo iminā dīghena addhunā sandhāva-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 omit kho me <sup>2</sup> S<sup>1</sup>-3 kho instead of yam vo

<sup>3</sup> These last words from na tyeva° are omitted in B

<sup>4</sup> S1-3 add oyam viharati-pe-

tam samsaratam mätuthaññam pītam yam vā catūsu mahāsamuddesu udakanti $\|\cdot\|$ 

4 Yathā kho mayam bhante Bhagavatā dhammam desitam ājānāma etad eva bhante bahutaram yam no iminā dīghena addhunā sandhāvatam samsaratam mātutham nam pītam na tveva catūsu mahāsamuddesu udakanti et

5 Sādhu sādhu bhikkhave sādhu kho me tumhe bhik-

khave evam dhammam desitam ājānātha

6 Etad eva bhikkhave bahutaram yam vo iminä dīghena addhunā sandhāvatam samsaratam mātuthaūñam pītam na tveva catūsu mahāsamuddesu udakam || ||

7 Tam kissa hetu|||| Anamataggam bhikkhave saṃsāro||
pe|| alam vimuccitunti|||| Catuttham||||

# 5 (5) Pabbata

1 Săvatthi|| pe|| \* ārāme|| ||

2 Atha kho aññataro bhikkhu yena Bhagavā tenupasa<br/>ikami || upasaṇkamitvā || pe ||||²

8 Ekam antam nisinno kho so bhikkhu Bhagavantam etad ayoca|||| Kimva dīgho nu kho bhante kappoti||||

4 Dīgho kho bhikkhu kappo|| so na sukaro saṅkhātum|| ettakāni vassāni iti³ vā ettakāni vassasatāni iti vā ettakāni vassasahassāni iti vā ettakāni vassasata sahassāni iti vā ti||||

5 Sakkā pana bhante upamā kātunti!!!

6 Sakkā bhikkhū ti Bhagava avoca|| Seyyathāpi bhikkhu māhāselo pabbato yojanam āyāmena yojanam vitthārena yojanam ubbedhena acchiddo 4 asusīro ekaghano||5 tam enam 6 puriso vassasatassa vassasatassa accayena kāsikena vatthena sakim sakim parimajjeyya||7 khippataram kho so bhikkhu mahāselo pabbato iminā upakkamena parikkhayam pariyādānam gaccheyya na tveva kappo|||

7 Evam dīgho 8 bhikkhu kappo evam dīghānam kho

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> °yam viharati—pe—

<sup>3</sup> Sr.3 oānīti always

<sup>5</sup> B ekagghano

<sup>7</sup> Sx-3 omaddeyya

<sup>&</sup>lt;sup>2</sup> More developed in B

<sup>&</sup>lt;sup>4</sup> B acchinno

<sup>6</sup> S1-3 tamena

<sup>8</sup> Sr-3 add kho

bhikkhu kappānam neko kappo samsito nekam<sup>1</sup> kappasatam samsitam nekam kappasahassam samsitam nekam kappasata-sahassam samsitam

8 Tam kissa hetu | Anamataggayam bhikkhu samsaro | pe | alam vimuccitunti | 2 Pancamam | | 3

#### 6 (6) Sāsapā

1 Savatthi 4

2 Atha kho aññataro bhikkhu yena Bhagavā|| pe||||

3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca | Kim va dīgho nu kho bhante kappoti | | |

4 Dīgho kho bhikkhu kappo|| so na sukaro sankhātum|| ettakāni vassāni iti vāl pell ettakāni vassasatasahassāni iti vā ti

5 Sakkā pana bhante upamā kātunti

6 Sakkā bhikkhūti Bhagavā avoca|| Seyyathāpi bhikkhu 5 āyasam 6 nagaram yojanam āyāmena yojanam vitthārena yojanam ubbedhena punnam sasapanam culikabaddham | 7 tato puriso vassasatassa vassasatassa accayena ekam ekam sāsapam uddhāreyya! khippataram kho so 8 bhikkhu mahā sāsaparāsi iminā upakkamena parikkhayam pariyādānam gaccheyya na tveva kappo

7 Evam dīgho kho bhikkhu kappo|| evam dīghānam kho bhikkhu kappānam neko kappo samsito nekam kappasatam samsitam nekam kappasahassam samsitam nekam kappasatasahassam samsitam

8 Tam kissa hetull!! Anamataggāvam bhikkhu samsāroll pe | alam 9 vimuccitunti | | Chattham | | 10

#### 7 (7) Sāvakā

## 1 Săvatthiyam viharati

- 1 S1-3 neka always
  - 3 Missing in ST-3
  - 5 S1-3 bhikkhave
  - 7 B guculikābandham
    - S<sup>1</sup> alameva S<sup>3</sup> alañceva
- <sup>2</sup> More developed in S1-3
- 4 Missing in S1-3
  - <sup>6</sup> B asayam
    - 8 Missing in S1-3
      - TO ST dyn
      - 11 S1\_3 Sāvatthi—pe—ārāme

- 2 Atha kho sambahulā bhikkhū yena Bhagayā! pe
- 3 Ekam antam nisinnä kho te bhikkhū Bhagavantam etad avocum||| Kimva bahukā nu kho bhante kappā abbhatītā atikkantāti||||
- 4 Bahukā kho bhikkhave kappā abbhatītā atīkkantā te na sukarā sankhātum ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā ti!!!!

5 Sakkā pana bhante upamā kātunti||||

G Sakkā bhikkhave ti Bhagavā avoca∥ Idhassu i bhikkhave cattāro sāvakā vassasatāyukā vassasatajīvino∥ te divase kappasatasahassam anussareyyuni∥ anussaritā va bhikkhave tehi kappā assul∥ .Atha ³ te cattāro sāvakā vassasatāyukā vassasatajīvino vassasatassa accayena kālam kareyyum∥∥

8 Tam kissa hetu|||| Anamataggāyam bhikkhave samsāro|| pe|| alam vimuccitunti|||| Sattamam||||5

# 8 (8) Gangā

- 1 Rajagahe Veluvane
- 2 Atha kho aññataro brāhmano yena Bhagavā tenupasankami|| pe|| || 7
- 3 Ekam antam nisinno kho so brāhmano Bhagavantam etad avoca||| Kim va bahukā nu kho bho Gotama kappā abbhatītā atikkantā ti||||
- 4 Bahukā kho brāhmaṇa kappā abbhatītā atikkantā∥ te na sukarā sankhātum∥ ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā ti∥∥<sup>8</sup>
  - <sup>1</sup> B idhamassu <sup>3</sup> B adds me
  - <sup>5</sup> Omitted by S<sub>1-3</sub>
    - 7 Complete in B
- <sup>2</sup> Repeated in B
- <sup>4</sup> B adds ti
- 6 Complete in S1.3
  - 8 S1-3 omit ti

5 Sakkā pana bho Gotama upamā kātunti

6 Sakkā Îrāhmaṇāti Bhagavā avoca||| Seyyathāpi brāhmaṇa yato cāyam Gangā nadī pahoti|| yattha ca mahāsamuddam appeti|| yā ca tasmiṇ i antare vālikā is sakarā saikhātum ettakā vālikā iti vā ettakāni vālikasatāni iti vā ettakāni vālikasatasahassāni iti vā ettakāni vālikasatasahassāni iti vā ||

7 Ato bahntarā kho brāhmaņa kappā abbhatītā atikkantā|| te na sukarā sankhātum ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā||||

8 Tam kissa hetum|||| Anamataggāyam brāhmaņa sāmsāro pubbakoti 3 na paŭnāyati avijjānīvaranānam sattānam taṇhāsamyojanānam sandhāvatam samsaratam|||

9 Evam digharattam kho brāhmaņa dukkham paccanublūtam tibbam paccanubhūtam vyasanam paccanubhūtam kaṭasi vaḍḍhitā|| yāvañcidam brāhmaņa alam eva sabbasaikhāresu nibbinditum alam virajjitum alam vimuccitunti|||

10 Evam vutte so brāhmaņo Bhagavantam etad avoca|||| Abhikkantam bho Gotama abhikkantam bho Gotama|| pe|| Upāsakām mam bhavam Gotamo dhāretu<sup>4</sup> ajjatagge pāṇupetam saraṇam gatanti|||| Aṭṭhamam||||<sup>5</sup>

# 9 (9) Dando

1 Savatthiyam viharatilli6

2 Anamataggāyam bhikkhave saṃsāro pubbākoti na pañnāyati avijjānīvaraṇānam sattānam taṇhāsamyojanānam sandhāvataṃ saṃsarataṃ|| pe||

3 Seyyathapi bhikkhave dando upari vehäsam khitto sakimpi mülena nipatati sakim pi majjhena nipatati sakim pi aggenaz nipatati|| evam eva kho bhikkhave avijjānī-

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 yāetasmim
<sup>2</sup> S<sup>1</sup>-3 vālukā (S<sup>3</sup>-lu) here only
<sup>3</sup> S<sup>1</sup>-3 —pe— abbreviated till °virajjitum
<sup>4</sup> Missing in S<sup>1</sup>-3 from upāsakam

<sup>5</sup> Missing in S<sup>1</sup>-3 6 Sāvatthi—tatra—voca—

varaṇā ī sattā ī taṇhāsamyojanā ī sandhāvantā samsarantā sakim pi asmā lokā param² lokam gacehanti [] sakim pi parasmā lokā imam lokam āgacehanti [] []

4 Tam kissa hetu|| Anamataggāyam bhikkhave samsāro|| la||<sup>3</sup> alam vimuccitunti|||| Navamam||||4

# 10 (10) Puggala

- 2 Tatra | voca | 6
- 3 Anamataggāyam bhikkhave samsāro pelli
- 4 Ekapuggalassa bhikkhave kappam sandhāvato samsarato 7 siyā evam mahā aṭṭhikaṅkalo 3 aṭṭhipuñjo aṭṭhirāsi|| yathāyam Vepullo pabbato sace saṃhārako assa sambhatañea na vinassevva||||
- 5 Tam kissa hetu|||| Anamataggāyam bhikkhave samsāro|| pe||||| alam vimuccitunti||||
- 6 Idam avoca Bhagavā|| idam vatvāna 9 Sugato athāparam etad avoca satthā|||

Ekassekena kappena puggalassatthisañcayo siyā pabbatasamo rāsi iti vuttam mahesinā 1 1

So kho panāyam akkhāto||Vepullo pabbato mahā|| uttaro Gijjhakūtassa|| Magadhānam giribbajo 10|| 2 ||

Yato II ariyasaccāni|| sammappaññāya passati||

dukkham dukkhasamuppādam || dukkhassaca atikkamam || 3 ||
Ariyatthangikam 12 maggam || dukkhūpasamagāminam ||
sasattakkhattum 13 paramam || sandhāvitvāna puggalo ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-<sup>3</sup> add nam at the end

<sup>&</sup>lt;sup>2</sup> S<sup>3</sup> parasmā instead of pi<sup>o</sup>|| imam instead of param <sup>3</sup> Missing in S<sup>1</sup>-<sup>3</sup>

<sup>4</sup> Missing in S<sup>1</sup>-<sup>3</sup>

<sup>5</sup> More complete in B

<sup>6</sup> Complete in B

<sup>7</sup> S<sup>1</sup>-3 samsaratam

<sup>8</sup> So B S<sup>I</sup>; S<sup>3</sup> °samkalo; C atthikalo; B omits mahā 9 S<sup>I</sup>··<sup>3</sup> vatvā <sup>IO</sup> So S<sup>I</sup>··<sup>3</sup>; B °bbaje; C °pabbaje <sup>II</sup> S<sup>I</sup>··<sup>3</sup> add ca <sup>I2</sup> S<sup>I</sup>··<sup>3</sup> ariyañcattha° <sup>I3</sup> S<sup>I</sup>··<sup>3</sup> sattakkhattu

dukkhassantakaro hoti|| sabbasamyojanakkhayā ti<br/>|| 4 || Dasamam $\|\cdot\|^{x}$ 

Pathamo vaggo || || || 2
Tassa uddānam || || || 3
Tiņakattham 4 ca Pathavī ||
Assa Khīram ca Pabbatam || 5
Sāsapā Sāvakā Gaṅgā ||
Daṇdo ca 6 Puggalenā ti || ||

#### DUTIYO VAGGO

# 11 (1) Duggatam

- 1 Ekam samayam Bhagavā Sāvatthiyam viharati
- 2 Tatra kho|||7
- 3 Anamataggāyam bhikkave saṃsāro pubbākoṭi napañīñāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ|||
- 4 Yan bhikkhave passeyyātha duggatam durūpetam nittham ettha gantabbam Amhehi pi evarūpam paccanubhūtam iminā dīghena addhunā ti $\|\|$
- 5 Tam kissa hetu |||| Anamataggāyam bhikkhave samsāro || pe<br/>|||| alam vimuccitunti ||||8

Pathamam||||9

# **12** (2) Sukhitam

- 1 Sāvatthiyam viharati
- 2 Anamataggāyam bhikkhave saṃsāro|| pe||||
- 8 Yam bhikkhave passeyyātha sukhitam sajjitam 17
  - I SI-3 dasa

<sup>2</sup> S<sup>1</sup>-3 vaggo paṭhamo tham <sup>5</sup> S<sup>1</sup>-3 pabbatā

- 3 S<sup>1</sup>-3 tassu<sup>o</sup> 4 B tinamkattham 6 S<sup>1</sup>-3 Dandena
  - 7 Omitted by Sz-3 who have only -pe-
  - 8 Differently abbreviated in B and in Sz-3
- 9 Sr-3 ekam 10 Omitted in Sr-3
- $^{\rm 11}$  Instead of sukhitam sajjitam confirmed by C, S  $^{\rm 1-3}$  have duggatam durupetam of the preceding sutta

nittham ettha gantabbam Amhehi pi evarupam paccanubhūtam iminā dīghena addhunāti

4 Tam kissa hetu | Anamataggāyam bhikkhave samsāro pubbākoti na pannāyati pella alām vimuecitunti Dutiyam | ||2

#### 13 (3) Timsamattā

1 Rajagahe viharati Veluvane

2 Atha kho timsamattā Pavevyakā 3 bhikkhū sabbe arannakā sabbe pindapātikā sabbe pamsukūlikā sabbe tecīvarikā sabbe sasamyojanā + vena Bhagayā tenupasaikamimsuli upasankamityā Bhagayantam abhiyādetyā ekam antam nisīdimsu

8 Atha kho Bhagavato etad ahosi||| Ime kho timsamatta Pāveyyakā 5 bhikkhū sabbe araññakā sabbe pindapātika sabbe pamsukülikā sabbe tecīvarikā sabbe sasamyojanā vam nünäham imesam tathādhammam desevvam vathā nesam 6 imasmim veva āsane anupādāva āsavehi cittāni vimuccevvanti|||7

4 Atha ko Bhagavā bhikkhū āmantesi|||| Bhikkhavo ti||||

Bhadante ti te bhikkhū Bhagavato paccassosum

5 Bhagavā etad avoca Anamataggāvam bhikkhave samsāro pubbākoti na pañnāvati avijjānīvaranānam sattānam tanhāsamvojanānam sandhāvatam samsaratam

6 Tam kim maññatha bhikkhave|||| Katamam nu kho bahutaram | Yam vā vo iminā dīghena addhunā sandhāvatam samsaratam sīsacchinnānam lohitam pasannam 8 paggharitam|| yam vā catūsu mahāsamuddesu udakanti||||

7 Yathā kho mayam bhante Bhagayatā dhammam desitam ājānāma|| etad eva bhante bahntaram yam no iminā dīghena addhunā sandhāvatam samsaratam sīsacchin-

nao is missing in St-3

<sup>&</sup>lt;sup>2</sup> Missing in B

<sup>3</sup> So B and C; SI-3 patheyyaka 4 So B and C; S1-3 samyojanā always

<sup>5</sup> S3 as above; SI pattheyyakā 6 Sus imesam

<sup>7</sup> Sr-3 cittam vimucceyyāti 8 Sr-3 passannam always

nānam lohitam pasannam paggharitam|| na tveva catūsu mahāsamuddesu udakanti||||

8 Sādhu sādhu bhikkhave sādhu kho me tumhe bhikkhave evam dhammam desitam ājānātha||||

9 Etad eva bhikkhave bahutaram yam vo imina dighena addhuna sandhavatam samsaratam sisacchinnanam lohitam pasannam paggharitam na tveva catusu mahasamuddesu udakam | | | | | | | | | | | |

10 Dīgharattam vo bhikkhave gunnam satam gobhūtānam sīsacchinnānam lohitam pasannam paggharitam na tveva catūsu mahūsamuddesu udakam || la ||

11 Dīgharattam vo bhikkhave mahisānam satam mahisabhūtānam <sup>2</sup> sīsacchimānam lohitam pasannam paggharitam | pe||

12 Dīgharattam vo bhikkhave urabbhānam satam urabbhabhūtānam pe

13 ajānam satam ajabhūtanam || pe|| || 3

14 migānam satam migabhūtānam || pe|| ||

15 kukkuṭānaṃ sataṃ kukkuṭabhūtānam<br/>|| pe |||

16 sükarāṇam satam sükarabhūtānam || pe<br/>|| || 4

17 Dīgharattam vo bhikkhave corā gāmaghātā ti gahetvā sīsacchinnānam lohitam pasannam paggharitam pell  $\|$ 

18 Dīgharattam vo bhikkhave corā pāripanthakā  $^5$  ti gahetvā sīsacchinnānam lohitam pasannam paggharitam $\parallel$  pe $\parallel \parallel \parallel$ 

19 Dīgharattam vo bhikkhave corā paradārikā ti gahetvā sīsacchinnānam lohitam pasannam paggharitam $\|$  na tveva catūsu mahāsamuddesu udakam $\|$  $\|$  $\|$ 6

21 Idam avoca Bhagava<br/>|| attamanā te bhikkhū Bhagavato bhāsitam abhinandun ti |||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 udakanti

<sup>&</sup>lt;sup>2</sup> Here S<sup>1</sup>-3 stop adding tīni

<sup>&</sup>lt;sup>3</sup> S<sup>1-3</sup> put ajānam before, urabbhānam afterwards

 $<sup>^4~\</sup>mathrm{S}^{\mathrm{r}\_3}$ put still sükarānam before, kukkutānam afterwards

 $<sup>^5\,</sup>$  So B and C ;  $\,\mathrm{S}^{_{1}-3}$  pāripanthikā

<sup>6 11-19</sup> are less developed in Sz-3

22 Imasmim ca pana veyyākaraṇasmim bhaññamāne timsamattānam Pāveyyakānam  $^{\rm T}$ bhikkhūnam anupādāya āsavehi cittāni vimuceimsūti

Tatiyam || ||2

## 14 (4) Mātā

1 Sāvatthiyam viharati||||3

2 Anamataggāyam bhikkhave samsāro|| pe||||4

3 Na so bhikkhave satto sulabharūpo|| yo na mātābhūtapubbo iminā dīghena addhunā||||

4 Tam kissa hetu ||| Anamataggāyam bhikkhave samsāro || pe|| alam vimu<br/>ccitunti |||| Catuttham ||||5

# **15** (5) Pitā

1 Sāvatthiyam viharati

2 Anamataggāyam bhikkhave samsāro || [Sabbesam evam peyyālo] || || 7

3 Na so bhikkhave satto sulabharūpo yo na pitābhūtapubbo<br/>|| la|| || || || |

Pañcamam||||9

# 16 (6) Bhātā

1 Sāvatthiyam viharati

 $2\,$  Na so bhikkhave satto sulabharūpo yo na bhātābhūtapubbo<br/>|| pe||||

Chattham || || 12

#### 17 (7) Bhagini

1 Savatthi|||

 $2\,$  Na so bhikkhave satto sulabharūpo yo na bhaginibhūtapubbo $\parallel\,$ pe $\parallel\,\parallel$ 

Sattaman|||

S<sup>z-3</sup> pāthe°
 S<sup>z-3</sup> Sāvatthi—tatra—voca
 S<sup>z-3</sup> Sāvatthi—tatra—voca
 S<sup>z-3</sup> Cattāri
 S<sup>z-3</sup> Sāvatthi—tatra—voca
 Missing in S<sup>z-3</sup> who have only -pe In B only
 S<sup>z-3</sup> pañca

8 In B only 10 S1-3 evam peyyālo

II SI seem to have dva

# 18 (8) Putto

1 Sāvatthi

2 Na so bhikkhave satto sulabharūpo yo na puttabhūtapubbo $\parallel$ pe $\parallel\parallel$ 

Atthamam||||2

# 19 (9) Dhītā

Sāvatthiyam viharati||||3

Anamataggāyam bhikkhave saṃsāro pubbakoṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvatam saṃsaratam ||

Na so bhikkhave satto sulabharūpo yo na dhītābhūtapubbo iminā dīghena addhunā|| ||

Tam kissa hetu||||<sup>4</sup> Anamataggāyam bhikkhave saṃsāro pubbakoṭi na paññāyati avijjānīvaraṇānaṃ sattāhaṃ taṇhāsaṃyojanānaṃ sandhāvatam saṃsarataṃ||||

Evam dīgharattam vo bhikkhave dukkham paccanubhūtam tibbam paccanubhūtam vyasanam paccanubhūtam škatasivadḍhitāli. Yavam cidam bhikkhave alam eva sabbasahkhāresu nibbinditum alam virajjitum alam vimuccituntilili. Navamamilis

# 20 (10) Vepullapabbatam

1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūte pabbate  $\|\cdot\|$ 

2. Tatra kho Bhagavā bhikkhū āmantesi|| pe||||7

3 Bhagavā etad avoca||| Anamataggāyam bhikkhave saņsāro pubbākoti na paññāyati avijjānīvaraņānam sattānam taṇhāsamyojanānam sandhāvatam samsaratam|||

4 Bhūtapubbam bhikkhave imassa Vepulassa pabbatassa Pācīnavamso tveva <sup>8</sup> samaññā udapādi|||| Tena kho pana

I Missing in SI-3 till satto

<sup>&</sup>lt;sup>2</sup> Missing in S1-3

<sup>3</sup> Missing in S1-3

<sup>4</sup> Here S1-3 insert -na-

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-<sup>3</sup> add kimpaccanubhūtam omitting tibbam pacca<sup>o</sup> (as before)

<sup>6</sup> Missing in S1-3

<sup>7</sup> Complete in B

<sup>8</sup> B pācinao always; S1-3 teva always

bhikkhave samayena manussānam Tivarā <sup>1</sup> tveva samañīā udapādiļļļ Tivarānam bhikkhave manussānam cattārisam <sup>2</sup> vassasahassāni <sup>3</sup> āyuppamāṇam ahosiļļļ Tivarā bhikkhave manussā Pācīnavaṃsaṃ pabbataṃ catuhena ārohanti catuhena orohantiļļļ

5 Tena kho pana bhikkhave samayena 4 Kakusandho bhavagā araham sammāsambuddho loke uppanno hotilili Kakusandhassa bhikkhave bhagavato arahato sammāsambuddhassa Vidhura-Sajīvam nāma sāvakāyugam ahosi aggam bhaddayugam

6 Passatha bhikkhave sā cevimassa 5 pabbatassa samaññā antarahitā|| te ca manussā kālamkatā|| 6 so ca Bhagavā

parinibbuto || ||

7 Evam aniccā bhikkhave saukhārā evam addhuvā bhikkhave saukhārā evam anassāsikā bhikkhave saukhārā! yāvam cidam bhikkhave alam eva sabbasaukhāresu nib-

binditum alam virajjitum alam vimuccitum

Bhūtapubbam bhikkhave imassa Vepulassa pabbatassa Vankako tveva samannā udapādiļļį Tena kho pana bhikhave samayena manussānam Rohitassā tveva samannā udapādiļļį Rohitassānam bhikkhave manussānam timsavassashassāni āyuppamānam ahosiļļį Rohitassā bhikhave manussā Vankakam pabbatam tīhena arohanti tihena orohanti

9 Tena kho pana bhikkhave samayena Konāgamano s bhagavā araham sammāsambuddho loke uppanno hoti|||9 Konāgamanassa bhikkhave bhagavato arahato sammāsambuddhassa Bhiyyo-Suttaram nāma sāvakayugam ahosi aggam bhaddayugam|||

10 Passatha bhikkhave|| sā cevimassa pabbatassa samaññā antarahitā te ca manussā kālamkatā so ca Bhagavā parinibbuto||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> tīvara always, S<sup>3</sup> sometimes <sup>2</sup> S<sup>1</sup>-3 olīsam

<sup>3</sup> S<sup>1</sup> vassasatasahassāni

<sup>4</sup> Sr-3 samayena bhio 5 Sr-3 sace imassa always

<sup>&</sup>lt;sup>6</sup> So B; S<sup>1-3</sup> kālakato always

<sup>7</sup> S1-3 Vankam here only 8 B Konão 9 S1-3 ahosi

Evam aniccā bhikkhave saņkhārā $\parallel$ pe $\parallel$ alaṃ vimuccitum  $\parallel \parallel^{\rm r}$ 

11 Bhūtapubbam bhikkhave imassa Vepullassa pabbatassa Supasso ² tveva samaūñā udapādi||| Tena kho pana bhikkhave samayena manussānam Suppiyā ³ tveva samaūñā udapādi|| Suppiyānam bhikkhave manūssānam vīsati + vassasahassani āyuppamāṇam ahosi||| Suppiyā bhikkhave manussā Supassam 5 pabbatam dvīhena ārohanti dvīhena orohanti|||

12 Tena kho pana samayena Kassapo bhagavā araham sammāsambuddho loke uppanno hotil Kassapassa bhik-khave bhagavato arahato sammāsambuddhassa Tissa-Bhāradvājam nāma sāvakayugam ahosi aggam bhaddayugamili

13 Passatha bhikkhave|| Sā cevimassa pabbatassa samaññā antarahitā te ca manussā kālaṃkatā so ca Bhagavā parinibbuto||||

14 Evam aniccā bhikkhave sankhārā evam addhuvā bhikkhave sankhārā||6 pe|| alam vimuccitum||||

15 Etarahi kho pana bhikkhave imassa Vepulassa pabbatassa Vepullo tveva samaññā udapādi||||7 Etarahi kho pana bhikkhave imesam manussānam Māgadhakā tveva samaññā udapādi||||7 Māgadhakānam bhikkhave manussānam appakam āyuppamāṇam parittam lahukam||8 yo ciram jīvati so vassasatam appam vā bhiyyo|||| Māgadhakā bhikkhave manussā Vepullam pabbatam muhuttena ārohanti muhuttena orohanti||||

16 Etarahi kho panāham bhikkhave araham sammāsambuddho loke uppanno|| mayham kho 9 pana bhikkhave Sāriputta-Moggallānam nāma sāvakayugam 10 aggam bhaddayugam||||

17 Bhavissati bhikkhave so samayo || yā ayañ cevimassa 11

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 otunti <sup>2</sup> S<sup>1</sup>-3 Suphasso always <sup>3</sup> S<sup>1</sup>-3 appiyā always <sup>4</sup> S<sup>1</sup>-3 vīsatim

<sup>5</sup> S<sup>x-3</sup> omit m 6 Little more developed in B
7 udapādi is missing in S<sup>x-3</sup>

<sup>8</sup> Omitted by S<sup>z</sup>-3 9 B omoggalānāsāvakayugam ro S<sup>z</sup>-3 ayamevimassa

pabbatassa samaññā antaradhāyissati|| ime ca manussā kālam karissanti ahañ ca parinibbāyissāmi||||

18 Evam aniccā bhikkhave sankhārā evam addhuvā bhikkhave sankhārā evam anassāsikā bhikkhave sankhārā [Yāvam cidam bhikkhave alam eva sabbasankhāresu nibbinditum alam virajjitum alam vimuccitum ti

19 Idam avoca Bhagavā|| idam vatvāna <sup>1</sup> Sugato athāparam etad avoca satthā||||

Pācīnavamso Tivarānam || Rohitassānam Vankako|| Suppiyānam Supassā ti||<sup>2</sup> Māgadhānam ca Vepulla|| 1 || <sup>3</sup>

Aniccāvata saūkhārā||
Uppāda vayadhammino||4
Uppajjitvā nirujjhanti||
Tesaṃ vūpasamo sukho ti|| 2 ||
||Dasamaṃ||||<sup>5</sup>

Dutiyo vaggo|| Tassa uddānam||||6

Duggatam Sukhitam ceva|||| Timsa 7 Mātā Pitena ca|| Bhāta Bhaginī Putto ca|| Dhītā Vepullapabbatam||||

Anamatagga-samyuttam catuttham || || 8

S. 3 omit na 2 S. 3 appiyānam supassāsi (S. 8ī)
 S. 3 — llam 4 S. 3 uppādā
 Omitted by S. 3; S. puts yya
 B Itsa
 B tatiyam

#### BOOK V KASSAPA-SAMYUTTAM

## 1 Santuttham

1 Savatthiyam viharati

2 Santutthavam 2 bhikkhave 3 Kassapo itaritarena cīvarena Itarītaracīvarasantutthivā 4 ca vannavādi na ca cīvarahetu anesanam appatirūpam 5 āpajjati cīvaram na paritassati laddhā ca cīvaram agadhito 6 amucchito anajihāpanno ādīnavadassāvī nissaranapañijo paribhuñjati|||

3 Santutthävam bhikkhave Kassapo itarītarena pinda-Itarītarapindapātasantutthiyā ca vannavādī na ca pindapātahetu anesanam appatirūpam āpajjati Aladdhā ca pindapātam na paritassati laddhā ca pindapātam agadhito amuechito anajjhāpanno ādīnavadassāvī nissaranapañño paribhuñjati

4 Santutthäyam bhikkhave Kassapo itarītarena senāsanena | | Itarītarena senāsanasantutthiyā ca vannavādī | na ca senāsanahetu anesanam appatirūpam āpajjati Aladdhā ca senāsanam na paritassati laddhā ca senāsanam agadhito amucchito anajjhāpanno ādīnavadassāvī nissaranapañño paribhuñjati

5 Santutthāyam bhikkhave Kassapo itarītarena gilānapaccaya-bhesajja-parikkhārena||| Itarītaragilāna-paccayabhesajja-parikkhārasantutthiyā ca vannavādī na ca gilānapaccava-bhesajja-parikkhārahetu anesanam appatirūpam Aladdhā ca gilānapaccaya - bhesajja-parikāpaijati||| khāram 7 na paritassati | laddhā ca gilānapaccaya-bhesajjaparikkhāram agadhito amucchito anajjhāpanno ādīnavadassāvi nissaranapañño paribhuñjati

6 Tasmā tiha bhikkhave evam sikkhitabbam | | | Santutthā bhavissāma itarītarena cīvarena itarītaracīvarasantutthiyā

x Sx-3 Sāvatthi—tatra—voca

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 santuttho yam always

<sup>3</sup> Sr.3 insert mahā

<sup>4</sup> B itario always

<sup>5</sup> Bopatio always

<sup>7</sup> Sr-3 oparikkhārānam

<sup>6</sup> S1\_3 agathito always

ca vannavādino | na ca cīvarahetu anesanam appatirūpam āpajjissāma|||| Aladdhā ca cīvaram na r paritassissāma|| laddhā ca cīvaram agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaraņa - paññā paribhuñjissāma Evam sabbam kātabbam | | | Santutthā bhavissāma itarītarena pindapätena pell Santutthä bhavissäma itaritarena senäsanena || pe|| || Santutthä bhavissäma itaritarena gilāna - paccaya - bhesajja - parikkhārena || itarītara-gilānapaccaya - bhesajja - parikkhārasantuṭṭhiyā ca vādino na ca gilāna-paccaya-bhesajja-parikkārahetu anesanam appatirūpam āpajjissāma|| || Aladdhā ca gilāna-paccaya-bhesajja-parikkhāram na paritassissāma|| laddhā ca gilāna-paccaya-bhesajja-parikkhāram agadhitā amucchitā anajjhäpannä ädīnavadassāvino nissaranapaññā paribhuñjissāma till Evam hi vo bhikkhave sikkhitabbam

7 Kassapena vā hi vo bhikkhave ovadissāmi vo vā kassapasadiso vaditehi ca pana vo tathattava patipajjitabbanti||| Pathamam|||

# 2 Anottāvi

1 Evam me sutamil ekam samayam³ āyasmā ca Mahākassapo āyasmā ca Sāriputto Bārānasīyam viharanti Isipatane Migadaye

2 Atha kho ayasma Sariputto sayanhasamayam patisallānā vutthito yenāyasmā Mahā-Kassapo tenupasankami pell ||4 vītisāretvā ekam antam nisīdi|| ||

3 Ekam antam nisinno kho āyasmā Sāriputto āyasman-

tam Mahã-Kassapam etad avoca|| ||

4 Vuccati hidam āvuso Kassapa anātāpī 5 anottāpī 6 abhabbo sambodhāva 7 abhabbo nibbānāva abhabbo anuttarassa vogakkhemassa adhigamāva|| Ātāpī ca kho 8

I B inserts ca.

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 sabbam evam kātabbam

<sup>3</sup> SI insert here Bhagavā 5 So B and C: S1-3 anatāpi

<sup>4</sup> Complete in B <sup>6</sup> B anottappi always

<sup>7</sup> SI-3 add m

<sup>8</sup> Omitted by S1-3

ottāpī bhabbo sambodhāya bhabbo r nibbānāya bhabbo r anuttarassa yogakkhemassa adhigamāyāti||||||2

5 Kittāvatā nu kho āvuso anātāpī hoti anottāpī abhabbo sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigāmāya|||3 Kittāvatā ca pana 4 ātāpī hoti ottāpī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigāmāyā ti||||

#### I

6 Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā anatthāya saṃvatteyyunti|| na ātappaṃ karoti||| Uppannā me pāpakā akusalā dhammā appahīyamānā anatthāya saṃvatteyyunti na ātappaṃ karoti||| Anuppannā me kusalā 5 dhammā nuppajjamānā anatthāya saṃvatteyyunti na ātappaṃ karoti||| Uppannā me kusalā dhammā nirujjhamānā anatthāya saṃvatteyyunti na ātappam karoti|||

Evam kho āvuso anātāpī hoti

#### II

7 Kathañcāvuso anottāpi hoti

Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā <sup>6</sup> anatthāya samvatteyyunti na ottappati|| Uppannā me pāpakā akusalā dhammā appahīyamānā anatthāya samvatteyyunti na ottappati||| Anuppannā me kusalā dhammā nuppajjamānā anatthāya samvatteyyunti na ottappati||| Uppannā me kusalā dhammā nirujihamānā anatthāya samvatteyyunti na ottappati||

I Omitted by SI-3

<sup>2</sup> S1-3 ogamāya

<sup>3</sup> Sr adds here between the lines ātāpi ca otāpi ca abhabbo sambodhāya nibbānāya anuttarassa yogakkhemassa adhigamāya kittāvatā nu kho āvuso anāgatāpi (sic) hoti anottāpī ababbho sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya

<sup>&</sup>lt;sup>4</sup> B panāvuso <sup>5</sup> S<sup>x</sup>-3 akusalā preceded by pāpakā in S<sup>3</sup>

<sup>6</sup> Missing in S<sup>1-3</sup>; represented in S<sup>1</sup> by nā; S<sup>3</sup> na

<sup>7</sup> S1-3 ottapati

Evam kho āvuso anottāpī hoti||||

8 Evam kho ävuso anätäpi anottappi abhabbo sambodhäya abhabbo nibbänäya abhabbo anuttarassa yogakkhemassa adhigamäya|||

#### III

9 Kathañ ca āvuso ātāpī hoti||||

Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā anatthāya samvatteyyunti ātappam karoti||||
Uppannā me pāpakā akusalā dhammā appahīyamānā <sup>1</sup> anatthāya samvatteyyunti ātappam karoti||||
Anuppannā me kusalā dhammā|| pe||||<sup>2</sup> ātappam karoti||||

Evam kho āvuso ātāpī hoti||||

#### IV

10 Kathańcavuso ottapi hoti

Idhāvuso bhikkhu Anuppannā me pāpakā akusalās dhammā uppajjamānā anatthāya samvatteyyunti ottappati|||| Uppannā me pāpakā akusalā dhammā appahiyamānā anatthāya samvatteyyunti ottappati|||| Anuppannā me kusalā dhammā nuppajjamānā anatthāya samvatteyyunti ottappati|||| Uppannā me kusalā dhammā nirujjhamānā anatthāya samvatteyyunti ottappati|||||

Evam kho āvuso ottāpī hoti

11 Evam kho āvuso ātāpī ottāpī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigamāyā til|||

Dutiyam || ||

# 3 Candupamam

1 Sāvatthiyam viharati | 14

2 Candupamā bhikkhave kulāni upasankamatha | apa-

<sup>&</sup>lt;sup>1</sup> So S<sup>1</sup>-3; B ohiyyao always; C ohiyao <sup>2</sup> Complete in S<sup>1</sup>-3

 $<sup>^3</sup>$  S<sup>1-3</sup> me kusalā; S<sup>x</sup> adds pāpakā a between the lines; S<sup>x</sup> adds nu, S<sup>x</sup> an after dhammā

<sup>4</sup> S1-3 Savatthi-tatra-voca-

kasseva kāyam apakassa i cittam niccanavakā 2 kulesu

appagabbhā||3

3 Seyyathāpi bhikkhave puriso jarūdapānam 4 vā olokevva pabbatavisamam vā nadīviduggam<sup>5</sup> vā apakasseva kāyam apakassa cittam || Evam eva kho bhikkhave candupamā kulāni upasankamatha apakasseva kāyam apakassa cittam niccanavakā kulesu appagabbhā||||

Kassapo bhikkhave candupamo kulani upasankamati apakesseva kāyam apakassa cittam niccanavako kulesu

appagabbho || ||

4 Tam kim maññatha bhikkhave kathamrūpo bhikkhu

arahati kulani upasankamitunti

5 Bhagavammülakā no bhante dhammā bhagavannettikā bhagavampatisaranā|||| Sādhu vata bhante Bhagavantam yeva patibhātu etassa bhāsitassa attholi Bhagavato sutvā bhikkhū dhāressantīti

- 6 Atha kho Bhagayā ākāse pānim cālesi|||| Sevyathāpi bhikkhave ayam 6 ākāse pāni na sajjati na gayhati na bajihati! Evam eva kho bhikkhave vassa kassaci bhikkhuno kulani upasankamato kulesu cittam na sajjati na gayhati na bajihati | labhantu labhakama puññakama karontu puññanîti
- 7 Yathā sakena lābhena attamano hoti sumano|| evam paresam läbhena attamano hoti sumano || Evarupo kho bhikkhave bhikkhu arahati kulani upasankamitum Kassapassa bhikkhave kulāni upasankamato kulesu cittam na sajjati na gayhati na bajjhati|| labhantu lābhakāmā puññakāmā karontu puññañīti||||

8 Yathā sakena lābhena attamano hoti sumano|| Evam paresam läbhena attamano hoti sumano

[9 Evarūpo kho bhikkhave bhikkhu arahati kulāni upasankamitum]7||||

<sup>&</sup>lt;sup>1</sup> B adds va; further on appakasseva

<sup>2</sup> So B and C; S1-3 niccam naviyā

<sup>4</sup> S<sup>r</sup> omits ja, S³ jarū 3 B ogabbão always 5 S1-3 nadīduggam

<sup>6</sup> B apāvam

<sup>7</sup> In SI-3 only.

10 Tam kim maññatha bhikkhave $\|\cdot\|$  Kathamrūpassa bhikkhuno aparisuddhā dhammadesanā hoti $\|\cdot\|$  Kathamrūpassa bhikkhuno parisuddhā dhammadesanā hotīti $\|\cdot\|$ 

11 Bhagavammūlakā no bhante dhamnā bhagavamnettikā bhagavampaṭisaraṇā|| Sādhu vata bhante Bhagavantam yeva paṭibhātu etassa bhāsitassa attho|| Bhagavato sutvā bhikkhū dharessantīti||||

12 Tena hi bhikkhave suṇātha sādhukam manasi karotha bhāsissāmīti $\|\|$ 

Evam bhante ti kho te bhikkhū Bhagavato paccassosum  $\parallel \parallel$ 

Bhagavā etad avoca

13 Yo hi koci bhikkhave bhikkhu evamcitto paresam dhammam deseti|| Aho vata me dhammam suneyyum|| sutvā ca dhammam pasīdeyyum²|| pasannā ca me pasannā kāram kareyyunti||| Evarūpassa kho bhikkhave bhikkhuno aparisuddhā dhammadesanā hoti||

14 Yo ca \* kho bhikkhave bhikku evam citto paresam dhammam deseti|| Sväkhyāto \* Bhagavatā dhammo sandit-thiko akāliko ehipassiko opanayiko \* paccattam veditabbo viñūūhīti|| aho vata me dhammam suneyyum|| sianitvā \* ca pana tathattāya pati-pajjeyyunti||| Iti dhammasudhammatam paticca paresam dhammam deseti||| Kārunnam paticca \* anudayam paticca \* anukampam upādāya paresam dhammam deseti|||| Evarūpassa kho bhikkhave bhikkhuno parisuddhā dhammadesanā hoti||||

15 Kassapo bhikkhave evamcitto paresam dhammam deseti|||| Sväkhyāto 7 Bhagavatā dhammo sandiṭṭhiko ehipassiko opanayiko paccattam veditabbo viññūhiti|||| Aho

<sup>&</sup>lt;sup>1</sup> B pasideyyum <sup>2</sup> B omits ca <sup>3</sup> So B: S<sup>1</sup>-3 syākkhāto, as usual

<sup>4</sup> B opaneyyiko as elsewhere 5 B ājānetvā always 6 Sr.3 insert paresam dhammam deseti

<sup>7</sup> S<sup>1</sup>-3 insert paresam dhammam deseti once more 8 As above (Note 3)

vata me dhamman suneyyum || sutvā ca pana <sup>1</sup> dhamman ājāneyyum || ājānitvā ca pana tatthattāya paṭipajjeyyunti || || Iti dhammasudhammatam paṭicca <sup>2</sup> anudayam paṭicca <sup>2</sup> anukampam upādāya paresam dhammam deseti || ||

16 Kassapena vä hi vo bhikkhave ovadissāmi yo vā panassa kassapasadiso|| ovāditehi ca pana vo tathattāya patipajiitabbanti!|||

Tatiyam||||3

# 4 Kulupagam

1 Sāvatthi||||4

2 Tam kim maññatha bhikkhave $\|\cdot\|$  Kathamrūpo bhikkhu arahati kulūpako 5 hotum $\|$  Kathamrūpo bhikkhu na arahati kulūpako hotunti $\|\cdot\|$ 

3 Bhagavaṃmūlakā no bhante dhammā|| pe|||| Bhagavā

etad avoca|||

4 Yo hi koci bhikkhave bhikkhu evamcitto kulāni upasan-kamati|||| Dentu yeva 6 me mā 7 adamsu|| bahukan-neva me dentu mā thokam|| panītanneva me dentu mā lukham|| sīghanneva me dentu mā dandham|| sakkaccan-neva me dentu mā asakkaccanti||

5 Tassa ce bhikkhave bhikkhuno evamcittassa kulāni upasankamato na denti tena bhikkhu sandiyyati||s so tato nidānam dukkham domanassam paṭisamvediyati|| thokam denti no bahukam|| pe||||9 lukham denti no paṇītam|| pe|||9 dandham denti no sīgham|| tena bhikkhu sandiyyati|| so tato nidānam dukkham domanassam paṭisamvediyati|| asakaccam denti no sakkaccam|| tena bhikkhu sandiyyati||

I SI omits pana; S3 capana

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> insert paresam dhammam deseti

<sup>3</sup> Sz c instead of tatiyam omitted by S3

<sup>4</sup> S1-3 Sāvatthi—tatra—voca

<sup>5</sup> So C; B kulupako always; S<sup>z-3</sup> kulū (or -lū) pago 6 S<sup>z-3</sup> dentuññeva 7 S<sup>z-3</sup> repeat me mā

<sup>8</sup> So B; C. sandiyati; Sr-3 sandiyyati

<sup>9</sup> Complete in S1-3

so tatonidānam dukkham domanassam patisamvediyati Evarūpo kho bhikkhave bhikkhu na arahati kulūpako hotum#!!

6 Yo ca kho bhikkhave bhikkhu evameitte kulāni upasaikamati | Tam kutettha labbhā parakulesu dentu yeva me mā adamsu || balukaññeva me 3 dentu mā thokam || paṇtaññeva me dentu mā lukham || sīghaññeva me dentu mā dandham || sakkaccaññeva me dentu mā asakkaccau ti || ||

7 Tassa ce bhikkhave bhikkhuno evamcittassa kulāni upasankamato na denti|| tena bhikkhu na sandiyyati|| so na tato nidānam dukkham domanassam paṭisamvediyati|| thokam denti no bahukamo +|| lukham denti no paṇītamo +|| dandham denti no sīghamo +|| asakkaccam denti no sakkaccam|| tena bhikkhu na sandiyyati|| so na tato nidānam dukham domanassam paṭisamvediyati|||

Evarupo kho bhikkhave bhikkhu arahati kulupako hotum

8 Kassapo bhikkhave evamcitto 5 kulāni upasankamati || Tam kutettha labbhā parakulesu dentu yeva me mā 6 adamsu || bahukañūeva 7 me dentu mā thokam || panītañāeva me dentu mā lukham || sīghañūeva me dentu mā dandham || sakkacañūeva me dentu mā asakkaccanti || ||

9 Tassa ce bhikkhave Kassapassa evam cittassa kulāni upasanīkamato na dentiļ tena Kassapo pi na sandiyyatiļ so na tato nidānam dukkham domanassam patisamvediyatiļ lukham denti no bahukamļ tena Kassapo na sandiyyatiļ so na tato nidānam dukkham domanassam patisamvediyatiļ lukham denti no panītamļ tena Kassapo na sandiyyatiļ so na tato nidānam dukkham domanassam patisamvediyatiļ dandham denti no sīghamļ tena Kassapo na sandiyyatiļ so na tato nidānam dukkham domanassam patisamvediyatiļļ sa tato nidānam dukkham domanassam patisamvediyatiļļ asakkaccam denti no sakkaccamļ tena Kassapo no sandiy

I SI-3 yova (or ca?) hamo

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 dentaññeva mã me mã <sup>3</sup> Omitted by S<sup>1</sup>-3 + Complete in all the MSS, <sup>5</sup> S<sup>1</sup>-3 omits citto

<sup>6</sup> S1-3 have here me mā one time only as well as B

<sup>7</sup> Sr-3 bahuññeva here and above

yati|| so na tato nidanam dukkham domanassam patisam-vedivati|||

10 Kassapena vā hi bhikkhave ovadissāmi yo vā panassa kassapasadiso $\parallel$ ovāditehi ca pana vo tathattāya paṭipajjitabbanti $\parallel\parallel$ Catuttham $\parallel\parallel$  r

## 5 Jinnam

1 Evam me sutam || 2 Rājāgahe Veluvane || || 3

2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupasankamii|| upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdii|||+

3 Ekam antam nisinnam kho āyasmantam Mahā-Kassapam Bhagavā etad avoca||| Jinno si tvam Kassapa garukāni ca <sup>5</sup> te imāni sāṇāni pamsukūlāni nibbasanāni| tasmā ti ha tvam Kassapa gahapatāni ceva cīvarāni dhārehi nimantanāni o ca bhuūjāhi mama ca 7 santike viharāhīti|||

4 Aham kho bhante dīgharattam araīnāko s ceva araīnākattassa ca vaṇṇavādī|| piṇḍapātiko ceva 9 piṇḍapātikattassa ca vaṇṇavādī|| pamsukūliko ceva paṃsukūlikattassa vaṇṇavādī|| tecīvariko ceva tecīvarikattassa ca vaṇṇavādī|| appiccho ceva appicchatāya vaṇṇavādī|| santutṭho ceva santuṭṭhiyā ca vaṇṇavādī|| pavivitto ceva pavivekassa ca vaṇṇavādī|| asaṃsaṭtho ceva asaṃsagassa ca vaṇṇavādī|| āraddhaviriyo ceva viriyārambhassa ca vaṇṇavādīti||

5 Kimpana tvam Kassapa atthavasam sampassamāno digharattam arannako eeva arannakattassa vannavādiļļļ Evam peyyāloļļļ pindapātiko ceva al pamsukūliko cevaļ tecīvariko cevaļ appiccho cevaļ santuttho cevaļ pavivitto cevaļ asamsattho cevaļ āraddhaviriyo ceva viriyārambhassa ca vannavādītiļļļ

6 Dve kvāham bhante atthavase sampassamāno dīgharattam arannako ceva arannakattassa ca vaṇṇavādī|| pe||||

<sup>1</sup> S1-3 cattári

<sup>3</sup> More complete in Sx.3

<sup>5</sup> S1-3 kho

<sup>7</sup> S1-3 mamañca

<sup>&</sup>lt;sup>2</sup> Missing in S1-3

 $<sup>^4</sup>$  Sr-3 -pe- instead of ekamo

<sup>6</sup> S1-3 nimantaņāsu

<sup>8</sup> S1-3 āraño

<sup>9</sup> Sr-3 ca (or va) always

pindapātiko ceva|| paṃsukūliko ceva|| tecīvariko ceva|| apiccho ceva|| santuṭṭho ceva|| paviviṭṭo ceva|| asaṃsaṭṭho ceva|| āraddhaviriyo ceva viriyārambassa¹ ca vaṇṇavādī||

7 Attano ca ditthadhammasukhavihāram sampasamāno pacchimam ca janatam anukampamāno appevanāma pacchimā janatā ditthanugatim āpajjeyyum! Ye kira te ahesum buddhānubuddhasāvakā te dīgharattam aranīnākā ceva ahesum aranīnākattassa ca vaṇṇavādino!! pe!! pinḍapātikā ceva ahesum!! paṃsukūlikā ceva ahesum!! tecīvarikā ceva ahesum!! appicchā ceva ahesum!! santutthā ceva ahesum!! parivittā ceva ahesum!! santutthā ceva ahesum!! parivittā ceva ahesum!! asaṃsatthā ceva ahesum!! aranddhaviriyā ceva ahesum!! viriyārambhassa ca vaṇṇavādino ti!! te tathattāya patipajjissanti!! tesam tam bhavissati dīgharattam hitāya sukhāya!!!

8 Ime khvāham bhante dve atthavase sampassamāno dīgharattam arannako ceva arannakattassa ca vannavādī, piņdapātiko ceva pamsukūliko ceva tervariko ceva appiccho ceva samtutiho ceva pavivitto ceva asamsattho ceva faraddhaviriyo ceva viriyārambhassa ca vannavādīti | | |

9 Sādhu sādhu Kassapa|| bahujanahitāya kira tvan Kassapa patipanno bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam||||

10 Tasmātiha tvam Kassapa sāṇāni ceva paṃsukūlikāni dhārehi nibbasanāni|| piṇḍapatāya ca carāhi araññe ca viha rāhīti|||

Pañcamam 2||||

# 6 Ovādo (1)

1 Rājagahe 3 Veluvane

2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupasankami|| pe 4|| ||

3 Ekam antam nisinnam kho āyasmantam Mahā-Kassapam Bhagavā etad avoca|||| Ovada 5 Kassapa bhikkhū|| karohi Kassapa bhikkhūnam dhammikatham 6 aham vā

<sup>1</sup> B viriyārabbha o always

<sup>2</sup> S1-3 pañea

<sup>3</sup> S<sup>z-3</sup> insert viharati 4 Complete in B 5 S<sup>z-3</sup> Ovadi

<sup>6</sup> Sz-3 dhammikam (further on dhammim) katham

Kassapa bhikkhū ovadeyyam r tvam vā aham vā bhikkhūnam dhammikatham kareyvam tvam vātilll

- 4 Dubbacā kho bhante etarahi bhikkhū dovacassakaranehi 2 dhammehi samannāgatā akkhamā apadakkhinaggāhino 3 anusāsanim 4 Idhāham bhaute addasam Bhandam 5 ca nāma bhikkhum Ānandassa saddhivihārim Ābbihījikam 6 ca nāma bhikkhum Anuruddhassa saddhivihārim añāmanāñamsu tena accāvadante Ehi bhikkhu ko bahutaram bhasissati ko sundarataram bhāsissati ko cirataram bhavissatīt II
- 5 Atha kho Bhagavā aññataram bhikkhum āmantesi|||| Ehi tvam bhikkhu|| mama vacanena Bhaṇḍam ca bhikkhum Ānandassa saddhivihārim Abhijikam ca bhikkhum Anuruddhassa saddhivihārim āmantehi Satthā āyasmante āmantetī ti 7|||
- 6 Evam bhante ti kho so bhikkhu Bhagavato patissutvā yena te bhikkhū tenupasaŭkami $\|$  Upasaŭkamitvā te bhikkhū etad avoca $\|$  Satthā āyasmante āmantetiti $\|$
- 7 Evam ävuso ti kho te bhikkhum patissutvä yena Bhagava tenupasankamimsu|| upasankamitvä Bhagavantam abhivadetvä ekam antam nisīdimsu||
- 8 Ekam antam nisinne 8 kho te bhikkhū Bhagavā etad avoca||| Saccam kira tumhe bhikkhave aññamaññamsu tena accāvadatha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti||||

Evam bhante|||

9 Kim nu kho me tumhe bhikkhave evam dhammam desitam ājānātha|||| Etha tumhe bhikkhave añūamaññamsu tena accāvadatha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko cirataram bhāsissatīti||||

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> ovadeyyum

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> insert ca before karanehi; C kāranehi

<sup>&</sup>lt;sup>3</sup> So B and C; S<sup>1</sup>-3 appa<sup>o</sup> 4 B anusāsanī; S<sup>1</sup> osani

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3 bhandum <sup>6</sup> B abhijika; S<sup>1</sup>-3 ābhiñjika always <sup>7</sup> S<sup>1</sup>-3 omit āmantehi and āyasmante, and have āmantesīti

<sup>8</sup> Sz-3 nisinnā.

<sup>9</sup> S1-3 omit kho

No hetam bhantell!

10 No ce kira me tumhe bhikkhave evam dhammam desitam ājānātha atha kiūcarahi tumhe moghapurisā kim jānantā kim passantā eram svākkhāte dhammavinave pabbajitā samānā añīamañīamsu tena accāvadatha || Ehi bhikkhu ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti || |

11 Atha kho te bhikkhū Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avocum

Accayo no bhante accayamā yathā bāle yathā mūlhe yathā akusale ye mayam evam svākkhāte dhammavinaye pabbajitā samānā ahūamahūamsu tena accāvadinha il Ehi bhikkhu ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti Tesanno bhante Bhagavā accayam accayato paṭigaṇhātu āyatim samvarāyā ti il

12 Taggha tumhe bhikkhave accayo accayamā yathā bāle yathā mūlhe yathā akusale|| ye tumhe evam svākhāte dhammavinaye pabbajitā samānā annamānamsu tena accāvadīt-tha|| Ehi bhikkhu|| ko bahutaram bhāsissatī ko sundarataram bhāsissatī ko cirataram bhāsissatīti|||| Yato ca kho tumhe bhikkhave accayam accayato disvā yathādhammam patikarotha|| tam yo mayam patiganhāma||||

18 Vuddhi hesä bhikkhave ariyassa vinaye yo accayam accayato disvä yathädhammam patikaroti äyatim ca samvaram äpajjatīti|||| Chattham <sup>1</sup>||||

## 7 Ovādo (2)

1 Rājagahe viharati Veļuvane 2

2Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupasankami $\parallel pe \parallel$ 

3 Ekam antam nisinnam kho āyasmantam Māha-Kassapam Bhagavā etad avoca|||| Ovada Kassapa bhikkhū|| karohi Kassapa bhikkhūnam dhammikatham 3 aham vā

r Sr-3 dva 2 Sr-3 Sāvatthi—tatra—voca— 3 Sr-3 dhammimo always

Kassapa bhikkhū ovadeyyam tvam vā $\|$  aham vā bhikkhūnam dhammikatham kareyyam tvam vāti $\|$ 

4 Dubbacā kho z bhante etarahi bhikkhū dovacassakaraņehi dhammehi samannāgatā akkhamā apadakkhinaggāhino 2 anusāsanim 3||||

5 Yassa kassaci bhante + saddhā natthi kusalesu dhammesu || hiri natthi kusalesu dhammesu || ottappam natthi kusalesu dhammesu || viriyam natthi kusalesu dhammesu || pañña natthi kusalesu dhammesu || tassa yā ratti vā divaso vā āgacchati hāniyeva pāṭikaikhā kusalesu dhammesu no vaddhi || ||

6 Seyyathāpi bhante kālapakkhe candassa yā ratti vā divaso vā āgacchati hāyateva vaṇṇena hāyati maṇḍalena hāyati ābhāya hāyati ārohapariṇāhena evam eva kho bhante yassa kassaci saddhā natthi kusalesu dhammesu pe hiri natthi ottappaṇ natthi viriyaṃ natthi pañā natthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati hāni yeva pātikaṅkhā kusalesu dhammesu no vuddhi

7 Asaddho purisapuggalo ti bhante parihānam etam|| ahiriko purisapuggalo ti bhante parihānam etam|| anottāpi purisapuggalo ti bhante parihānam etam|| kusīto purisapuggalo ti bhante parihānam etam|| duppañino purisapuggalo ti bhante|| pe5|| kodhano|| purisapuggalo ti|| pe 5|| || upanāhī purisapuggalo ti bhante parihānam etam|| Na santi bhikkhū ovādakāti bhante parihānam etam||| ||

8 Yassa kassaci bhante saddhā atthi kusalesu dhammesu hiri atthi kusalesu dhammesu ottappan atthi kusalesu dhammesu paññā atthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati vuddhiyeva pāṭikaṅkhā kusalesu dhammesu no parihāni 6

9 Seyyathāpi bhante juṇhapakkhe candassa yā ratti vā divaso vā āgacchati∥ vaḍḍhateva vaṇṇena vaḍḍhati maṇḍa-

I Omitted by SI-3

<sup>2</sup> B S1-3 appao; S1 oggāhīno

<sup>3</sup> B anusāsanī; S<sup>1</sup>-3 nim

<sup>4</sup> S<sup>1</sup>-3 insert blikkhuno

<sup>5</sup> Complete in B

<sup>6</sup> B parihānam

lena vaddhati ābhāya vaddhati ārohapariṇāhena evam eva kho bhante yassa kassaci saddhā atthi kusalesu dhammesu pell hiri atthill lal ottappam atthill viriyam atthil pahūtā atthi kusalesu dhammesu tassa yā ratti vā divaso vā āgachatill vuddhi yeva pāṭikankhā kusalesu dhammesu no parihānill

10 Saddho purisapuggalo ti bhante aparihānam etamil Hirimā purisapuggalo ti bhante aparihānam etamil ūraddhaviriyo purisapuggalo ti bhante aparihānam etamil ūraddhaviriyo purisapuggalo ti bhante aparihānam etamil panūavā purisapuggalo ti bhante aparihānam etamil akukodhano purisapuggalo ti bhante aparihānam etamil anupanāhī purisapuggalo ti bhante aparihānam etamil Santi bhikkhū ovādakāti bhante aparihānam etan tili

11 Sādhu sādhu Kassapa || yassa kassaci Kassapa saddhā natthi kusalesu dhammesu|| pe|| || hiri natthi|| la|| ottappam natthi|| viriyam natthi|| paññā natthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati|| hāni yeva paṭikaṅkhā kusalesu dhammesu no vuddhi|| ||

12 Seyyathāpi Kassapa kālapakkhe candassa yā ratti vā divaso vā āgacchati|| hāyateva vaṇṇena|| pe ɪ||| hāyati ārohapariṇāhena|| Evam eva kho Kassapa yassa kassaci saddhā natthi kusalesu dhammesu|| pe|| hiri natthi|| ottappaṃ natthi|| viriyaṃ natthi|| paññā natthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati|| hāni yeva pātikankhā kusalesu dhammesu no vuddhi||||

13 Asaddho purisapuggalo ti Kassapa parihānam etam ahiriko | pe|| anottāpi|| kusīto|| duppañňo|| kodhano|| upanāhī purisapuggalo ti Kassapa parihānam etam|| Na santi bhikkhū ovādakāti Kassapa parihānam etam|||

13 Yassa kassaci Kassapa saddhā atthi kusalesu dhammesu|| la||<sup>2</sup> hiri atthi|| ottappam atthi|| viriyam atthi|
paññā atthi kusalesudhammesu|| tassa yā ratti vā divaso vā
āgacchati vuddhi yeva pāṭikaṅkhā kusalesu dhammessu||||<sup>3</sup>
14 Seyyathāpi Kassapa juṇhapakkhe candassa yā ratti vā

<sup>&</sup>lt;sup>2</sup> Complete in S<sup>2</sup>-3 2 Missing in S<sup>2</sup>-3 3 S<sup>2</sup>-3 add pe

divaso vā āgacchati vaddhateva vaņņena vaddhati maņdalena vaddhati ābhāya vaddhati ārohapariņāhena eva kho Kassapa kassaci saddhā atthi kusalesu dhammesu hiri atthi ttappam atthi virjam atthi pañīnā atthi kusalesu dhammesu tassa yā ratti vā divaso vā āgacchati vuddhiveva pātikankhā kusalesu dhammesu no parihāni

15 Saddho purisapuggaloti Kassapa aparihānam etam hirimāl peļļļ ottāpīļļ āraddhaviriyoļļ pannavāļļ akkodhanoļ anupanāhī purisapuggalo ti Kassapa aparihānam etam Santi bhikkhū ovādakāti Kassapa parihānam etan ti

Sattamam || || 1

# 8 Ovādo (3)

1 Rājagahe Kalandakanivāpe||||2

2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupasankami peliji 3

3 Ekam antam nisinnam kho āyasmantam Mahā-Kassapam Bhagarā etad avocaļļļ Ovada Kassapa bhikkhū karohi Kassapa bhikkhūnam dhammikathamļļ <sup>4</sup> aham vā. Kassapa bhikkhūnam ovadeyyam tvam vāļļ aham vā bhikhūnam dhammikatham <sup>5</sup> kareyyam tvam vātiļļļ

4 Dubbacā kho bhante etarahi bhikkhū dovacassakaraņehi dhammehi samannāgatā akkhamā apadakkhiṇaggāhino anusāsananti

5 Tathā hi pana Kassapa pubbe therā bhikkhū arañnākā ceva 6 ahesum || arañnākattassa ca vanņavādino|| pindapātikā ceva ahesum pindapātikātassa ca vanņavādino|| pamsukūlikā ceva ahesum pamsukūlikattassa ca vanņavādino|| tecivarikā ceva ahesum tecivarikattassa ca vanņavādino|| appicchā ceva ahesum appicchatāya ca vanņavādino|| pavivittā ceva ahesum santutthiyā ca vanṇavādino|| pavivittā ceva ahesum pavivekassa ca vaṇavādino|| asamsatthā ceva ahesum pavivekassa ca vaṇavādino|| asamsatthā ceva

I Missing in SI-3

<sup>&</sup>lt;sup>2</sup> S<sup>1-3</sup> Sāvatthi—ārāme—

<sup>3</sup> Complete in B 4 See the preceding sutta

<sup>5</sup> See preceding sutta

<sup>6</sup> S1-3 ca always as in the preceding

ahesum asamsaggassa ca vaṇṇavādino|| āraddhaviriyā ceva ahesum viriyārambhassa ca vaṇṇavādīno|||||

6 Tatra <sup>\*</sup> yo hoti bhikkhu araññako ceva arañhakattassa ca vaṇṇavādī|| piṇḍapātiko ceva piṇḍapātikassa ca vaṇṇavādī|| paṃsukūliko ceva paṃsukūlikattassa ca vaṇṇavādī|| tecīvariko ceva tecīvarikattassa ca vaṇṇavādī|| saṇtuṭho ceva santuṭthiyā ca vaṇṇavādī|| pavivitto ceva pavivekassa ca vaṇṇavādī|| āraddhaviriyo ceva viriyārambhassa ca vaṇṇavādī|| āraddhaviriyo ceva viriyārambhassa ca vaṇṇavādī|| taṇ therā bhikkhū āsanena nimantenti||| Ehi bhikkhū ko nāmayam bhikkhū bhaddako vatāyaṃ bhikhu sikhākāmo vatāyaṃ bhikkhu || ehi bhikkhu idam āsanam nisīdāhīti||||

7 Tatra Kassapa navānam bhikkhūnam evam 3 hoti || | Yo kira so hoti bhikkhū ūraūnako ceva ūraūnakattassa ca vaṇṇavādī || pe|| || piṇḍapātiko ceva || paṃsukūliko ceva || terivariko ceva || appiccho ceva || santuṭtho ceva || pavivitto cevā || asamṣaṭṭho ceva || āraddhaviriyo ceva viriyārambhassa ca vaṇṇavādī || tam therā bhikkhū āsanena nimantenti || Ehi bhikkhū || ko nāmāyam bhikkhu bhaddako vatāyam bhikkhu sikhhākāmo vatāyam bhikkhu || ehi bhikkhu diam āsanam nisīdāhī ti || Te tathattāya paṭipajjanti || tesan tam hoti dicharattam hitāva sukhāya || ||

8 Etarahi pana Kassapa therā bhikkhū na ceva ārainākā na ca ārainākattassa vannavādino || na ceva pindapātikā na ca pindapātikattassa vannavādino || na ceva pamsukūlikā na ca pamsukūlikattassa vannavādino || na ceva tecīvarikā na ca tecīvarikattassa vannavādino || na ceva 4 appicchā na ca appicchatāya vannavādino || na ceva santuṭthā na ca santuṭthiyā vannavādino || na ceva pavivitā na ca pavivekassa vannavādino || na ceva asamsatthā na ca asamsaggassa van

I SI-3 tatrā

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 nāmo ayam always

<sup>3</sup> Missing in S1-3

<sup>4</sup> Instead of na ceva S<sup>7-3</sup> insert here hoti bhikkhu ñāto yassassī lābhī civarapiņdapātasenāsanagilānapaceaya bhesajjānañ ca

uavādino|| na ceva āraddhaviriyā na ca viriyārambhassa vannavādino||||

9 Tatra yo hoti bhikkhu ñāto yasassī lābhī cīvara-piņ-dapāta - senāsana - gilānapaccaya-bhesajja-parikkhārānam|| tam therā bhikkhu āsanena nimantenti||| Ehi bhikkhu|| ko nāmāyam bhikkhu bhaddako vatāyam bhikkhu sabrahnacārikāmo vatāyam bhikkhu|| ehi bhikkhu idam āsanam nisīdāhīti|||

10 Tatra Kassapa navānam bhikkhūnam evam hoti||||
Yoʻkira so hoti bhikkhū nāto yasassī lābhī cīvara-pindapātasenāsana - gilānapaceaya - bhesajja - parikkhūrānam|| tam
therā bhikkhū nimantenti||| Ehi bhikkhu|| ko nāmāyam
bhikkhu bhaddako vatāyam bhikkhu sabrahmacārikāmo
vatāyam bhikkhu|| ehi bhikkhu idam āsanam nisīdāhīti||||
Te tathattāya patipajjanti|| tesan tam hoti dīgharattam
ahitāya dukkhāya|||

Yañhi tam <sup>2</sup> Kassapa sammāvadamāno vadeyya Upaddutā brahmacārī <sup>3</sup> brahmacārūpaddavena abhibhavanā <sup>4</sup> brahmacārī brahmacārābhibhavanenāti|| <sup>5</sup> evamhi tam Kassapa sammā vadamāno vadeyya Upaddutā brahmacārūpaddavena abhibhavanā brahmacārī brahmacārūpaddavena abhibhavanā brahmacārī brahmacārūphibhavanenāti||| | <sup>6</sup> Atthamam|||

### 9 Jhānābhiññā

1 Sāvatthiyam viharati|||| 7

2 Aham bhikkhave yāvadeva <sup>3</sup> ākankhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 so <sup>2</sup> S<sup>1</sup>-3 sañbitam

 <sup>3</sup> S<sup>1</sup>-3 prefix sa here only
 4 C abhivanā; B abhipatthanā; S<sup>1</sup> adds va

<sup>&</sup>lt;sup>5</sup> B abhippatthanenāti ; brahmacābhibhavanenāti

<sup>6</sup> Same varieties of reading as in the first part of the phrase 7 Sr-3 Sāvatthi—tatra voca 8 So C and Sr-3; B yāvade always

Kassapo pi bhikkhave yāvadeva ākankhati vivicceva kāmehi vivicca  $^{\mathtt{I}}$  akusalehi dhammehi savitakkam savicaram vivekajam pītisukham pathamam jhānam upasampajja viharati $\parallel\parallel$ 

3 Aham bhikkhave yāvadeva ākankhāmi vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi

Kassapo pi bhikkhave yāvadeva ākankhati vitakkavicārānam vūpasamā $\|$  pe $\|$  dutiyam jhānam upasampajja

viharati!!

4 Aham bhikkhave yāvadeva ākankhāmi pītiyā ca virāgā upekkhako ² ca viharāmi sato ca sampajāno sukhan ca kāyena patisamvedemi|| yan tam ariyā ācikkhanti Upekkhako satimā sukhavihārīti|| tatiyam jhānam upāsampajja viharāmi|||

Kassapo pi bhikkhave yāvadeva ākaŭkhati pītiyā ca virāgā upekkhako ca viharati $\|pe\|\|^3$  tatiyajjhānam upasampajja viharati $\|\|$ 

5 Aham bhikkhave yavadeva akankhami sukhassa ca pahana dukkhassa ca pahana pubbeva somanassadomanassanam atthagama adukham asukham upekkha sati parisuddhim catuttham jhanam + upasampajja viharamij

parisuddnim catuttham jhanam + upasampajja vinaramiiii Kassapo pi bhikkhave yävadeva äkankhati sukhassa ca pahänäii peliii catuttham jhänam upasampajja viharatiiiii

6 Aham bhikkhave yavadeva ākankhāmi sabbaso rūpasannānam samatikkamā patighasannānam atthagamā nānattasannānam amanasikārā ananto ākāso ti ākāsananoāyatanam upasampajja vīharāmi

Kassapo pi bhikkhave yāvadeva ākankhati sabbaso rūpasanīnānam samatikkamā $\|$  pe $\|\|$  Ākāsānāncāyatanam upasanpajja viharati $\|\|$ 

7 Aham bhikkhave yāvadeva ākankhāmi sabbaso ākāsānancāyatanam samatikkamma anantam viñūāṇanti viñūānancāyatanam upasampajja viharāmi || ||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 vivicceva

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 upekhao always

<sup>3</sup> Complete in S<sub>1-3</sub>

<sup>4</sup> S1-3 catutthajjhanam

Kassapo pi bhikkhave yavadeva ākankhati || pe||||1 viññā-

nañ cāyatanam upasampajja viharati||||

8 Aham bhikkhave yāvadeva ākankhāmi∥ sabbaso viññanañcāyatanam samatikkamma natthi kiñcīti ākiñcaññāyatanam upasampajja viharāmi∥∥

Kassapo pi bhikkhave yāvadeva ākankhati|| pe|| ākincan-

navatanam upasampajja viharati

9 Aham bhikkhave yāvadeva ākankhāmi sabbaso ākincaññāyatanam samatikkamma nevasaññānāsaññāyatanam upasampajja viharāmi||||

Kassapo pi bhikkhave yāvadeva ākankhati|| pe|| || neva-

saññānāsaññāyatanam upasampajja viharati [[]]

10 Aham bhikkhave yāvadeva ākaikhāmi|| sabbaso nevasaññānāsaññāyatanam samatikkamma saññāvedayitanirodham upasampajja viharāmi||||

Kassapo pi bhikkhave|| 2 pe|||| saññāvedayitanirodham

upasampajja viharati||||

11 Aham bhikkhave yāvadeva ākankhāmi anekavidham iddhividham paccanubhomi||| Eko pi lutvā bahudhāhomi|| bahudhā pi hutvā eko homi|| āvibhāvam tirobhāvamiirokudḍam s tiropākāram tiropabbatam asajjamāno gacchāmi seyyathāpi ākāse|| pathaviyāpi ummujja nimujjam kāromi seyyathāpi udake|| udake pi abhijjamāne gacchāmi seyyathāpi pathaviyam|| ākāse pi pallankena canikamāmi 4 seyyathāpi pakkhisakuņo||| Ime pi candimasūriye evam mahiddhike evam mahānubhāve pāṇimā parimasāmi parimajjāmi|| yāva brahmalokā pi kāyena vasam vattemi|||

Kassapo pi bhikkhave yāvadeva ākankhati anekavidham iddhividham paccanubhoti|| pe|||| Yāva brahmalokā pi

kayena vasam vatteti

12 Aham bhikkhave yävadeva äkankhämi dibbāya sotadhātuyā visuddhāya atikkantamānusakena 5 ubho sadde sunāmi dibbe ca mānuse 6 ca ye dūre santike ca||||

Kassapo pi bhikkhave yavadeva akankhati dibbaya sotadhatuya $\|pe\|\|$  dure santike ca $\|\|$ 

I Complete in B

<sup>2</sup> Omitted by Sr-3

<sup>3</sup> B okutam 4 Sr pallankenañcano; B omits cano

<sup>5</sup> B mānussikāya

<sup>6</sup> B manusse

14 Aham bhikkhave yāvadeva ākankhāmi parasattānam parapuggalānam cetasā ceto parīcea pajānāmiļ sarāgam vā cittam sarāgam cittanti pajānāmiļ vītarāgam vā cittam vītarāgam cittanti pajānāmiļ sadosam vā cittam, peļļļ vītadosam vā cittam, peļļļ samoham vā cittam, peļļļ vītamoham vā cittam, peļļļ sankhittam vā cittam, peļļļ sankhittam vā cittam, peļļļ sankhittam vā cittam, peļļļ amahaggatam vā cittam, peļļļ anuttaram vā cittam, peļļļ anuttaram vā cittam, peļļļ anuttaram vā cittam, peļļļ asamāhitam vā cittam, peļļļ asamāhitam vā cittam, peļļļ avimuttam vā cittam, avimuttam vā cittam, peļļļ avimuttam vā cittam, avimuttam cittanti pajānāmiļļ, sanāhitam, vā cittam, avimuttam cittanti pajānāmiļļ, sanāhitam, vā cittam, avimuttam cittanti pajānāmiļļļ sanāhitam, vā cittam, avimuttam cittanti pajānāmiļļ, sanāhitam, vā cittam, avimuttam cittanti pajānāmiļļļ sanāhitam cittam avimuttam cittam cittam avimuttam cittam cittam avimuttam cittam cittam cittam cittam avimuttam cittam ci

Kassapo pi bhikkave yāvadeva ākankhati parasattānam parapuggalānam cetasā ceto paricca pajānāti|| sarāgam vā cittam sarāgacittanti pajānāti|| pe|||| avimuttam vā cittam

avimuttam cittanti pajānāti

15 Aham bhikkhave yāvadeva ākankhāmi anekavihitam pubbenivāsam anussarāmi|| seyyathīdam|| ekam pi jātim dve pi jātiyo tisso pi jātiyo catasso pi jātiyo panca pi jātiyo dasa pi jātiyo vāsam ² pi jātiyo timsam pi jātiyo cattārīsam pi jātiyo panīnāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi|| aneke pi samvatṭakappe aneke pi vivaṭṭakappe aneke pi samvatṭakappe|| amutrāsim evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evamsukhadukkhapaṭisamvedī evamāyupariyanto|| so tato cuto amutra udapādi|| tatrāvāsim evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisamvedī evamāyupariyanto so tato cuto idhupapanno ti|| iti sākāram sa-uddesam anekavihitam pubbenivāsam anussarāmi||||

Kassapo pi bhikkhave yāvadeva ākankhati anekavihitam pubbenivāsam anussarati|| seyyathīdam|| ekam pi jātim|| pe|||| iti sākāram sa-uddesam anekavihitam pubbenivāsam

anussarati|||

16 Aham bhikkhave yāvadeva ākankhāmi dibbena cak-khunā visuddhena atikkantamānusakena³ satte passāmi∥

 $<sup>^{\</sup>rm r}$  S  $^{\rm r}\text{-}3$  intervert here as before the affirmation and the negation  $^{\rm s}$  S  $^{\rm r}\text{-}3$  visati

<sup>3</sup> Sr.3 mānussakena

cavamāne uppajjamāne i hīne paņīte suvaņņe dubbaņņe sugate duggate yathākammupage satte pajānāmil|| Ime vata bhonto sattā kāyaducearitena samannāgatā vacī ducearitena samannāgatā manoducearitena samannāgatā ariyānam upavādakā micehādiṭṭhikā micehādiṭṭhikammasamādānā te kāyassa bhedā param maraṇā apāyam duggatim vinipātam nirayam upapannā|||| 3 Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānam anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā|| te kāyassa bhedā paraṃmaraṇā sugatim saggam lokam upapannā ti|||| Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne uppajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammupage satte pajānāmi||||

Kassapo pi bhikkhave yāvadeva ākaṅkhati dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne|| pe||| 4 yathākammupage satte pajānāti||||

17 Ahaña bhikkhave āsavānam khayā anāsavam cetovimuttim pañnāvimuttim dittheva dhamme sayam abhinnā sacchikatvā upasampajja viharāmi|||

Kassapo pi bhikkhave āsavānam khayā anāsavam cetovimuttim palītāvimuttim dittheva dhamme sayam abhitūtā sacchikatvā upasampajja viharatīti $\|\|$  Navamam $\|\|$  $\|$ 5

# 10 Upassayam

1 Evam me sutam $\parallel 6$  ekam samayam āyasmā Kassapo Savatthiyam viharati Jetavane Anāthapindikassa ārāme $\parallel \parallel$ 

#### .

2 Atha kho āyasmā Ānando pubbanhasamayam nivā-

<sup>&</sup>lt;sup>1</sup> B upapajjamāne always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 have vacīmano duccaritena° and omit manoduccaritena° here and further on <sup>3</sup> S<sup>1</sup>-3 uppannā

<sup>4</sup> More complete in S<sup>1</sup>-3 . 5 Missing in S<sup>1</sup>-3

<sup>6</sup> Missing in S1-3

setvā pattacīvaram ādāya yenāyasmā Mahā-Kassapo tenupasankami||||

3 Upasaikamitvā āyasmantam Mahā-Kassapam etad avoca $\|$  Āyāma bhante Kassapa yena aññataro  $\bar{x}$  bhikkhunupassayo z tenupasaikossāmāti $\|$ 

Gaccha tvam āvuso Ānanda bahukicco tvam bahukaraņī-

yo ti∥∥

4 Dutiyam pi kho āyasmā Ānando āyasmantam Mahā-Kassapam etad avoca||| Āyāma bhante Kassapa yena ahhataro bhikkhunupassayo tenupasahkissāmā ti||||

Gaccha tvam avuso Ānanda bahukicco tvam bahukaranī-

yoti|||

5 Tatiyam pi kho āyasmā Ānando āyasmantam Mahā-Kassapam etad avoca||| Āyāma bhante Kassapa yena aññataro bhikkhunupassayo tenupasaikissāmā ti|||

#### 11

7 Atha kho sambahulā bhikkhuniyo yenāyasmā Mahā-Kassapo tenupasankamiṃsu∥ upasankamitvā āyasmantaṃ Mahā-Kassapam abhivādetvā ekam antam nisīdimsu∥∥

8 Ekam antam nisinnä kho tä bhikkhuniyo äyasmä Mahä-Kassapo dhammiyä kathäya sandassesi samädapesi samuttejesi sampahamsesi|||

9 Atha kho āyasmā Mahā-Kassapo tā bhikkhuniyo dhammiyā kathāya sandassetvā samādapetvā samuttejetvā

sampahamsetvā utthāyāsanā pakkāmi||||

10 Atha kho Thullatissä³ bhikkhunī anattamanā anattamanavācam nicchāresi∥∥ Kim pana ayyo 4 Mahā-Kassapo ayyassa Ānandassa vedehamunino sammukhā dhammam bhāsitabbam maŭñati∥ seyyathāpi nāma sūcivāṇijako

4 Sr panayyo; S3 paneyyo

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 yenaññaº always <sup>2</sup> B bhikkhūº always

 $<sup>^{3}</sup>$  So B ; C thūla° ; S $^{x}$  phulla° ; S $^{3}$  pulla° here only

sücikārassa santike sücim vikketabbam maññeyya|| evam eva ayyo Mahā-Kassapo ayyassa Ānandassa vedehamunino sammukhā dhammam bhāsitabbam maññātīti||||

11 Assosi kho āyasmā Mahā-Kassapo Thullatissāya bhikkunipā imam vācam bhāsamānāya $\|\|$ 

#### III

12 Atha kho āyasmā Mahā-Kassapo āyasmantam Ānandam etad avoca|||| Kim nu kho āvuso Ānanda|| aham sucivānijako tvam sucikāro udāhu aham sucikāro tvam sucivānijakoti||||

Khamatha I bhante Kassapa bālo mātugāmo till

18 Āgamehi tvam āvuso Ānanda mā te samgho uttariupaparikkhi  $\|\cdot\|^2$ 

Tam kim maññasi āvuso Ānanda

14 Api nu tvam Bhagavato sammukhā bhikkhusamghe upanīto||||3 Aham bhikkhave yāvadeva ākankhāmi viviceva kāmehi vivicea akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi||| Ānando pi bhikkhave yāvadeva ākankhati viviceva kāmehi vivicea akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharatiti|||

No hetam bhante

15 Aham kho āvuso Bhagavato sammukhā bhikkhusamghe upanīto||| Aham bhikkhave yāvadeva ākaṅkhāmi viviceva kāmehi vivicea akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi||| Kassapo pi bhikkhave yāvadeva ākaṅkhati viviceva kāmehi vivicea akusalehi dhammehi|| pe|||| pathamam jhānam 4 upasampajja viharatī ti||||

16–29 Navannam anupubbavihārasamāpattinam <sup>5</sup> pañcannam abhinnānam evam peyyālo||||

### <sup>1</sup> B khama

- <sup>2</sup> So B and C who adds pi; S<sup>1-3</sup> uttarim upaparikkhantam kim maññasi<sup>o</sup>
  - 3 B upanito always; Sr-3 upanīte here only
  - 4 Sr-3 pathamajjhānam 5 B omitsovihārao

30 Tam kim maññasi āvuso a Ānanda api nu tvam Bhagavato sammukhā bhikkhusanghe upanīto Aham bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā sacchikatva upasampajja viharāmi Anando pi bhikkhave āsavānau khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatīti || ||

No hetam bhante

32 Sattaratanam vā avuso nāgam addhattharatanam vā tālapattikāya s chādetabbam mañneyya yo me cha abhinnā chādetabbam mañneyyāti

## IV

38 Cavittha pana Thullatissā bhikkhunī brahmacāriyamhā ti $\|\|$  Dasamam $\|\|$ 

# 11 Civaram

1 Ekam samayam āyasmā Mahā-Kassapo Rājagahe viharati Veluvane kalandakanivāpe

#### Ι

- 2 Tena kho pana samayena āyasmā Ānando Dakkhinā-girismim cārikam carati mahatā bhikkhusanghena saddhim $\parallel\parallel$
- 3 Tena kho pana samayena āyasmato Ānandassa timsamattā saddhivihārino bhikkhū sikkham paccakkhāya hmāyāvattā bhavanti yebhuyyena kumārabhūtā|| ||

I Omitted by SI-3

<sup>2</sup> S1-3 insert yo

<sup>3</sup> Sr-3 omit va

<sup>4</sup> Omitted by Sr-3

#### II

4 Atha kho āyasmā Ānando Dakkhināgirismim yathābhirantam cārīkam carītvā yena Rājagaham r Veluvanam kalandakanivāpo yenāyasmā Mahā-Kassapo tenupasańkami || upasaṅkamitvā āyasmantam Mahākassapam abhivādatvā ekam antam nisīdi|| ||

5 Ekam antam nisinnam kho āyasmantam Ānandam āyasmā Mahā-Kassapo etad avcea $\|\cdot\|$  Kati 2 nu kho āvuso Ānanda atthavase paticca Bhagavatā kulesu tikabhojanam

paññattanti|||| 6 Tavo kho

6 Tayo kho bhante Kassapa atthavase paticca Bhagavatā kulesu tikabhojanam paññattam dummankūnam puggalānam niggahāya pesalānam bhikkhūnam phāsuviharāya 4 mā papicchā pakkham nissāya sangham bhindeyyum kulānuddayatāya cā [[]] Ime kho bhante Kassapa tayo atthavase paticca Bhagavatā kulesu ti tikabhojanam paññattanti [[]]

7 Atha kiñcarahi tvam 5 āvuso Ānanda imehi navehi 5 bhikkhūhi indriyesu aguttadvārehi bhojane 6 amattaññūhi jāgariyam ananuyuttehi saddhim cārikam carasi|| sassaghātam maññe carasi kulupaghātam 7 maññe carasi|| Olujjati 8 kho te āvuso Ānanda parisā palujjanti 9 kho te āvuso avappāyā|| navāyam kumārako mattam aññāsīti|| ||

8 Api me bhante Kassapa sirasmim phalitāni jātāni || atha ca pana mayam ajjāpi āyasmato Mahā-Kassapassakumārakavādā na muūcamāti||||

<sup>&</sup>lt;sup>1</sup> m is omitted in S<sup>1</sup>; afterwards added in B
<sup>2</sup> S<sup>1</sup>-3 Kinnu

<sup>3</sup> So C; B dumankunam; Sx-3 dummaññūnam.

<sup>4</sup> phāsu° and phāsuka° 5 Missing in S<sup>1</sup>-3
6 S<sup>1</sup>-3 bhojanehi

<sup>7</sup> So B; S<sup>z\_3</sup> kulupagghātam; C kulappaghātam

<sup>&</sup>lt;sup>8</sup> So B; S<sup>1</sup> olujjasi; C ullujjasi

<sup>9</sup> Sr-3 pallujjati; C pallajjanti

<sup>10</sup> S1-3 insert here Ānanda parisā

9 Tathā hi pana tvam āvuso Ānanda imehi navehi bhikkhūhi indriyesu aguttadvārehi bhojāne amatañnūhi jāgariyam ananuyuttehi saddhim cārikam carasi sassaghātam maññe carasi kulupaghātam maññe carasi kulupaghātam maññe carasi kolupaghātam tanīna carasi kolujiati kho te āvuso Ānanda parisā palujianti kho te āvuso navappāyāļi Na vāyam kumārako mattam aññasīti.

#### III

10 Assosi kho Thullanandā bhikkhunī $\parallel$  ayyena kira Mahā-Kassapena ayyo Ānando vedehamuni kumārakavādena apasādīto ti $\parallel$ 

11 Atha kho Thullanandā bhikkhunī anattamanā anattamanavācam nicchāresi || || Kimpana ayyo² Mahā-Kassapo añūatitthiyapubbo samāno ayyam Ānandam vedehamunim kumārakavādena apasādetabbam maŭūatīti || ||

12 Assosi kho āyasmā Mahā-Kassapo Thullanandāya bhikkhunivā imam vācam bhāsamānāvall ||

18 Atha kho ayasmā Mahā-Kassapo āyasmantam Ānandam etad avoca || || Tagghāvuso Ānanda Thullanandāya bhikkhuniyā sahasā appaṭisankhā vācā bhāsitā || yatoham 4 āvuso kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajito nābhijānāmi añānan satthāram uddisitum 5 añāatra tena Bhagavatā arahatā sammāsambuddhena || || ||

14 Pubbe me āvuso agārikabhūtassa sato etad ahosi||| Sambādho gharāvāso rajāpatho abbhokāso 6 pabbajjā || na yidam sukaram agāram ajjhāvasatā ekantaparipuṇṇam ekantaparisuddham sahkhalikhitam brahmacariyam caritum||| Yam nunāham kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajjeyvanti|||

15 So khvāham āvuso aparena samayena patapiloti-

 $<sup>^{\</sup>text{I}}$  S<sup>I-3</sup> nacāyam; for the rest, same remarks as in 7

<sup>&</sup>lt;sup>2</sup> S<sup>z</sup>-3 panayyo <sup>3</sup> B apati<sup>o</sup> always <sup>4</sup> So C: S<sup>z</sup>-3 yato kho ham, B yatvāham

<sup>5</sup> So B; Cuddisatum and uddissitum; S<sup>1</sup> uddisita (S<sup>3</sup>-tam)

6 S<sup>2-3</sup> ajiho; Cabbokāso

kānam <sup>1</sup> sanghāṭim karitvā||<sup>2</sup> ye loke arahanto te uddissa kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbaji|||||<sup>3</sup>

16 So evam pabbajito samāno addhānamaggapatipanno addasam Bhagavantam antarā ca Rājagaham antarā ca Nālandam Bahuputte+ cetiye nisinnam|| disvanā me 5 etad ahosi|||| Satthāram ca vatāham passeyyam Bhagavantam apasseyyam|| Sugatam ca vatāham passeyyam Bhagavantam eva passeyyam|| Sammāsambuddham ca vatāham passeyyam Bhagavantam eva passeyyam ti||||

17 So khvāham āvuso tattheva Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avocam

Bhagavā|| sāvako ham asmīti|| ||

18 Evam vutte mam āvuso Bhagavā etad avoca|||| Yokho Kassapa evam sabbam 6 cetasā samannāgatam sāvakam ajānañīteva vadeyya Jānāmīti|| apasañīteva vaddeya Passāmīti|| muddhā pi tassi vipateyya||| Aham kho pana Kassapa jānañīteva vadāmi Jānāmīti|| passañīteva vadāmi Passamīti|||

19 Tasmā ti ha te Kassapa evam sikkhitabbam||| Tibbam 7 hirottappam 'paccupaṭṭhitam bhavissati theresu navesu majjhimesūti||| evañhi te Kassapa sikkhitabbam||||

20 Tasmā ti ha te Kassapa evam sikkhitabbam $\|\cdot\|$  Yam kiūci dhammam sussami kusalūpasaŭhitam sabbam tam atthikatvā<sup>8</sup> manasi karitvā sabbam cetasā  $\circ$  samannāharitvā ohitasoto dhammam sunissamīti $\|$  Evañhi te Kassapa sikkhitabbam $\|\cdot\|$ 

21 Tasmā ti ha te Kassapa evam sikkhitabbam $\|\|\|$  Sātasahagatā ca me kāyagatā sati na vijahissatīti $\|\|$  Evañhi te Kassapa sikkhitabbanti $\|\|\|$ 

 $22\,$ Atha kho mam āvuso Bhagavā iminā ovādena ovaditvā utthāyāsanā pakkāmi $\parallel\,\parallel$ 

r So B and C; Sr pilotītam; S3 °pilotīkam 2 B kāretvā 3 So Sr-3; B 4 Sr-3 °putta°

<sup>5</sup> S1-3 kho 6 S1-3 omit m

<sup>7</sup> B omit m; S3 puts me instead of tibbam 8 B atthim 9 S<sup>z-3</sup> sabbacetaso

23 Satthāham eva khvāham āvuso sāņo <sup>1</sup> ratthapiņdam bhunjim 2 atthamiyā annā <sup>3</sup> udapādi | | |

24 Atha kho āvuso Bhagavā maggā okkamma yena

aññataram rukkhamūlam tenupasankami

25 Atha khvāham āvuso paṭapilotikānam 4 saṅghātim catuggunam paūnāpetvā Bhagavantam etad avocam!!!! Idha bhante Bhagavā nisīdatu yam mamassa dīgharattam hitāya sukhāyāti!!!!

26 Nisīdi kho āvuso Bhagavā paññatte āsane

27 Nisajja kho $^5$ mam āvuso Bhagavā etad avoca<br/>|||| Mudukā kho tyāyam Kassapa $^6$ paṭapilotikānam sanghāṭ<br/>rti||||

Paṭigaṇhātu me bhante Bhagavū paṭapilotikānaṃ saṅghātim anukampam upādāyāti!!!

28 Dhāressasi pana me tvam Kassapa sāṇāni paṃsukūlāni nibbasanānīti!!!

Dhāressāmāham? bhante Bhagavato sāṇāni paṃsukulāni nibbasanānīti!!!!

29 So khyāham āvuso paṭapilotikānam saṅghātim Bhagavato pādāsi  $^8\parallel$  aham pana Bhagavato sāṇāni paṃsukūlāni nibbasanāni paṭipajjim $\parallel\parallel$ 

30 Yanhi tam avuso sammavadamano vadeyya Bhagavato putto oraso mukhato jato dhammajo dhammanimmito dhammadayado patiggahitani sanani pamsukulani nibbasananiti|| mamantam sammavadamano vadeyya Bhagavato putto oraso mukhato jato dhammajo dhammanimmito dhammadayado patiggahitani sanani pamsukulani nibbasananiti|| ||

31 Aham kho āvuso yāvadeva ākankhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram

<sup>&</sup>lt;sup>1</sup> So S<sup>1</sup> and C; S<sup>3</sup> sã; B saraņo

<sup>&</sup>lt;sup>2</sup> S<sup>I</sup>-3 insert atha <sup>3</sup> S<sup>I</sup>-3 aññam

<sup>4</sup> S<sup>z</sup>-3 pata (S<sup>z</sup>-ți) piloti(S<sup>z</sup> tī)nam always 5 S<sup>3</sup> nisīdityā; S<sup>z</sup> nisaijetyā, both omitting kho

 <sup>6</sup> S<sup>1</sup> has tyāthāyam; S<sup>1</sup>-3 omit Kassapa
 7 S<sup>2</sup>-3 dhārevvāmāham
 8 So B; S<sup>2</sup>-3

<sup>9</sup> Sz.3 patiggahito

vivekajam pītisukham pathamam jhānam upasampajja viharāmi

32–46 Aham kho āvuso yāvadeva ākankhāmi pei li navannam anupubbavihārasamāpattinam pañcannam abhinārānam evam peyyālo ||| 2

47 Aham kho āvuso āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭtheva dhamme sayam abhinñās sacchikatvā upasampajja viharāmi|||

48 Sattaratanam vā  $^4$ āvuso nāgam addhattharatanam vā tālapattikāya chādetabbam maññeyya yo me cha abhinnā chādetabbam maññeyyāti $\|\|$ 

#### TV

49 Cavittha 5 pana Thullanandā bhikkhunī brahmacariyamhāti|||| Ekādasamam||||| 6

### 12 Parammaranam

1 Ekam samayam āyasmā Mahā-Kassapo āyasmā ca Sāriputto Bārāṇasiyam viharanti Isipatane Migadāye||||

2 Atha kho äyasmä Säriputto säyanhasamayam patisallänä vutthito yenäyasmä Mahä-Kassapo tenupasahkamill pelli 7 yitisäretvä ekam antam nisidillill

3 Ekamantam nisinno kho āyasmā Sāriputto āyasmantam Mahā-Kassapam etad avoca||| Kim nu kho āvuso Kassapa hoti tathāgato parammaranā ti||||

Avyākatam kho $^8$ āvuso Bhagavatā hoti tathāgato parammaraņāti $\| \|$ 

4 Kim panāvuso na 9 hoti tathāgato parammaraṇā ti|||| Evam pi kho āvuso avyākatam Bhagavatā na hoti tathāgato parammaranā ti||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 vihārānam; omitted by B (see p. 216 n. 5) <sup>2</sup> S<sup>1</sup>-3 vitthāretabbam

<sup>3</sup> S1-3 abhiññāva here and further on

<sup>4</sup> S<sup>I</sup>-3 insert so 5 S<sup>I</sup>-3 insert ca 6 Missing in S<sup>I</sup>-3
7 Complete in B 8 S<sup>I</sup>-3 add evam

<sup>9</sup> Sr-3 neva always

5 Kim nu kho āvuso hoti ca na hoti ca <br/>r tathāgato parammaraņā ti $\|\cdot\|$ 

Avyākatam kho evam āvuso Bhagavatā hoti ca na hoti ca tathāgato parammaranā ti||||

6 Kim panāvuso neva hoti na na hoti tathāgato parammaranā tijiji

Evam pi kho āvuso avyākatam Bhagavatā neva hoti na na hoti tathāgato parammaraņā ti $\|\|^2$ 

7 Kasmā cetam āvuso avyākatam Bhagavatā ti

Na hetam āvuso atthasañhitam nādibrahmacāriyakam ³ na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbāṇāya samvattati|| tasmā tam avyākatam Bhagavatā ti|||| +

8 Atha kim carahāvuso 5 vyākatam Bhagavatāti || ||

Idam dukkhanti kho āvuso vyākatam Bhagavatā ayam dukkhasamudayo ti vyākatam Bhagavatā ayam dukkhanirodha ti vyākātam Bhagavatā ayam dukkhanirodhagāminī patipadā ti 6 vyākatam Bhagavatā ti

9 Kasmā cetam āvuso byākatam Bhagavatā ti

Etaühi āvuso atthasaihitam 7 ādibrahmacariyakam etam nibbidāya virāgāya nirodhāya upasamāya abhinnāya sambodhāya nibbānāya samvattati!! tasmā tam vyākatam Bhagavatā ti 8 || || Dvādasamam||||

### 13 Saddhammapatirüpakam

1 Evam me sutan ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme

2 Atha kho äyasmä Mahä-Kassapo 9 yena Bhagavä tenupasaükami || upasaikamitvä Bhagavantam adhivädetvä ekam antam nisidi || 10

#### I SI-3 na ca hoti always

- <sup>2</sup> 6 is repeated in S<sup>1</sup> without any correction
- 3 St-3 °brāhma°; B cāriyakam; both here only
- 4 S<sup>1</sup>-3 omit ti 5 S<sup>3</sup> carahi āvuso; S<sup>1</sup> cara āvuso
- - 10 1, 2 are abbreviated in S1-3

3 Ekam antam nisinno kho ayasmā Mahā-Kassapo Bhagavantam etad avoca||| Ko nu kho bhante hetu ko paccayo yena pubbe appatarāni ceva sikkhāpadāni ahesum|| bahutarā ea bhikkhū añīñāya santhahimsu||| Ko panbhante hetu ko paccayo yenetarahi bahutarāni ceva sikhāpadāni appatarā ea bhikkhū añīñya santhahantīti|||

4 Evañhetam <sup>\*</sup> Kassapa hoti∥ sattesu hāyamānesu saddhamme antaradhāyamāne bahutarāni ceva sikkhāpadāni

honti|| appatarā ca bhikkhū aññāya saṇṭhahanti|| ||

5 Na tāva Kassapa saddhammassa antaradhānam hoti yāva na saddhammapatirūpakam loke uppajjati || yato ca kho Kassapa saddhammapatirūpakam loke uppajjati atha saddhammassa antaradhānam hoti|||

6 Seyyathāpi Kassapa na tāva jātarūpassa antaradhānam hoti yāva na jātarūpapatirūpakam loke uppajjati yato ca kho Kassapa jātarūpapatirūpakam 2 loke uppajjati atha jātarūpassa antaradhānam hoti || ||

7 Evam eva kho Kassapa na tāva saddhammassa antaradhānam hoti yāva na saddhammapatirūpakam loke uppajjati|| yato ca kho Kassapa saddhammapatirūpakam loke uppajiati atha saddhammassa antaradhānam hoti|||

8–11 Na kho Kassapa pathavīdhātu saddhammam antaradhāpeti $\parallel$  nā āpodhātu $\parallel$  pe $\parallel$  na tejodhātu $\parallel$  pe $\parallel$  na vayo-

dhatu saddhammam antaradhāpeti||||

12 Atha kho idheva te uppajjanti moghāpurisā ye imam saddhammam antaradhāpenti  $\|\cdot\|$ 

18 Seyyathāpi Kassapa nāvā ādikeneva opilavati $^3$ na kho Kassapa evam saddhammassa antaradhānam hoti||||

14 Pañca kho me Kassapa okkamaniyā dhammā saddhammassa sammosāya antaradhānāya samvattantill

Katame pañca|||

15 Idha Kassapa bhikkhū bhikkhuniyo upasakā upāsikāyo satthari agāravā viharanti appatissā dhamme agāravā viharanti appatissā 4 sanghe agāravā viharanti appatissā

<sup>&</sup>lt;sup>2</sup> B evañcetam
<sup>2</sup> S<sup>2</sup> Opatio always
<sup>3</sup> So C; B S<sup>2</sup> opilāvati; S<sup>3</sup> opalavati (ā being erased in -la-)
<sup>4</sup> S<sup>2</sup> Otissā always

sikkhāya agāravā viharanti appaṭissā|| samādhismiṃ agāravā viharanti appaṭissā||||

Ime kho Kassapa pañea okkamaniyā dhammā saddhammassa sammosāya antaradhānāya samvattanti

16 Pañca kho me Kassapa dhammā saddhammassa r thitiyā asammosāya anantaradhānāya samvattanti||||

Katame pañca

17 Idha Kassapa bhikkhū bhikkhuniyo upāsakā ² upāsikāyo satthari sagāravā viharanti sappatissā|| dhamme sagāravā viharanti sappatissā|| saighe sagāravā viharanti sappatissā|| sakhāya sagūravā viharanti sappatissā|| samādhismim sagāravā viharanti sappatissā||

18 Ime kho Kassapa pañca dhammā saddhammassa thitiyā asammosāya anantaradhānāya saṃvattantī till!!! Terasaman!!!

Kassapa-samyuttam samattam||| 3
Tassa uddānam|||
Santuṭthañ ca Anottāpi|| 4
Candopamam 5 Kulupagam||
Jiṇṇam tayo ca Ovādā 6
Jhānabhiññā Upassayam||
Cīvaram 7 Parammaraṇam||
Saddhammapaṭirūpakanti|||

#### BOOK VI LÄBHASAKKÄRA

#### CHAPTER I PATHAMO VAGGO

### 1 (1) Dāruno

1 Evam me sutam<br/>|| ekam samayam Bhagavā Sāvatthiyam viharati || pe|| ārāme || || <br/>  $^8$ 

2 Tatra kho Bhagavā bhikkhū āmantesi|| pe|| || 9

I SI-3 omit -ssa

<sup>3</sup> B oyutto nitthito

<sup>6</sup> B ovādam

<sup>8</sup> More abridged in S1-3

<sup>2</sup> S1-3 upāsaka

<sup>4</sup> B anu° 5 B candu°

<sup>7</sup> S1-3 Civara

<sup>9</sup> More developed in B

Bhagavā etad avoca

3 Dāruņo bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya

4 Tasmā ti ha bhikkhave evam sikkhitabbam $\|\cdot\|$  Uppannam lābhasakkārasilokam pajahissāma na ca no  $^{x}$  uppanno lābhasakkārasiloko cittam pariyādāya thassatīti $\|\cdot\|$ 

6 Evamhi vo bhikkhave sikkhitabbamti|||| Pathamam||||

#### 2 (2) Balisam

1 Sāvatthi | 2

2 Dāruņo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāviko anuttarassa yogakkhemassa adhigamāya

3 Seyyathāpi bhikkhave bāļisiko āmisagatam baļisamgambhīre udakarahade pakkhipeyya# tam enam aññataro āmisacakkhumaccho gileyya# Evañhi so bhikkhave maccho gilitabaliso3 bāļisikassa anayam āpanno vyasanam āpanno yathākāmakaranīyo bāļisikassa||#

4 Bāļisiko ti kho bhikkhave Mārassetam + pāpimato adhivacanam || baļisanti kho bhikkhave lābhasakkārasilokassetam

adhivacanam | |

5 Ye hi koci bhikkhave bhikkhu uppannam lābhasakkārasilokam assādeti nikāmeti || ayam vuccati bhikkhave bhikkhu gilitabaliso Mārassa anayam āpanno vyasanam āpanno yathākāma karanīyo pāpimato || ||

6 Evam dāruņo kho bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhi-

gamāya|| ||

7 Tasmāti ha bhikkhave evam sikkhitabbam|||| Uppannam lābhasakkārasilokam pajahissama|| na ca no uppanno lābhasakkārasiloko cittam pariyādāya thassatīti||||

8 Evañhi vo bhikkhave sikkhitabbanti

#### 3 (3) Kumma

# 1 Sāvatthi 5||||

<sup>&</sup>lt;sup>I</sup> S<sup>3</sup> nacavatano; S<sup>I</sup> navatamando

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-<sup>3</sup> add —tatra—voca—

<sup>5</sup> Missing in Sz-3 here and further on

2 Dāruno bhikkhave lābhasakkārasiloko¶ pe¶ adhigamāya∥∥

3 Bhūtapubbam bhikkhave aññatarasmim udakarahade mahākummakulam ciranivāsi ahosilli

4 Atha kho bhikkhave aŭñataro kummo aŭñataram kummam etad avoca||| Mā kho tvam tāta kumma etam padesam agamāsīti||||

5 Agamāsi kho bhikkhave so kummo tam padesam || tam enam r luddo 2 papatāya vijjhi || ||

6 Atha kho bhikkhave so kummo yena so kummo tenupasankami|||

7 Addasā kho bhikkhave so kummo tam kummam dūrato va āgacchantam ||| Disvāna tam kummam etad avoca ||| Kacci tvam tāta kumma na tam padesam āgamāsīti |||

Agamāsim $^3$ khvāham tāta kumma tam padesanti<br/>])

8 Kacci panāsi tāta kumma akkhato anupahato ti

Akkhato kho 4 mhi tata kumma anupahato|| atthi ca 5 me idam suttakam pitthito pitthito anubandhanti||||

9 Tagghasi tāta kumma khato taggha upahato Etena hi te tāta kumma luddakena pitaro ca pitāmahā ca anayam āpannā vyasanam āpannā Gaccha dāni tvam tāta kumma na dāni tvam amhākanti ||

10 Luddo ti kho bhikkhave Mārassetam pāpimato ādhivacanam papatāti kho bhikkhave lābhasakkārasilokassetam adhivacanam suttakanti kho bhikkhave nandirapassetam adhivacanam!!!

11 Yo hi koci bhikkhave bhikkhu uppannam lābhasak-kārasilokam assādeti nikāmeti|| ayam vuccati bhikkhave bhikkhu giddho papatāya anayam āpanno vyasanam āpanno yathākāmakaranīyo pāpimato 7|||

12 Evam dāruņo kho bhikkhave lābhasakkārasiloko

I SI-3 omit m

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 insert kummo <sup>4</sup> S<sup>1</sup>-3 omit kho

<sup>3</sup> B agamāpi (or -mi) 5 S<sup>1</sup>-3 pana

<sup>&</sup>lt;sup>4</sup> S<sup>1</sup> omit kho <sup>6</sup> B suttakena

<sup>7</sup> Abridged in Sx-3

18 Evañhi vo bhikkhave sikkhitabbanti||||| Tatiyam|||||

### 4 (4) Dīghalomi

1 Sāvatthi

2 Dāruno bhikkhave lābhasakkārasiloko# pe# adhigamāya##

3 Seyyathāpi bhikkhave dīghalomikā eļakā <sup>1</sup> kaṇṭakagahanam paviseyya <sup>2</sup> sā tatra tatra sajjeyya <sup>3</sup> tatra tatra gaṇheyya <sup>4</sup> tatra tatra bajjheyya <sup>5</sup> tatra tatra anayavyasanam

āpajjeyya||

- 4 Evam eva kho bhikkhave idhekacco bhikkhulābhasakkārasilokena abhilbhūto pariyādinnacito pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam va pindāya pavisati <sup>6</sup>|| so tatra tatra sajjati tatra tatra gayhati / tatra tatra bajjhati tatra tatra anayavyasanam āpajjati||||
  - 5 Evam daruno kho bhikkhave labhasakkarasiloko|| pe||||
  - 6 Evañhi vo bhikkhave sikkhitabbanti||||| Catuttham||||

# 5 (5) Pilhika (or Milhaka?)

1 Savatthi

2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|||| adhigamāya||||

3 Seyyathāpi bhikkhave piļhakā gūthādī gūthapurā punnā gūthassa pūrato cassa mahā gūthapuñio

4 Sā <sup>10</sup> tena annā pilhakā <sup>11</sup> atimanneyya Aham hi gūthādī <sup>12</sup> gūthapūrā puṇṇā gūthassa || pūrato ca myāyam <sup>13</sup> mahā gūthapunio til || ||

 $^8$  So B ; S  $^{1-3}$  e (or -pha ?) ļakā ; C kamsalakāti gūthapāṇakā . . .

9 B gūdhao always; S1-3 oādi

<sup>10</sup> B so <sup>11</sup> B milhakā, here

12 B gūdhādi; S1-3 gūthādim 13 S1-3 khvāham

z S<sup>3</sup> elakā 2 S<sup>2</sup>-3 passeya 3 S<sup>2</sup>-3 sajjati
4 S<sup>2</sup>-3 gacchati 5 S<sup>2</sup>-3 bajjhati
6 S<sup>2</sup>-3 patipayati 7 S<sup>2</sup>-3 gacchati
8 So B. S<sup>2</sup>-3 a (or pha?) lakā. C kamsalakāti mithar

5 Evam eva kho bhikkhave idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādinnaeitto pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā pindāya pavisati! So tattha bhuttāvī ca hoti yāvad attho nimantito ca svātanāya!| pindapāto cassa pūro 3!!|

6 So ārāmam gantvā bhikkhugaņassa majjhe vikatthati 4 Bhuttāvī camhi yavad attho nimantito camhi svātanāya piņdapāto ca myāyam pūro lābbī camhi cīvara-piņdapāta-senāsana-gilānapaccaya-bhesajja-parikkhārānam li Ime pana añūe bhikkhū appapuūnā appesakkhā na lābhino cīvarapiņdapātasenāsanagilānapaccaya bhesajjaparikkhārānanti li

nantı|||
7 So tena lābhasakkārasilokena abhibhūto pariyādinnacitto añūc pesale <sup>5</sup> bhikkhū atimañūati||| Tañhi tassa bhikkhave moghapurisassa hoti digharattam ahitāya duk-

khāya|||

8 Evam dāruno kho bhikkhave lābhasakkārasiloko|| pe||||

9 Evañhi kho bhikkhave sikkhitabbanti|| || Pañcamam || ||

### 6 (6) Asani

1 Sāvatthi||||

2 Dāruņo bhikkhave lābhasakkārasiloko|| pe|| adhigamāva|||

8 Kim bhikkhave asanivicakkam tam $^6$ sekham appattamanasam läbhasakkārasiloko anupāpuṇāti $7\|$ 

4 Asanivicakkanti kho bhikkhave labhasakkarasilokassetam adhivacanam

5 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||

6 Evañhi vo bhikkhave sikkhitabbanti

Chattham | | |

## 7 (7) Dittham

### 1 Sāvatthi|||

1 S1-3 yo

2 S1-3 repeat tattha

3 B SI puro always

4 S1-3 okattheti

5 S1-3 pesalā

6 Missing in S1-3

<sup>7</sup> S<sup>1</sup>-3 anupāpuņā(S3 -panā)tu

2 Dāruņo bhikkhave lābhasakkārasiloko $\parallel$  pe $\parallel$  adhigamāyā $\parallel$ 

3 Kam bhikkhave diṭṭhagatena ˈ [visallena] ² sallena vijjhanti taṃ ³ sekkham appattamānasaṃ lābhasakkārasiloko 4 anupāpunāti || ||

4 Sallanti kho bhikkhave lābhasakkārasilokassetam adhvacanam

5 Evam däruno kho bhikkhave läbhasakkärasiloko|| pe||||

6 Evañhi vo bhikkhave sikkhitabbanti

Sattamam || ||

### 8 (8) Singālo

1 Savatthi

2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe|| adhigamāya||||

3 Assuttha no tumhe bhikkhave rattiyā paccusasamayam singālassa 5 vassamānassāti|||||

Evam bhante

4 Eso kho bhikkhave jarasingālo 6 ukkannakena 7 nāma rogajātena puttho neva suñnāgāragato 8 ramati∥ na rukkhamūlagato ramati na ajjhokāsagato ramati∥ yena yena gacchati yattha yattha tiṭṭhati yattha yattha niṣīdati yattha nipajjati 9 tattha tattha anayavyasanam āpajiati∥

5 Evam eva 10 kho bhikkhave idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādinnacitto neva suñiāgārayato ramati|| na rukkhamūlagato ramati|| yena yena gacchati yattha yattha titthati yattha yattha nisīdati yattha yattha nipajjati tattha tattha anayavyasanam āpajjati|| ||

<sup>&</sup>lt;sup>2</sup> So B and C; S<sup>2</sup>-3 ogadena <sup>2</sup> Missing in S<sup>2</sup>-3 S<sup>2</sup>-3 vijihitum and omit tam

<sup>4</sup> S<sup>1-3</sup> °silokam and omit the sequel from anuo to °siloko —pe— 5 S<sup>1-3</sup> sigāla°: B sināla°

<sup>6</sup> So C S<sup>1-3</sup>; B omits jara<sup>o</sup> 7 So C S<sup>1-3</sup>; B ukkandakena 8 S<sup>1-3</sup> bi (S<sup>1</sup>-khi-) lagato 9 B nippajjati always

<sup>10</sup> S3 omits evam; S3 omits eva and puts daruno under the line

6 Evam dāruņo kho bhikkhave lābhasakkārasiloko<br/>|| pe || ||

7 Evañhi vo bhikkhave sikkhitabbanti \*||||| Atthamam|||||

## 9 (9) Verambā

1 Sāvatthi|||

2 Dāruņo bhikkhave lābhasakkārasiloko|| pe|| adhigamāva|||

3 Upari bhikkhave ākāse verambā 2 nāma vātā vāyanti!!|| Tattha yo pakkhī gaechati tam enam verambā vātā khipanti|| tassa verambavātakhittassa 3 añīeneva pādā gacchanti añīena pakkhā gacchanti|| añīena sisam gacchati añīena kāyo gacchati|||

4 Evam eva kho bhikkhave idhekacco bhikkhu lābhasak-kārasilokena abhibhūto pariyādinnacitto pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam nigamam vā pindāya pavisati arakkhitena kāyena arakkhitena vācāya arakkhitena cittena anupaṭṭhitāya satiyā asaṃvutehi indriyehi|||

5 So tattha passati mātugāmam dunnivattham vā duppārutam vā tassa mātugāmam disvā dunnivattham vā duppārutam vā rāgo cittam anuddhamseti || So rāgānuddhamsitena 4 cittena sikkham paccakkhāya hīnāyāvattati 5 || tassa añūe cīvaram haranti añūe pattam haranti añūe nisīdanam haranti añūe sucigharam haranti || verambavātakhittassa va sakuņassa || ||

6 Eyam dāruņo kho bhikkhave lābhasakkārasiloko

7 Evañhi vo bhikkhave sikkhitabbanti

# 10 (10) Sagāthakam

1 Sāvatthi|||

2 Dāruņo bhikkhave lābhasakkārasiloko<br/>  $\|$  pe $\|\|$  adhigamāva $\|\|$ 

3 Idhāham 6 bhikkhave ekaccam puggalam passāmi

#### \* B omits ti

<sup>2</sup> So S<sup>z</sup>-3 and C; B verambhā; both always <sup>3</sup> S<sup>z</sup>-3 °vāte° always

<sup>4</sup> °B °dhaṃsena

5 B hio Sr-3 hīnāya

6 S1-3 idha aham

sakkārena abhibhūtam pariyādinnacittam kāyassa bhedā parammaranā apāyam duggatim vinipātam nirayam upapannam  $\|\|$ 

4 Idha panāham bhikkhave ekaccam puggalam passāmi asakkārena abhibhūtam pariyādinnacittam kāyassa bhedā parammaranā apāyam duggatim vinipātam nirayam upapannam

5 Idha panāham bhikkhave ekaccan puggalam passāmi sakkārena ca āsakkārena ca tadubhayena abhibhūtam pariyādinnacittam kāyassa bhedā parammaraṇā apāyam duggatim vinipātam nirayam upapannam

6 Evam dāruņo kho bhikkhave lābhasakkārasiloko

pe|||

7 Evañhi vo bhikkhave sikkhitabbanti

8 Idam avoca Bhagavā $\parallel$ idam vatvāna ² Sugato athāparam avoca satthā $\parallel\,\parallel$ 

Yassa sakkariyamānassa||
Asakkārena cūbhayam||
Samādhi na vikampati||
Appamādaviharino 3|| 1 ||
Tam jhāyinam sātatikam||4
Sukhumam diṭhivipassakam||
Upādānakkhayārāmam||
Āhu sappuriso itīti|| 2 || Dasamam||||

Vaggo pathamo|||| Tassuddānam||||

Dāruņo Bālisam Kummam||5 Dīghalomi ca Milhakam||6 Asani Dittham Singālam||7 Verambena Sagāthakanti||8

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 uppannam always <sup>3</sup> S<sup>1</sup>-3 appamāṇa (S<sup>3</sup> -na)°

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 omit na <sup>4</sup> S<sup>3</sup> sāsatikam

<sup>5</sup> S1-3 suddhakam bālasim kummo

<sup>6</sup> S<sup>z</sup>-3 dīghalomi (S<sup>z</sup> -mim) puneļakam

<sup>7</sup> Sx-3 ditthi (di-missing in Sx) singālañea 8 B verambhena; Sx-3 samgavhakanti

#### CHAPTER II DUTIYO VAGGO

### 11 (1) Pati (1)

1 Sāvatthi <sup>1</sup>

2 Dāruņo bhikkhave lābhasakkārasiloko<br/>|| pe |||| adhigamāya ||||²

3 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi $\|$  na cāyam āyasmā suvannapatiyā pi  $^3$  rūpiyacunna paripunnāya  $^4$  hetu sampajānamusā bhāseyyā ti $\|\|$ 

 $4\,$  Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajānamusā

bhāsantam||||

5 Evam dāruņo kho bhikkhave lābhasakkārasiloko||
pe||||
6 Evanhi vo bhikkhave sikkhitabbanti||||| Pathamam||||5

## 12 (2) Pāti (2)

1 Sāvatthi | 6

2 Dāruņo 7 bhikkhave lābhasakkārasiloko|| pe|| ||

- 3 Idāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi na cāyam āyasmā rupiyapātiyāpi suvanņacunņaparipūrāya hetu sampajānamusā bhāseyyāti!
- 4 Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajānamusā bhāsantam
- 5 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||
  - 6 Evañhi vo bhikkhave sikkhitabbanti|||| Dutiyam||||8

# 13-20 (3-10) Suvannanikkha-Janapadakalyānī

#### 1 Sāvatthi | | |

I SI-3 add tatra—voca— 2 Missing in SI-3

3 Omitted by Sr.3 4 Sr.3 ocunne (or -o) paripurāya

5 S<sup>1</sup>-3 Ekam 6 Missing in S<sup>1</sup>-3 always

7 S<sup>1</sup>-3 add kho <sup>8</sup> S<sup>1</sup>-3 cipher

- 2 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi|| na cāyam āyasmā
  - 13 (3) Suvannanikkhassa pi hetu | tīni pe |
  - 14 (4) Suvannanikkhasatassa pi hetu|| cattāri pe||
  - 15 (5) Singinikkhassa pi hetu || paṇca || pe ||
  - 16 (6) Singinikkhasatassa pi hetu|| cha||
  - 17 (7) Pathaviyā i pi jātarūpaparipurāya hetu || satta ||
  - 18 (8) Āmisa kiñcikkha hetu pi || aṭṭha ||2
  - 19 (9) Jīvita hetu pi
- 20 (10) Janapadakalyāṇiyā pi hetu bhaseyyāti sampa-jānamusā bhāseyyāti||||
- 3 Tam enam³ passāmi aparena samayena lābhasak-kārasilokena abhibhūtam pariyādiņṇacittaṃ sampajāna-musā bhāsantam
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko pell $\parallel$ 
  - 5 Evañhi vo bhikkhave sikkhitabbanti

Dutiyo vaggo|||| Tassuddānam||||

Dve Pāti dve Suvaṇṇā ca||4 Singīhi apare duve||5 Pathavī <sup>6</sup> Kincikkha Jīvitaṃ||7 Janapadakalyāṇiyā dasā ti|||

### CHAPTER III TATIYO VAGGO

**21** (1) Mātugāmo

- 1 Sāvatthilli8
- 2 Dăruņo bhikkhave lābhasakkārasiloko|| pe||||

<sup>2</sup> All these numbers are in S<sup>1-3</sup> only

3 S<sup>1</sup>-3 ena 4 S<sup>1</sup>-3 dve

5 S1-3 due

6 puthavī

7 S1-3 omit m

8 S1-3 add tatra-voca-

I SI-3 puthuviyā

3 Na tassa bhikkhave mātugāmo eko ekassa cittam pariyādāya titṭhati yassa lābhasakkārasiloko cittam pariyādāya tiṭthati|| pe||

4 Evam dāruņo kho bhikkhave lābhasakkārasiloko

pe||||1

5 Evañhi vo bhikkhave sikkhitabbanti|||| Pathamam||||

# **22** (2) Kalyāṇī

1 Săvatthi||2

2 Dāruņo bhikkhave lābhasakkārasiloko|| pe|| ||

3 Na tassa bhikkhave janapadakalyāni ekā ekassa cittam pariyādāya titthati∥ yassa lābhasakkārasiloko cittam pariyādāya titthati∥∥

4 Evam däruņo kho bhikkhave lābhasakkārasiloko

**p**e||||

5 Evañhi vo bhikkhave 3 sikkhitabbanti|||| Dutiyam||

#### 23 (3) Putto

1 Sävatthi || ||

2 Dāruno bhikkhave lābhasakkārasiloko|| pe||||

3 Saddhā bhikkhave upāsikā ekaputtakam 4 apiyam manāpam evam sammā āyācamānā āyāceyya|||| Tādiso tāta bhavāhi yādiso Citto ca gahapti Hatthako ca āļavako ti||||

4 Esä bhikkhave tulä etam pamänam mama sävakänam upäsakänam yad idam Citto gahapati Hatthako ca älavako

5 Sace kho tvam tāta agārasmā anagāriyam pabbajasī|| tādiso tāta bhavāhi yādiso Sāriputta-Moggalānā ti||||

6 Esä bhikkhave tulä etam pamänam mama sävakänam bhikkhūnam vadidam Säriputta-Moggalänä

7 Mā ca kho tvam tāta sekham appamattamānasam lābhasakkārasiloko anupāpuṇātūti $\|\|^5$  Tam ce bhikkhave

<sup>4</sup> is omitted in Sr-3 2 Missing in Sr-3 always

<sup>3</sup> Missing in S<sup>x</sup> 3 from Evañhi 4 S<sup>x</sup> 3 ekaputta

<sup>&</sup>lt;sup>5</sup> S<sup>1\_3</sup> opunātīti always

bhikkhum sekham appattamānasam lābhasakkārāsiloko anupāpuņāti $\parallel$  so  $^{\mathrm{t}}$  tassa-hoti antarāyāya $\parallel\parallel$ 

8 Evam dāruņo kho bhikkhave lābhasakkārasiloko $\parallel$ pe $\parallel \parallel$ 

9 Evañhi vo bhikkhave 2 sikkhitabbanti|||| Tatiyam||||

### 24 (4) Ekadhītu

Sāvatthi|||

2 Dāruņo bhikkhave lābhasakkārasiloko | pe | | |

3 Saddhā bhikkhave upāsikā ekam dhītaram piyam manāpam evam sammā āyācamānā āyāceyya∥∥ Tādisā āyye bhavāhi yādisā Khujjuttarā ca upāsikā Veļukandakiyā ca Nandamātāti∥∥

4 Esā bhikkhave tulā etam pamāṇaṃ mama sāvikānam upāsikānam yadidam Khujjuttarā ca upāsikā Veļukaṇdakiyā ca Nandamātā!!!!s

6 Esä bhikkhave tulä etam pamäṇam mama sävikänam bhikkhunīnam yadidam Khemā ca bhikkhunī Uppalavaṇṇā ca

7 Mā ca kho tvam ayye sekham appamattamānasam lābhasakkārasiloko anupāpuṇātūti $\| \|$ 

8 Tam ce bhikkhave bhikkhunim sekham appattamānasam lābhasakkārasiloko anupāpuņāti $\parallel$  so tassā hoti antarāyāya $\parallel$  5

9 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe||||

10 Evañhi vo bhikkhave 6 sikkhitabbanti|||| Catut-tham||||7

# **25** (5) Samaṇabrāhmaṇā (1)

# 1 Sāvatthi|||

- <sup>1</sup> S<sup>1-3</sup> yo
  <sup>2</sup> Omitted from Evañhi in S<sup>1-3</sup>
  <sup>3</sup> B adds ti
  <sup>4</sup> Omitted by S<sup>1-3</sup>
- <sup>5</sup> S<sup>1</sup> adds ti <sup>6</sup> Missing in S<sup>1</sup> from Evañhi

7 Cipher in SI

 $2\,$  Ye hi keci bhikkhave samanā vā brāhmanā vā lābhasak-khārasilokassa assādaūca ādīnavaūca nissaraņaūca yathā-bhūtam na pajānanti $\parallel$ evam kātabbam $\parallel\parallel^{1}$ 

3 Pajānanti|| sayam abhiññā² sacchi katvā upasampajja viharantīti|||| Pañcamam||||

### 26 (6) Samanabrāhmanā (2)

1 Sāvatthi

2 Ye hi keci bhikkhave samanā vā brāhmanā vā lābhasakkārasilokassa samudayaŭca atthagamañca assādañca ādīnavaūcanissaraṇañca yāthābhūtam napajānanti|||| Evam kātabbam ||||3

3 Ye+ca kho keci bhikkhave samaṇā vā brāhmanā vā lābhasakkārasilokassa samudayañca atthagamañca assādañca ādīnavañca nissaraṇañca yathābhūtam pajānantill sayam abhiññā sacchikatvā upasampajja5 viharantītill

Chattham || ||

# 27 (7) Samaņabrāhmaņā (3)

1 Savatthi

2 Ye hi keci bhikkhave samaṇā va brāhmaṇā vā ʿdābhasakkārasilokasamudayaṃ na pajānanti || lābhasakkārasiloka nirodhamna pajananti || lābhasakkārasilokanirodhagāminim? patipadam na pajānanti || Evam kātabbam||

3 Pajānanti|| sayam abhinnā sacchikātvā upasampajja viharantīti||||

Sattamam

### 28 (8) Chavi

1 Sāvatthi|||

2 Dāruņo bhikkhave lābhasakkārasiloko||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 kātabbanti

<sup>2</sup> S1-3 add ya

<sup>3</sup> Complete in Sx-3

<sup>4</sup> S<sup>1</sup>-3 insert hi

<sup>&</sup>lt;sup>5</sup> Sr.<sup>3</sup> have—evam vittharoti—instead of sayamo upasampajja

<sup>6</sup> Sz-3 insert läbhasakkārasilokam nappajānanti

<sup>7</sup>B °gāmini; and omit the word siloka always in this sutta

- 3 Lābhasakkārasiloko bhikkhave chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum z chindati|| nahārum chetvā aṭṭhim chindati|| aṭṭhim chetvā aṭṭhimiñjam ² āhacca tiṭṭhati|||
- 4 Evam dāruno kho bhikkhave lābhasakkarāsiloko $\parallel$  pe $\parallel \parallel$ 
  - 5 Evañhi vo bhikkhave sikkhitabbanti|||| Atthamam||||

## 29 (9) Rajiu

1 Sāvatthi

2 Dāruņo bhikkhave lābhasakkārasiloko

3 Lābhasakkārasiloko bhikkhave chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā maṃsam chindati|| maṃsam chetvā nahārum chindati|| nahārum chetvā aṭṭhim chindati|| aṭṭhim chetvā aṭṭhimiñjam āhacca titthati||

4 Seyyathāpi bhikkhave balavā puriso daļhāya vālarajjuyā jaṅgham vethetvā 3 ghamseyya || sā chavim chindeyya || chavim chetvā cammam chindeyya || cammam chetvā mamsam chindeyya || mamsam chetvā nahārum 4 chindeyya nahārum chetvā aṭṭhim chindeyya || aṭṭhim chetvā aṭṭhimiñjam āhacca tiṭṭheyya || ||

5 Evam eva kho bhikkhave lābhasakkārasiloko chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum chindati|| nahārum chetvā atthim chindati|| atthim chindati|| atthim chetvā atthiminājam āhacca titthati||

6 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||

7 Evañhi vo bhikkhave sikkhitabbanti||||| Navamam||||

#### 30 (10) Bhikku

#### 1 Sāvatthi|||

S<sup>1</sup> nahārū always; B nhārum
 B atthimiñcam always
 B vedhetvā
 S<sup>1</sup> nahārūm here only

 $2~{\rm Yo^{\, x}}~$ bhikkhave bhikkhu araham khīnāsavo tassa pāham  $^2$ lābhasakkārasilokam antarāyāya vadāmīti

3 Evam vutte āyasmā Ānando Bhagavantam etad avoca||| Kissa pana bhante khīṇāsavassa bhikkhuno lābhasakkārasiloko antarāyāyāti||||

5 Ye ca khvāssa 5 Ānanda appamattassa ātāpino pahitattassa viharato diṭṭhadhammasukhavihārādhigatā 6 tesāham assa lābhasakkārasilokam antarāvāya vadāmi!!!

6 Evam dāruņo 7 kho Ānanda lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhiga-

māya|||

7 Tasmā ti hānanda <sup>8</sup> evam sikkhitabbam || uppannam lābhasakkārasilokam pajahissāma na ca no uppanno lābhasakkārasiloko cittam pariyādāya thassatīti||||

8 Evañ hi vo Ānanda sikkhitabbanti|| ||

Dasamam||||

Tatiyo vaggo||||
Tassuddānam||||

Mātugāmo ca Kalyāṇī||9 Putto ca Ekadhītu ca||120 Samaṇabrāhmaṇā 12 tīṇi|| Chavi Rajjuca 12 Bhikkhunāti||||

# CHAPTER IV CATUTTHO VAGGO

# 31 (1) Chindi

1 Săvatthi 13

2 Dāruņo bhikkhave lābhasakkārasiloso|| pe||||

<sup>1</sup> S<sup>1</sup>-3 insert piso 2 S<sup>1</sup>-3 paham 3 B si 4 S<sup>3</sup> vedāmīti 5 B khvassa 6 S<sup>1</sup>-3 vihārāya (S<sup>1</sup> yā)gatā 7 S<sup>1</sup>-3 insert hi 8 S<sup>1</sup>-3 ha ānanda 9 S<sup>1</sup>-3 on 10 S<sup>1</sup>-3 olītiyā 17 S<sup>1</sup>-3 insert ceva 12 S<sup>1</sup>-3 olīti(or vīci)rajjuñca. 13 S<sup>1</sup>-3 add —tatra—voca

- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pell||
  - 5 °Sikkhitabbanti | Pathamam | |

#### 32 (2) Mūla

1 Sāvatthi

2 Dāruno kho bhikkhaye lābhasakkārasiloko pelli

3 Läbhasakkärasilokena abhibhūtassa pariyādiņṇa-cittassa bhikkhave Devadattassa kusalamūla samucchedam agamā $\|\cdot\|$ 

4 Evam dāruņo kho bhikkhave lābhasakkārasiloko

pe

5 Sikkhitabbanti|||| Dutiyam||||

#### 33 (3) Dhammo

1 Sāvatthi | | |

2 Dāruno bhikkhave lābhasakkārasiloko|| pe||||

- 3 Läbhasakkarasilokena abhibhūtassa pariyādinna-cittassa bhikkhave Devadattassa kusalo dhammo samucchedam agamā
- 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko $\parallel$  pe $\parallel$ 
  - 5 °Sikkhitabbanti|||| Tatiyam||||

#### 34 (4) Sukko

1 Sāvatthi

2 Dāruno bhikkhave lābhasakkārasiloko | pe | | |

- 3 Läbhasakkärasilokena abhibhūtassa pariyādiṇṇa-cittassa bhikkhave Devadattassa sukko dhammo samucchedam agamā||||
  - 4 Evam dāruņo kho bhikkhave lābhasakkārasiloko | pe | | |

5 Sikkhitabbanti|||| Catuttham||||

<sup>&</sup>quot; S1-3 bhindi

## 35 (5) Pakkanta

1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūţe pabbate acirapakkante Devadatte|||

2 Tatra kho Bhagavā Devadattam ārabbha bhikkhû āmantesi

3 Attavadhāya bhikkhave Devadattassa lābhasakkārasiloko udapādi parābhavāya Devadattassa lābhasakkārasiloko udapādi

4 Seyyathāpi bhikkave kadalī attavadhāya phalam deti parābhavāya phalam deti Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi parābhavāya Devadattassa lābhasakkārasiloko udapādi || ||

5 Seyyathāpi bhikkhave veļu attavadhāya phalam deti parābhavāya phalam deti || Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi, parābhavāya Devadattassa lābhasakkārasiloko udapādi || ||

6 Seyyathāpi bhikkhave naļo attavadhāya phalam deti pārabhavāya phalam deti|| Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi|| parābhavāya Devadattassa lābhasakkārasiloko udapādi|||

7 Seyyathāpi bhikkhave assatarī attavadhāya gabbham ganhāti parābhavāya gabbham ganhāti Evam eva kho bhikkhave attavadhāya Devadattassa lābhasakkārasiloko udapādi parābhavāya Devadattassa lābhasakkārasiloko udapādi || |

8 Evam dāruņo kho bhikkhave lābhasakkārasiloko|| pe|| ||

9 Evañhi vo bhikkhave sikkhitabbanti

10 Idam avoca Bhagavā|| idam vatvāna  $^{\mathtt{x}}$  Sugato athāparam etad avoca satthā|||

Phalam ve kadalim hanti|| Phalam velum phalam nalam|| Sakkāro kāpurisam hanti|| gabbho assatarim² yathāti|||| Pañcamam||||

#### 36 (6) Ratha

- 2 Tena kho pana samayena Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānaṃ gacchati pañca ca thālipākasatāni bhattābhihāro abhihariyati || ||
- 3 Atha kho sambahulā bhikkhū yena Bhagavā tenupasankaminsu $\|$  upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdimsu $\|\|$
- 4 Ekam antan nisinnä kho te bhikkhü Bhagavantam etad avocum|||| Devadattassa bhante Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gacchati|||<sup>z</sup> pañca ca thālipākasatāni bhattābhihāro abhihariyatīti||||
- 5 Mā bhikhave Devadattassa lābhasakkārasilokam pihāyittha yāra kivañca bhikkhave Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gamissati pañca ca thālipākasatāni bhattābhihāro āhariyissati hāni yeva bhikkhave Devadattassa paṭikaṅkhā kusalesu dhammesu no vuddhi || ||
- 6 Seyyathāpi bhikkhave caṇḍassa² kukkurassa nāsāya pittam bhindeyyunļļ evañhi so kukkuro bhiyyosomattāya caṇḍataro assaļ Evam eva³ bhikkhave yāva kiyañea Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyam pātam upaṭṭhānam gamissatiļļ pañca ca+ thālipākasatāni bhattābhihāro āhaniyissatiļļ bāni yeva bhikkhave Devadattassa pāṭikankhā kusalesu dhammesu no vuddhiļļļ
- 7 Evam däruno kho bhikkhave läbhasakkärasiloko|| pe||||

# **37** (7) *Mātari*

- 1 Sāvatthi
- 2 Dāruņo bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakhhemassa adhigamāya

r Sr-3 gamissati 2 Sr-3 omit ssa 3 S2-3 add kho Omitted by Sr-3 5 Sr-3 abhihariyati

3 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi|| na cāyam āyasmā mātu pi hetu sampajānamusā bhāseyyāti|||| Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam z sampajānamusā bhāsantam|||||

4 Evam dāruņo kho bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakhhemassa

adhicamāva!!!

5 Tasma ti ha bhikkhave evam sikkhitabbam|||| Uppannam lābhasakkārasilokam pajahissāma² na ca no uppanno lābhasakkāra siloko cittam pariyādāya thassatīti|||

6 Evañ hi vo bhikkhave sikkhitabbanti

Sattamam|||

# **38–43** (8) *Pitā* (9) *Bhātā* (10) *Bhagini* (11) *Puttā* (12) *Dhītā* (13) *Pajāpati*

1 Sāvatthi

2 Dāruņo bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya||||

3 Idhāham bhikkhave ekaccam 3 puggalam evam cetasā

ceto paricca pajānāmi||nacāyam āyasmā

38 (8) pitu pi 4 hetu|| vitthāretabbam|| pe||||

39 (9) bhātu pi hetu | pe | | |

40 (10) bhaginiyā pi hetu|| pe||||

41 (11) puttassa pi hetu $\parallel$  pe $\parallel$ 

42 (12) dhītuyā pi hetu | pe | | |

48 (13) pajāpatiyā pi hetu sampajānamusā bhāseyyāti||||
Tam enam 5 passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinnacittam sampajānāmusā bhāsantam|||||

 $4~{\rm Evam}$ dāruņo kho bhikkhave lābhasakkārasiloko katuko pharuso antarāyiko anuttarassa yogakhemassa adhiga-

māya|||

5 Tasmā ti ha bhikkhave evam sikkhitabbam|||| Uppan-

<sup>&</sup>lt;sup>1</sup> B omit m <sup>2</sup> S<sup>1</sup>-3 °issāmi <sup>3</sup> S<sup>1</sup>-3 omit m <sup>4</sup> Omitted by S<sup>1</sup>-3 <sup>5</sup> S<sup>1</sup>-3 ena (as usual)

nam lābhasakkārasilokam pajahissāma $\parallel$  na ca no uppanno lābhasakkārasiloko cittam pariyādāya thassatīti $\parallel$ 

6 Evañhi vo bhikkhave sikkhittabbanti

Catuttho vaggo

Chindi Mūlam Dhammo Sukko <sup>z</sup> Pakkanta Ratha Mātari|| <sup>2</sup> Pitā Bhātā ca Bhaginī|| Puttā Dhītā <sup>3</sup> Pajāpatīti|||| <sup>4</sup> Lābhasakkāra saṃyuttam|||| <sup>5</sup>

#### BOOK VII RÄHULA SAMYUTTAM

# CHAPTER I PATHAMO VAGGO

# 1 (1) Cakkhu

1 Evam me sutamil ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasankami || upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi || ||

3 Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad avoca||| Sādhu me bhante Bhagavā dhammam desetu yam aham sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyanti||||

4 Tam kim maññasi Rāhula|||| cakkhum niccam vā aniccam vāti|||

Aniccam bhante

Yam panāniccam dukkham vā tam sukham vāti || Dukkham bhante||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Bhindi mūlāca dhammañca (sukko being omitted)

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup> orapathamāttari; S<sup>3</sup> rapathantari <sup>3</sup> B dhitā <sup>4</sup> S<sup>1</sup>-3 omit ti

<sup>5</sup> SI-3 add pañcamamsamattam

<sup>6</sup> Sz-3 Sāvatthi—ārāme

Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eto me attā tilli

No hetam bhante

Evam peyyālo|| || || ||

5 Sotam niccam vā aniccam vā ti || ||

Aniccam bhante||||

6 Ghānam niceam vā aniceam vā ti

Aniccam bhante

7 Jivhā niccā vā aniccā vā ti||||

Anicca bhante

8 Kāvo nicco vā anicco vā ti

Anicco bhante||||

9 Mano nicco vā anicco vā till ||

Anicco bhante

Yam panāniccam dukkham vā tam sukham vā ti

Dukkham bhante||||

Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti|||

No hetam bhante||||

10 Evam passam Rāhula sutavā āriyasāvako cakkhusmim pi nibbindati|| sotasmim pi nibbindati|| ghānasmim pi nibbindati|| jivhāya pi nibbindati|| kāyasmim pi nibbindati|| manasmim pi nibbindati||

11 Nibbindam virajjati|| virāgā vimuccati|| vimuttasmim vimuttam iti 2 ñāṇam hoti|||| Khīṇā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti pajānātīti||||

12 Etena peyyälena dasasuttantā kātabbā||| Patha-

2 (2) Rūpam

1 Sāvatthi||| 4

mam||| 3

2 Tam kim maññasi Rāhula|||| Rūpā niccā vā 5 aniccā vāti|||

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3

<sup>&</sup>lt;sup>2</sup> B vimuttamhiti

<sup>3</sup> All the numbers are missing in Sr-3

<sup>4</sup> Missing in S1\_3 always

<sup>5</sup> Omitted by S1-3

Aniccā bhante

3–6 Saddā|| pe||||| Gandhā|| pe||||| Rasā|| pe|| Poṭṭhabbā|| pe||||

7 Dhammā niccā vā aniccā vāti||||

Anicca bhante

8 Evam passam Rāhula sutavā ariyasāvako rūpesu pi nibbindati $\parallel$  Saddesu pi $^{\parallel}$  Gandhesu pi $\parallel$  Rasesu pi $\parallel$  Photthabbesu pi $\parallel$  Dhammesu pi nibbindati $\parallel$ 

9 Nibbindam virajjati || pe|| || pajānātīti || || Dutiyam || ||

# **3** (3) Viññāṇaṇ

1 Sāvatthi

2 Tam kim maññasi Rāhula $\|\|$  Cakkhuviññāṇam niceam vā aniceam vāti $\|\|$ 

Aniccam bhante||||

3–6 Sotaviññāṇam || Ghānaviññāṇam || Jihvāviññāṇam || Kāyaviññāṇam ||

7 Manoviññāṇam niceam vā aniceam vāti|||

Aniccam bhante

8 Evam passam Rāhula sutavā ariyasāvako cakkhuviññāṇasmim pi nibbindati|| Sotaviññāṇasmim pi nibbindati|| Ghānaviññāṇasmim pi|||| Jivhāviññāṇasmim pi|||| Kāyaviññāṇasmim pi |||| Manoviññāṇasmim pi nibbindati||||

9 Nibbindam virajjati|| pe|| pajānātīti|||| Tatiyam||||

#### 4 (4) Samphasso

1 Sāvatthi|||

2 Tam kim maññasī Rāhula |||| Cakkhusamphasso nieco vā anieco vāti ||

Anicco bhante|||

3-7 Sotasamphasso|| Ghānasamphasso|| Jivhāsamphasso|| kāyasamphasso|| Manosamphasso nicco vā anicco vāti||| Anicco bhante||||

8 Evam passam Rāhula sutavā ariyasāvako cakkhusamphassasmim pi nibbindati sotasamphassasmim pi ghānasamphassasmim pi jivhāsamphassasmim pi kāyasamphassasmim pi manosamphassasmim pi nibbindati || ||

B repeats nibbindati every time here and further on

9 Nibbindam virajati|| pe|| || pajānātīti|| || Catutham || ||

## 5 (5) Vedanā

1 Savatthi

2 Tam kim maññasi Rāhula $\|\cdot\|$  Cakkhusamphassajā vedanā niccā vā aniccā vāti $\|\cdot\|$ 

Aniccă bhante

3–6 Sotasamphassajā vedanā $\|$  Ghānasamphassajā vedanā $\|$  Jivhāsamphassajā vedanā $\|$  Manosamphassajā vedā niccā vā aniccāvāti $\|$ 

Anicca bhante

7–8 Evam passam Rāhula sutavā ariyasāvako eakkhusamphassajāya vedanāya pi nibbindati|| sota|| ghāna|| jivhā|| kāya|| manosamphassajāya vedanāya nibbindati|| pe|| pajānātīti|||

Pañcamam || ||

## 6 (6) Saññā

1 Săvatthi

2 Taṃ kim mañňasi Rāhula|| || Rūpasañňā niccā vā aniccā vāti || ||

Anicca bhante

3–7 Saddasaññā|| Gandhasaññā|| Rasasaññā|| Poṭṭhabba-saññā|| Dhammasaññā niccā vā aniccā vāti||||

Aniccă bhante

8–9 Evam passam Rāhula sutavā ariyasāvako rūpasañnāya pi nibbindati saddasañnāya pi gandhasañnāya pi rasasañnāya pi poṭthabbasañnāya pi dhammasañnāya pi nibbindati pe pajānātīti i || ||

Chattham | | |

#### 7 (7) Sancetanā

1 Săvatthi

2 Tam kim maññasi Rāhula|||| Rūpasañcetanā niccā vā aniccā vāti|||

Anicca bhante

3-7 Saddasañcetanā 2 Gandhasañcetanā Rasasañce-

I More abridged in S1\_3

<sup>2</sup> SI-3 add niccā vā aniccā vāti aniccā bhante

tanā || Potthabbasancetanā || Dhammasancetanā niecā vā aniecā vāti || ||

Anicca bhante

8–9 Evam passam Rāhula sutavā āriyasāvako rūpasaňcetanāya pi <sup>1</sup> nibbindati|| saddasañcetanāya pi <sup>2</sup>|| gandhasañcetanāya pi <sup>3</sup>|| rasasañcetanāya pi <sup>4</sup>| poṭṭhabbasañcetanāya pi nibbindati|| dhammasañcetanāya pi nibbindati|| pe|| pajānātīti|||| Sattamam||||

# 8 (8) Taṇhā

1 Sāvatthi

2 Tam kim mannasi Rāhula || || Rūpatanhā niecā vā aniecā vāti || ||

Aniccă bhante||||

3–7 Saddataṇhā|| Gandhataṇhā|| Rasataṇhā|| Potthabbataṇha|| Dhammataṇhā ṇiccā vā aniccā vāti|||

Aniccă bhante

8–9 Evam passam Rāhula sutavā ariyasāvako rūpataņhāya pi nibbindati $\parallel$  saddataņhāya pi $\parallel$  gandhataņhāya pi $\parallel$  rasataņhāya pi $\parallel$  phoṭṭhabbataṇhāya pi $\parallel$  dhammataṇhāya pi nibbindati $\parallel$  pe $\parallel$  pajānātīti $\parallel$  $\parallel$  Aṭṭhamaṃ $\parallel$  $\parallel$ 

# 9 (9) Dhātu

1 Sāvatthi | | |

9 Tam kim maññasi Rāhula|||| Pathavīdhātu niccā vā aniccā vāti||||

Anicca bhante

3–7 Āpodhatu|| Tejodhātu|| Väyodhātu|| Ākāsadhātu|| Viññānadhātu niccā vā aniccā vā ti|||

Aniccă|| bhante||||

8–9 Evam passam Rāhula sutavā ariyasāvako pathavīdhātuyā pi nibbindati|| āpodhātuyā pi|| tejodhātuyā pi||

I Omitted by SI-3

<sup>2</sup> S-3 saddarasa-

<sup>3</sup> Sr.3 gandharasa—the sequel being omitted

<sup>4</sup> Omitted by S1-3

Navamam|||

#### 10 (10) Khandha

1 Săvatthi

2 Tam kim maññasi Rāhula\|\| Rūpam niccam vā aniccam vā ti\|\|

Aniccam bhante!!!

3–6 Vedanā|| Sanīnā|| Sankhārā|| Vinnāṇaṃ niccaṃ vā aniccaṃ vā ti||||

Aniccam bhante || ||2

7 Evam passam Rāhula sutavā ariyasāvako rūpasmim pi nibbindati|| vedanāya pi nibbindati|| sankhāresu pi nibbindati|| vinnānasmim pi nibbindati||||

8 Nibbindam virajjati|| virāgā vimuceati|| vimuttasmim vimuttamiti nāņam hoti|||| Khīṇā jāti|| vusitam brahma-cariyam|| katam karanīyam|| nāparam itthattāyāti pajānātīti||||

Dasamam || ||

Pathamo vaggo

Cakkhu Rūpañca Viñūāṇaṃ|| Samphasso 3 Vedanāya ca|||| Sañūā Sañcetanā 4 Taṇhā|| Dhātu Khandhena te dasāti||||

# CHAPTER II DUTIYO VAGGO

#### 11 (1) Cakkhu

1 Evam me sutam $\parallel$  ekam samayam Bhagavā Sāvatthiyam viharati $\parallel\parallel$ 5

Here more there less abridged in S1-3

<sup>&</sup>lt;sup>2</sup> S<sup>1,3</sup> insert here: Yam panāniccamo eso me attāti no hetam bhante <sup>3</sup> S<sup>1,3</sup> phasso

<sup>4</sup> Sr.3 omit Sañ

<sup>5</sup> Sr-3 Savatthi—Jetavane—

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasaikami upasaikamitvā Bhagavantam abhivādetvā ekam antam nisīdi

Ekam antam nisinnam kho āyasmantam Rāhulam

Bhagavă etad avoca

3 Tam kim maññasi Rāhula∥∥ Cakkhum niccam vā aniccam vā ti∥∥

Aniccam bhante

4 Yam panāniceam dukkham vā tam sukham vāti

Dukkham bhante

5 Yam panāniccam dukkham vipariṇāmadhammaṃ kallam nu tam samanupassitum Etam mama eso ham asmi eso me attā ti

No hetam bhante

6-17 Sotam || Ghānam || Jivhā || Kāyo ||

18 Mano nicco va anicco va ti

Anicco bhante

19 Yam panāniccam dukkham vā tam sukham vā ti

Dukkham bhante

20 Yam panāniccam dukkham viparināmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti

No hetam bhante

21 Evam passam Rāhula sutavā ariyasāvako cakkhusmim pi nibbindati|| sotasmim pi||² ghānasmim pi|| jivhāya pi||

kāyasmim pi||3 manasmim pi nibbindati|||

22 Nibbindam virajjati|| virāgā vimuccati|| vimuttasmim vimuttamiti nāṇam hoti||| Khīṇā jāti vusitam brahmacariyam katam karaṇiyam|| nāparam itthattāyāti pajānātīti||||

Etena peyyälena dasasuttantä kätabbällil

Pathamam

**12-20** (2-10)

1 Săvatthi|||

3 Tam kim maññasi Rāhula||||

I More abridged in S1-3

<sup>2</sup> Omitted by SI-3

<sup>3</sup> B repeats nibbindati

#### (2) Rūpam

Rūpā niccā va aniccā vā ti

Aniccă bhante

6-20 Saddā|| Gandhā|| Rasā|| Photthabbā|| Dhammā|||

# **13** (3) Viññānaṃ

3-20 Cakkhuviññāṇaṃ|| sotaviññāṇaṃ|| ghānaviññāṇaṃ|| jivhāviññāṇaṃ|| kāyaviṇṇaṃ|| manoviññāṇaṃ||||

# 14 (4) Samphasso

3–30 Cakkhusamphasso $\parallel$ sotasamphasso $\parallel$ ghānasamphasso $\parallel$ jivhāsamphasso $\parallel$ kāyasamphasso $\parallel$ manosamphasso $\parallel$  $\parallel$ 

# 15 (5) Vedanā

3–20 Cakkhusamphassajā vedanā|| sotasamphassajā vedanā|| ghānasamphassajā vedanā|| jivhāsamphassajā vedanā|| kāyasamphassajā vedanā|| manosamphassajā vedanā||

# 16 (6) Saññā

3-20 Rūsapaññā|| saddasaññā|| gandhasaññā|| rasasaññā|| poṭṭhabbasaññā|| dhammasaññā|| ||

# 17 (7) Sancetanā

3–20 Rūpasancetanā|| sottasancetanā|| gandhasancetanā|| rasasancetanā|| potthabbasancetanā|| dhammasancetanā||

# 18 (8) Taṇhā

8–20 Rūpataņhā|| saddataņhā|| gandhataņhā|| rasataņhā|| potthabbataņhā|| dhammataņhā|| ||

# 19 (9) Dhātu

8-20 Pathavīdhātu||| āpodhātu|| tejodhātu|| vāyodhātu|| ākāsadhātu|| viññāṇadhātu||||

r Sr-3 ocetană (without sañ) always

## **20** (10) Khandha

3–17 Rūpam $\parallel$  vedanā $\parallel$  sanūnā $\parallel$  sankhārā $\parallel$  vinnāṇam niceam vā aniceam vāti $\parallel$ 

Aniccam bhante|| pe||||

21–22 Evam passam Rāhula || pe || nāparam itthattāyāti pajānātīti || ||

Dasamam || ||

## 21 (11) Anusaya

1 Sāvatthi|||

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasankami|| Upasankamitvā Bhagavantam abhivādetvā ekamantam nisīdi||||

Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad avoca $\|\cdot\|$ 

3 Katham nu kho bhante jänato katham passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahamkāra-mamankāra-mānānusayā na hontīti!!!

4 Yam kiñci Rāhula rūpam atītānāgatapaccuppannnam ajjhattam vā bahīddhā vā oļārīkam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā sabbam rūpam netam mama neso ham asmi na me so attāti ||| Evam etam yathābhūtam sammappaināya passati ||| Yā kāci vedanā || yā kāci sañīnā || ye keci sankhārā || yām kiñci viñīnāṇam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā sabbam viñīnāṇam netam mama nesoham asmi na me so attāti evam etam yathābhūtam sammappañīnāya passati || ||

5 Evam kho Rāhula jānato evam passato imasmiūca saviūnānake kāye bahiddhā ca sabbanimittesu ahankāramamankāra-mānānusayā na hontītil||||1

Ekādasamam||||

Sommankära [mänäpagatamänasäm hoti vidhäsam atikkantam suvimutta] ntīti—the part between [ ] being between the lines

## **22** (12) Apagatam

1 Sāvatthi

2 Atha kho äyasmä Rähulo yena Bhagavä tenupasaikami $\|$  upasaikamitvä Bhagavantam abhivädetvä ekamantam nisīdi $\|\|^{2}$ 

Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad ayoca!!!

3 Katham nu kho bhante jānato katham passato imasmiñca viññāṇake kāye bahiddhā ca sabbanimittesu ahankara-mamaikāra-mānāpagatam mānasam hoti vidhāsamatikkantam santam suvimuttanti

4 Yam kinci Rāhula rūpam atītānāgatapaccuppannam ajjhattam vā bahiddhā vā olarikam vā sukhumam vā hīnam vā paṇītam vā yam dūre santike vā sabbam rūpam netam mama neso ham asmi na me so attāti!!!

Evam etam yathābhūtam sammappaññāya disvā anupādā vimutto hotill!

Pancannam khandhanam evam kattabbam ||2

5 Yā kāci vedanā!!

6 Yā kāci saññā

7 Ye keci sankhārā|

8 Yam kiūci viūūāṇam ātītānāgatapaccuppannam ajjhattam vā bahiddhā vā oļārikam vā sukhumam vā hīnam vā panītam vā yam dūre santike vā|| sabbam viūūāṇam netam mama neso ham asmi na me so attāti||||

Evam etam yathābhūtam sammappaññāya disvā

anupādā vimutto hoti[]]

9 Evam kho Rāhula jānato evam passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaikāra-mamaṅkāra-māṇāpagatam māṇasam hoti vidhāsamatik-kantam santam suvimuttanti|||| Dvādasamam||||

Rāhula-Samyuttam||||
Dutiyo vaggo||
Tassuddānam||||

Cakkhu Rūpañca Viññāṇaṃ||
Samphasso <sup>\*</sup> Vedanāya ca||
Saññā Sañeetanā <sup>\*</sup> Taṇhā||
Dhātu Khandhena te dasa||
Anusayāpagatañ ceva <sup>3</sup>||
Vaggo tena vuccatīti ||||

## BOOK VIII LAKKHANA SAMYUTTAM

#### CHAPTER I VAGGO PATHAMO

# 1 (1) Atthipesi

1 Evam me sutamii ekam samayam Bhagavā Rājagahe viharati Veluvane kalandakanivāpe

2 Tena kho pana samayena āyasmā ca Lakkhaņo āyasmā ca Mahā-Moggallāno <sup>5</sup> Gijjhakūte pabbate viharanti|||

3 Atha kho āyasmā Mahā-Moggallāno pubbanhasamayam nivāsetvā pattacīvaram ādāya yenāyasmā Lakkhano tenupasankami

4 Upasankamitvā āyasmantam Lakkhaṇam etad avoca|||| āyāmāvuso <sup>6</sup> Lakkhaṇa Rājagaham piṇḍāya pavisissāmāti||||

Evam āvuso ti kho āyasmā Lakkhaņo āyasmato Mahā-Moggallānassa paccassosi||

5 Atha kho āyasmā Mahā-Moggallāno Gijjhakūtā pabbatā orohanto aŭñatarasmim padese sitam pātvākāsi|||

6 Atha kho āyasmā Lakkhaņo āyasmantaṃ Mahā-Moggallānam etad avoca||| Ko nu kho āvuso Moggallāna hetu ko paccayo sitassa pātukammāyāti||||

Akālo kho āvuso Lakkhaṇa etassa pañhassa|| Bhagavato maṃ santike etam pañham pucchāti 7|| ||

I SI-3 phasso

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 cetanã

<sup>3</sup> Sx-3 asamyam anupagatam vedana

<sup>4</sup> S1-3 pavuccati

<sup>5</sup> B Moggalão always

<sup>6</sup> B ehi āvuso

<sup>7</sup> S3 puccha; S1 pucchā

7 Atha kho āyasmā ca Lakkhano āyasmā ca Mahā-Moggalano Rajagahe pindava caritya pacchabhattam pindapātapatikkantā yena Bhagavā tenupasankamimsu! upasankamitya Bhagayantam abhiyadetya ekam antam nisīdimsu

8 Ekam antam nisinno kho āvasmā Lakkhano āvasmantam Mahā-Moggalānam etad avoca|| Idhāvasmā Mahā-Moggalāno Gijihakūtā pabbatā orohanto annatarasmim padese sitam pātvākāsi||| Ko nu kho āvuso Moggalāna hetu ko paccayo sitassa pātukammāyāti

9 Idhāham āvuso Gijihakutā pabbatā orohanto addasam atthikasankhalikam vehäsam gacchantamii tam enam 1 gijihāpi kākā pi kulalā pi anupatitvā anupatitvā phāsulantarikāhi vitacchenti 2 vibhajenti 3 sāssudam attassaram karotill

10 Tassa mayham ävuso etad ahosi | Acchariyam vata bho abbhutam vata bholl evaruno pi nāma satto bhavissati [evarupo pi nāma vakkho bhavissati] + evarupo pi nāma attabhāvapatilābho 5 bhavissatīti||

11 Atha kho Bhagayā bhikkhū āmantesi|||| Cakkhubhūtā bhikkhave savaka viharantill nanabhūta vata bhikkhave savaka viharanti|| vatra hi nama savako evarupam nassati6 vā dakkhati vā sakkhim vā karissati

12 Pubbe pi 7 me so bhikkhave satto dittho ahosill apicāham na vyākāsim | Ahancetam 8 vyākarevvam pare ca 9 me na saddaheyyum | ye me na saddaheyyum | tesam tam assa dīgharattam ahitāva dukkhāva!!!

13 Eso bhikkhave satto imasmiññeva Rājagahe goghātako ahosil so tassa kammassa vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye pacitvā 10 tasseva kammassa vipākā-

<sup>&</sup>lt;sup>2</sup> Sr-3 vitudenti <sup>3</sup> Omitted by Sr-3 I SI-3 omit m 4 Missing in S3 5 S1-3 omit obhāvao

<sup>7</sup> SI-3 VA 6 S3 passati : SI ssati 8 Sr-3 ahamevetam 9 Omitted by Sr-3

<sup>10</sup> S3 paccitya: Sr paccittha

vasesena evarūpam attabhāvapatilābham  $^{\mathtt{x}}$  patisamvediyatīti  $^{2}||\cdot||$ 

Pathamam 3

Sabbesam suttantānam eseva 4 peyyālo|| ||

# 2 (2) Gävaghätaka

1 Idhāham āvuso Gijjhakutā pabbatā orohanto addasaṃ maṃsapesiṃ <sup>5</sup> vehāsam gacchantaṃ || tam enaṃ gijjhā pi dhaṅkā <sup>6</sup> pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti <sup>7</sup> sāssudam aṭṭassaraṃ karoti || ||

2 Eso bhikkhave satto imasmiññeva Rājagahe goghāṭako $\parallel$ pe $\parallel$ 

Dutiyam | 1

# 3 (3) Pindasakuniyam

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam mamsapiņḍam vehāsam gacchantam || tam enam || pe <sup>8</sup> ||

2 Eso blikkhave satto imasmiññeva Rājagahe sākuņiko ahosi!!!

Tatiyam ||

#### 4 (4) Nicchavorabbhi

1 Idhāham āvuso|| la|| addasam nicehavim9 purisam|| pe|| vitacehenti vibhajenti|| so sudam 10 aṭṭassaram karoti||||

2 Eso bhikkhave satto imasmiññeva Rājagahe orabbhi-ko <sup>12</sup> ahosi||||

Catuttham | | | 12

т В °bhāvam°

<sup>2 °</sup>vedaya° (as usual)

<sup>3</sup> All the numbers are missing in S<sup>1-3</sup> (in the whole samyutta) 4 S<sup>1-3</sup> sabbesattanam esevahio

<sup>5</sup> S<sup>1</sup>-3 °piņdam 6 S<sup>1</sup>-3 kākā always

<sup>7</sup> S<sup>1</sup>-3 virājenti always

<sup>8</sup> Sx-3 repeats the same words as before

<sup>9</sup> B vinicehavim 10 B sāssudam always

S-3 orabdhiko
32 8 and 4 are more complete in Sz-3

#### 5 Asi-sūkariko

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam asilomam purisam vehāsam gacchantam Tassa te asi uppatitvā uppatitvā tasseva kāye nipatanti so sudam attassaram karoti

2 Eso bhikkhave satto imasmiññeva Rājagahe sūkariko

ahosi||| Pañcamam|||

## 6 Satti-māgavi

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam sattilomam purisam vehāsam gacchantam tassa tā sattiyo uppatitvā uppatitvā tasseva kāye nipatanti so sudam attassaram karoti

2 Eso bhikkhave satto imasmiññeva Rājagahe māgaviko

ahosi|||| Chattham||||

# 7 Usu-kāraņiyo

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam usulomam purisam vehāsam gacchantam tassa te usū z uppatitvā tasseva kāye nipatanti so sudam attassaram kanoti!!!

2 Eso bhikkhave satto imasmiññeva Rājagahe kāraṇiko

ahosi||| Sattamam||||

# 8 Süci-sārathi

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam sūcilomam purisam vehāsam gacchantam tassa tā sūciyo uppatitvā uppatitvā tasseva kāye nipatanti so sudam attassaram karoti

2 Eso bhikkhave satto imasmiññeva Rājagahe sūcako

ahosi Atthamam ||

## 9 Sūcako

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam sūcilomam purisam vehāsam gacchantam

\_ 3 Eso bhikkhave satto imasmiññeva Rūjagahe sūcako ahosi∥∥

Navamam|||

# 10 (10) Andabharī-Gāmakuṭako

1 Idhāham āvuso Gijjhakūtā pabbatā orohānto addasanı kumbhandam purisanı vehasanı gacchantanı

2 So gacchanto pi teva ande khandhe āropetvā gacchati

nisīdanto pi tesveva aņdesu nisīdati

3 Tam enam gijjha pi dhankā pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti|||| So sudam attassaram karoti||||

4 Eso bhikkhave satto imasmiññeva Rājagahe gāmakūto ahosi $\|\cdot\|$  Dasamam $\|\cdot\|$ 

Vaggo pathamo

Atthipesi ubho Gävaghātakā || 5 Piņdasākuniyam <sup>6</sup> Nicehavorabbhi || Asica <sup>7</sup> sūkariko Satti-māgavi || Usu ca kāraniyo Suci-sārathi || <sup>8</sup> Yo ca Sabbiyati <sup>9</sup>-sūcako hi so || <sup>10</sup> Andabhārī ahu gāmakutako cāti || || <sup>11</sup>

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 mukhato <sup>2</sup> S<sup>1</sup>-3 urena <sup>3</sup> S<sup>1</sup>-3 udarena <sup>4</sup> S<sup>1</sup>-3 urumhi <sup>5</sup> B °ghātakā ; S<sup>1</sup>-3 ghātikā

<sup>6</sup> S<sup>1</sup>-3 omit m 7 S<sup>1</sup>-3 asiñca

<sup>8</sup> S<sup>1</sup>-3usubbe kāraneko suciyānurathi 9 S<sup>1</sup>-3 kocesiviya(S3 -ya)vi <sup>10</sup> S<sup>1</sup>-3 omit so <sup>11</sup> S<sup>1</sup>-3 ohhārio okutako ti

#### CHAPTER II DUTIYO VAGGO

# 11 (1) Kupe nimuggo paradāriko

2 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam purisam gūthakūpe sasīsakam 2 nimuggam||||

purisain gutinatije sastatain minigariji 3 Eso bhikkhave satto imasminneva Rājagahe pāradāriko 3 ahosi||||

Pathamam|||

# 12 (2) Gūthakhādi-Duṭṭhabrāhmaṇo

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam purisam gūthakūpe nimuggam ubhohi hatthehi gūtham khādantam

2 Eso bhikkhave satto imasminneva Rūjagahe brāhmaņo ahosi so Kassapassa sammāsambuddhassa pāvacane bhikkhusangham bhattena nimantetvā doņiyā gūthassa pūrāpetvā tetad avoca Ahos bhonto yāvadattham bhunjantu ceva harantu cāti || ||

Dutiyam | |

# 13 (3) Nicchavitthi-aticārini

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam niechavim itthim 6 vehāsam gacchantim || tam enam 7 gijjhā pi dhankā / pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti || || Sāsudam 8 attassaram karoti || ||

2 Esā bhikkhave itthi imasminneva Rājagahe aticārinī ahosil!!

Tatiyam || ||

r Sr.3 Rājagahe nidānam 2 Sr.3 °sīsakā, Sr omitting sa° 3 So C; B S3 para°; Sr pārā°

<sup>4</sup> S<sup>z</sup>-3 insert kālam ārocāpetvā 5 S<sup>z</sup>-3 ato

<sup>6</sup> S<sup>1</sup>-3 insert duggandham paṃgulim 7 S<sup>1</sup>-3 have, as before, tamena kākā° virājenti here and further on 8 B sāssudam always

#### 14 (4) Maingulithi ikkhanitthi

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam itthim duggandhim mangulim velnāsam gacchantimi Tam enam gijjhāpi dharikāpi kulalāpi anupatitvā anupatitvā vitacchenti vibhajentiļļļ Sāsudam aṭṭassaram karotiļļļ

2Esā bhikkhave itthi imasmi<br/>ūñeva Rājagahe ikkhanikā ahosi |||

Catuttham || ||

#### 15 (5) Okilini-Sapattangārakokiri

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam itthim uppakkam okilinim okirinim vehāsam gacchantim || || Sāsudam aṭṭassaram karoti|| ||

2 Esä bhikkhave itthi Kalingarañño 3 aggamahesī ahosi || sā issāpakatā sapattim angārakatāhena okiri || ||

Pancamam || ||

# 16 (6) Sīsachinno-coraghātako

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam asīsakam <sup>4</sup> kavandham vehāsam gacchantam atassa ure akkhini ceva honti mukhan ca || ||

2 Tam enam gijjhāpi dhankā pi kulalāpi anupatitvā anupatitvā vitacchanti vibhajenti|| So sudam attassaram karoti||

3 Eso bhikkhave satto imasmiññeva Rājagahe Hāriko nāma coraghātako 5 ahosi || || Chaṭṭhaṃ || ||

#### 17 (7) Bhikkhu

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasaṃ bhikkhuṃ vehāsāṃ gacchantaṃ∥∥

2 Tassa sanghātī pi ādittā sampajjalitā sajotibhūtā patto pi āditto sampajjalito sajotibhūto Kāyabandhanam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 °dham <sup>2</sup> C magulim <sup>3</sup> B kalinka°, S<sup>1</sup>-3 kalingassa

<sup>4</sup> Sz-3 omit m

<sup>5</sup> Sr oghātā; S3 ghato

pi ādittam sampajjalitam sajotibhūtam Kāyo pi āditto sampajjalito sajotibhūto!||| So sudam aṭtassaram karoti|||

3 Eso bhikkhave bhikkhu Kassapassa sammäsambuddhassa pävacane päpabhikkhu ahosi|||| Sattamam||||

## **18** (8) Bhikkhunī

- 1 Addasam bhikkhunim vehāsam gacchantim
- 2 Tassā sanghāti pi ādittā!| pe||
- 3 pāpabhikkhunī ahosi|||

Atthamam

## 19 (9) Sikkhamānā

- 1 Addasam sikkhamanam vehäsam gacchantim
- 2 Tassā sanghati pi ādittā | pe||||
- 3 pāpasikkhamānā ahosi|| ||

Navamam|

# **20** (10) Sāmaṇera

- 1 Addasam sāmaņeram vehāsam gacchantam
- 2–3 Tassa sanghāti pi ādittā || pe || || pāpasāmaņero ahosi || || Dasamam || ||

# 21 (11) Sāmaņeriyo

- 1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam sāmaņerim vehāsam gacchantim||||
- 2 Tassā sanghāti pi ādittā sampajjalitā sajotibhūtā||
  patto pi āditto sampajjalito sajotibhūto|| kāyabandhanam
  pi ādittam sampajjalitam sajotibhūtam|| kāyo pi āditto
  sampajjalito sajotibhūto|||| Sāsudam atṭassaram karoti||||
- 3 Tassa mayham ävuso etad ahosi||| Acchariyam vata bho abhhutam vata bho|| evarūpo pi r nāma satto bhavissati 2|| evarūpo pi nāma yakkho bhavissati|| evarūpo pi nāma attabhāvapatilābho bhavissatīti|||
- 4 Atba kho Bhagavā bhikkhū āmantesi||| Cakkhubhūtā vata bhikkhave sāvakā viharanti|| ñāṇabhūtā vata bhikkhave sāvakā viharanti|| yatra hi nāma sāvako evarūpam ñassati vā dakkhati vā 3 sakkhim vā karissati||

z Sz-3 omit pi 2 Sz-3 bhavissatīti 3 Sz-3 insert ti.

5 Pubbe pi me sā bhikkhave sāmanerī ditthā r ahosi! apicāham na vyākasim ahance tam vyākarevvam pare ca me na saddahevyum ve me na saddahevyum tesam tam assa dīgharattam ahitāva dukkhāva

6 Esä bhikkhave sämanerī Kassapassa sammāsambuddhassa pävacane päpasämaneri ahosi|| sä tassa kammassa vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni nirave pacityā a tasseva kammassa vipākāvasesena evarūpam attabhāvapatilābham patisamvediyatīti

> Dutivo vaggo Tassuddānam | |

Kūpe nimuggo hi so 3 pāradāriko! Guthakhādi ahu 4 dutthabrāhmano Nicchavitthi aticarini ahu Mangulitthi 5 ahu ikkhinitthi ya 5 Okilinī sapattangārokirī 6 Sīsacchinno 7 ahu coraghātako

Bhikkhu Bhikkhuni Sikkhamana Samanero

Atha Sāmaneriyo Kassapassa vinayasmim pabbajjum 8 Pāpakammam karimsu tāvadeti 9

Lakkhana-samvuttam 10

# BOOK IX OPAMMA-SAMYUTTAM

#### 1 Kūtam

1 Evam me sutam | ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anathapindikassa arame

x Sx-3 oso bhikkhave satto dittho 2 S1-3 paccittha 3 Sr-3 hosi 4 SI-3 atha 5 Sx-3 mangulithim ahukkhiniyā 6 B olini okiri 7 SI sapacchinno <sup>8</sup> S<sup>1</sup>-3 vinayassa; B pabbajjam 9 S1-3 vācākammam akarimsu tāvade 10 S1-3 add samattam (instead of sattamam?)

2 Tatra kho Bhagavā etad avoca IIII

3 Seyyathāpi bhikkhave kūtāgārassa yā kāci gopānasiyo sabbā tā kūṭaṅgamā kūṭasamosaraṇā|| kūṭasamugghātā|| sabbā tā samugghātaṇ gacchanti|||||

4 Evam eva bhikkhave ye keci akusalā dhammā 2 sabbe te avijjāmūlakā 3 avijjāsamosaraņā || avijjāsamugghātā || sabbe te samugghātam gacchanti || ||

5 Tasmāti ha bhikkhave evam sikkhitabbam|||| Appamattā viharissāmāti|||| Pathamam 4||||

## 2 Nakhasikham

1 Savatthiyam viharati 5

2 Atha kho Bhagavā parittam nakhasikhāyam pamsum āropetvā bhikkhū āmantesilll

3 Tam kim maññatha bhikkhave|||| Katamam nu kho bahutaram yo cāyam mayā paritto nakhasikhāyam pamsu 6 āropito|| yā cāyam 7 mahāpathavīti|||||

4 Etad eva bhante bahutaram yad idam mahā pathavī∥ appamattako yam Bhagavatā paritto nakhasikhāyam pamsu <sup>8</sup> āropito∥ saṅkham pi na upeti upanidhim <sup>9</sup> pi na upeti kalabhāgam pi na upeti mahāpathavim upanidhāya Bhagavatā paritto nakhasikhāyam paṃsu āropito ti∥

5 Evam eva kho bhikkhave appakā te sattā ye manussesu paccā jāyanti|| atha kho ete yeva bahutarā sattāye añnatra manussehi paccā jāyanti||||

6 Tasmā ti ha blikkhave evam sikkhitabbam|||| Appamattā viharissāmāti||||

Evam hi vo bhikkhave sikkhitabbam || || Dutiyam || ||

#### 3 Kulam

# 1 Sāvatthi

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 Sāvatthi—tatra voca— <sup>2</sup> S<sup>1</sup>-3 akusalamūlā

<sup>3</sup> Missing in S<sup>1</sup>-3 4 All the numbers are missing in S<sup>1</sup>-3 5 S<sup>2</sup>-3 Sāvatthi—tatra—voca 6 S<sup>2</sup>-3 paṃsum always

<sup>7</sup> S<sup>1</sup>-3 ayamvā 8 S3 has paṃsu here 9 B onidham

<sup>10</sup> Missing in S1-3, here and in the following suttas

- 2 Seyyathāpi bhikkhave yāni kānici kulāni bahutthikāni appapurisāni tāni suppadhamsiyāni honti corehi kumbhatthenakehi
- 3 Evam eva kho bhikkhave yassa kassaci bhikkhuno mettä cetovimutti abhāvitā abahulikatā|| so suppadhaṃsiyo hoti amanussehi||||
- 4 Seyyathāpi bhikkhave yāni kānici kulāni appitthikāni abahupurisāni tāni duppadhaṃsiyāni honti corehi kumbhatthenakehi
- 5 Evam eva kho bhikkhave yassa kassaci bhikkhuno mettä cetovimutti bhavitā bahulikatā|| so duppadhaṃsiyo hoti amanussehi||||
- 6 Tasmā tiha bhikkhave evam sikkhitabbamiii Mettā no cetovimutti bhāvitā bhavissatii bahulikatā syānikatā vatthukatā anutthitā parieitā susamaraddhātiiii

Evam vo bhikkhave sikkhitabbanti

Tatiyam || ||

#### 4 Ukka

1 Sāvatthiyam viharati

- 2 Yo bhikkhave pubbanhasamayam ukkhāsatam 4 dānam dadeyya || yo majjhantikasamayam 5 ukkhāsatam dānam dadeyya || yo vā 6 sāyanhasamayam ukkhāsatam dānam dadeyya || yo vā pubbanhasamayam antamaso gadduhanamatam pi mettacittam 7 bhāveyya || yo vā majjhantikamsamayam antamaso gadduhanamatam pi mettacittam bhāveyya || yo vā sāyanhasamayam antamaso gadduhanamatam pi mettacittam bhāveyya || idam tato mahapphalataram || i
- 3 Tasmā ti ha bhikkhave evam sikkhitabbam|||| Mettā no cetovimutti bhāvitā bhavissati|| bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhāti||||

Evam hi vo bhikkhave sikkhitabbanti $\|\cdot\|$  Catuttham $\|\cdot\|$ 

<sup>&</sup>lt;sup>1</sup> B supa<sup>o</sup> always <sup>2</sup> S<sup>1</sup>-3 appatthikāni 3 S<sup>1</sup>-3 bahulī<sup>o</sup> always

<sup>&</sup>lt;sup>4</sup> Cukkhāsatam and ukkāsatam (two readings); Bokkhāsa° always.

<sup>5</sup> S<sup>1-3</sup> majihantikam always

<sup>6</sup> Sr-3 omit va

<sup>7</sup> S1.3 mettamo always

#### 5 Satti

1 Sāvatthivam viharati

2 Sevvathāpi bhikkhave satti tinhaphalā atha puriso āgaccheyya III Aham imam sattim 2 tinhaphalam pāninā yā mutthina va patilenissami 3 patikottissami pativattessamīti| 4

3 Tam kim maññatha bhikkhavel bhabbo nu kho so puriso amum sattim tinhaphalam pāninā vā mutthinā vā patilenetum patikottetum pativattetunti

No hetam bhantelli

4 Tam kissa hetulli

Asu 5 hi bhante satti tinhaphalā 6 na sukarā pāninā vā mutthina va patilenetum patikottetum pativattetum | vavad eva ca pana so 7 puriso kilamathassa vighātassa bhāgī assātill

5 Evam eya kho bhikkhave yassa kassaci [bhikkhuno] 8 mettä cetovimutti bhävitä bahulikata vanikata vatthukata anutthitā paricitā susamāraddhā|||| Tassa ce amanusso cittam khipitabbam maññeyya atha kho svedha 9 amanusso kilamathassa vighātassa bhāgī assa||||

6 Tasmātiha bhikkhave evam sikkhitabbam Metta no cetovimutti bhāvitā bhavissati bahulikatā vānikatā vatthukatā anutthitā paricitā susamāraddhāti|||| Evam hi kho bhikkhave sikkhitabban till Pañcamam

#### 6 Dhanuggaho

1 Savatthiyam viharati

2 Seyyathāpi bhikkhave cattāro dalhadhammā dhanug-

3 B pațio always; C olenissămi

4 B patio always; S1.3 okotthio ovatthio always

2 B satti

<sup>1</sup> S1-3 sattim

<sup>5</sup> Bassta 7 B omits so, Sr ca, S3 pana 8 Missing in Sr-3

<sup>6.</sup> S1-3 sattimo phalam

<sup>9</sup> Sr sveva: S3 suveva

gahā sikkhitā katahatthā katupāsanā catuddisā thitā assu $\parallel\parallel$ 

3 Atha puriso agaccheyya||| Aham imesam catunnam dalhadhammanam dhanuggahanam sikkhitanam katahatthanam katupasananam catuddisa kande khitte appatitthite pathaviyam gahetva aharissamīti||||

4 Tam kim maññatha bhikkhavell javano puriso para-

mena javena samannägato ti alam vacanäyä ti

5 Ekassa ce pi bhante dalhadhammassa dhanuggahassa sikkhitassa katahatthassa katupāsanassa kaṇḍam khittam appatiṭṭṭhitam pathaviyam gahetvā āhareyya|| javano puriso paramena javena samannāgato ti alam vacanāya||| Ko pana vādo catunnam dalhadhammānam dhanuggahānam sikkhitānam katahatthānam katupāsanānanti|||

6 Yathā ca bhikkhave tassa purisassa javo||2 yāthā ca 3 candimasūriyānam javo tato sīghataro|||| yathā ca bhikkhave tassa purisassa javo yathā ca candimasuriyānam javo yathā ca yā devatā + candimasuriyānam purato dhāvanti tāsam devatānam javo|| 5 tato sīghataram āyusankhārā khīyanti|| 6

7 Tasmāti ha bhikkhave evam sikkhitabbam\| Appamattā viharissāmāti\| Evam hi vo bhikkhave sikkhitabbanti\| \|

Chattham | |

# 7 Ani

1 Sāvatthiyam viharati||||

2 Bhūtapubbam bhikkhave Dasārahānam Ānako 7 nāma mudingo ahosi∥∥

3 Tassa Dasārahā Ānake 8 ghatite aññam āṇim odahimsu

<sup>2</sup> S<sup>2</sup>-3 add yo 3 S<sup>2</sup>-3 omit ca 4 S<sup>2</sup>-3 devatănam <sup>5</sup> S<sup>2</sup>-3 insert here: tato sī(S3 dī-)ghataro yathāca

I So SI-3 and C; B susikkhitā always

bhikkhave tassa purisassa javo yathāca candimasuriyānam javo yathā ca yā devatā candimasuriyānam (St canāmapurisānam-) purato dhavanti tāsam devatānam javo

<sup>6</sup> B divvanti 7 C Ānak

<sup>8</sup> S<sup>1-3</sup> dasārahānam phāļito phāļito

ahu kho so bhikkhave samayo yam Ānakassa mudingassa porāṇam pokkharaphalakam antaradhāyi i āṇisaṅghāṭo va avasissi ii ii

4 Evam eva kho bhikkhave bhavissanti bhikkhū anāgatam addhānam

5 Ye te suttantā tathāgatabhāsitā gambhīrā gambhīrathā lokuttarā suññatapatisamyuttā tesu bhannamaesu na sussusissanti a na sotam odahissanti na annācittam upathāpessanti na ca te dhamme uggahetabbam pariyāpunitabbam mannissanti [[]]

6 Ye pana te suttantā kavikatā kāveyyā cittakkharā cittavyañjanā bāhirakā sāvakabhāsitā! tesu bhaññamānesu sussusissanti sotam odahissanti aññācittam upaṭṭhāpessanti! te dhamme uggahetabbam pariyāpunitabbam maññissanti!!! Evam eva tesam bhikkhave suttantānam tathāgatabhāsitānam gambhīrānam gambhīrathānam lokuttarānam 3 suññatapaṭisaññuttānam antaradhānam bhavissati!!!!

7 Tasmātiha bhikkhave evam sikkhitabbam

Ye te suttantā tathāgatabhāsitā gambhīrā gambhīratthā lokuttarā suññatapatisañīuttā tesu bhañāamānesu sussusissāma sotam odahissāma aññācittam upatthāpessāma tea dhamme uggahetabbam pariyāpunitabbam maññissāmāti ||| i

Evam hi vo bhikkhave sikkhitabbanti

## 8 Kalingaro

1 Evam me sutam ekam samayam Bhagāvā Vesāliyam viharati Mahāvane Kuṭāgārasālāyam || ||

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo tilll Bhadante ti te bhikkhū Bhagavato paccassossum Bhagavā etad avoca || || 4

3 Kalingarupadhānā 5 bhikkhave etarahi Licchavī viha-

r Sr-3 odhāyati 2 B sussissanti always

<sup>3</sup> SI-3 lokuttara here and further on

<sup>4</sup> Sr-3 2 Tatra—voca— 5 B kalinka°

ranti appamatta atapino upasanasmim Tesam rājā Māgadho Ajātasattu vedehiputto na labhati otāram na labhati arammanam

4 Bhavissanti bhikkhave anagatam addhanam Licchavi sukhumālā mudutalunahatthapādā te mudukā susevyā sutulabimbohanāsu 2 yāva sūriyuggamanā 3 seyyam kappessantilla Tesam rājā Māghadho Ajātasattu vedehiputto lacchati otaram lacchati arammanam

5 Kalingarupadhānā bhikkhave etarahi bhikkhu viharanti appamattă ătăpino padhānasmim|||| Tesam Māro pāpimā na labhati otāram na labhati ārammanam

6 Bhavissanti bhikkhave anagatam addhanam bhikkhū sukhumālā mudutalunahatthapādā te mudukā susevvā sutūlabimbohanāsu yāva sūriyuggamanā seyyam kappessanti | Tesam Maro papima lacchati otaram lacchati ārammanam || ||

7 Tasmā ti ha bhikkhave evam sikkhitabbam | | Kalingarūpadhānā viharissāma appamattā ātāpino padhānasminti || || Evañhi vo bhikkhave sikkhitabbanti|||| Atthāmam||||

# 9 Nāgo

1 Savatthiyam arame | | 5

2 Tena kho pana samayena aññataro navo bhikkhu ativelam kulāni upasankamati tam enam6 bhikkhū evam āhamsu|| Māyasmā 7 ativelam kulāni upasankamīti|||

3 So bhikkhu vuccamano evam ahalli Ime hi nama therā bhikkhū kulāni upasankamitabbam mannissanti kim angam panahanti||||8

4 Atha kho sambahulā bhikkhū yena Bhagavā tenupasankamimsu pell nisidimsu 9

S3 padhāsmim

<sup>2</sup> S1-3 chanādisu <sup>4</sup> B kappissanti always

<sup>3</sup> S1-3 suriyassuggo always

<sup>6</sup> S1.3 ena

<sup>5</sup> Complete in B

<sup>7</sup> S1-3 māvāyasmā always

<sup>8</sup> S1-3 and C angao (without m) always

<sup>9</sup> Complete in B

5 Ekam antam nisinnä kho te bhikkhū Bhagavantam etad avocum||| Idha bhante aŭŭataro navo bhikkhu ativelam kulāni upasaukamati|| tam enam bhikkhū evam āhamsu Māyasmā ativelam kulāni upasaukamīti||| So bhikkhu tbhikkhūhi vuccamāno evam āha|| Ime hi nāma therā bhikhhū kulāni upasaukamītabbam maŭūissauti|| kim angam panāhan ti||||

6 Bhūtapubbam bhikkhave araññāyatane mahāsarasi tam nāgā upanissāya viharanti|| te tam sarasim ogāhetvā sondāya bhisamulālam 2 abbhuggahetvā 3 suvikkhālitam vikkhāletvā akaddamam samkharitvā 4 ajjhoharanti||||| Tesan tam vaṇṇāya ceva hoti balāya ca|| ma ca tatonidānam maraṇam vā nigaochanti maraṇamattam vā dukkham|||||

7. Tesaññeva kho pana bhikkhave mahānāgānam anusikkhamānā taruņā bhihkacehāpā tam 5 sarasim ogāhetvā bhisanudālam abbluggahetvā na suvikhhālitam vikhhāletvā sakaddamam samkharitvā ajjhoharantilili Tesam tam neva vaṇṇāya ceva hoti na balāyall tato nidānam maraṇam vā nigacehanti maraṇamattam vā dukhham

8 Evam eva kho 6 bhikkhave idha therā bhikkhū pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā pindāya pavisanti||| Te tattha dhammam bhāsanti|| tesam gihī pasannā kāram karonti|| te tam lābham agadhitā 7 amucchitā anajjhāpannā ādīnavadassāvino nissaranapañāā paribbhuñjanti|||| Tesam tam vaṇṇāya ceva hoti balāya ca|| na ca tatonidānam maraṇam vā nigacchatali maraṇattam vā dukkham||||

9 Tesanneva kho pana bhikkhave theranam bhikkhunam anusikkhamana nava bhikkhu pubbanhasamayam nivasetva pattacivaram adaya gamam va nigamam va pindaya pavisanti!!!

10 Te tattha dhammam bhāsanti|| tesam gihī pasannā

I Omitted by B

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 omuļālam

<sup>3</sup> So C, B abbuhetvā, S1-3 adhohetvā; both always

<sup>4</sup> SI-3 okhāditvā

<sup>5</sup> S1-3 te nam

<sup>6</sup> B vo

<sup>7</sup> S1-3 ogathitā always

kāram karonti te tam lābham gadhitā mucchitā ajjhāpamā anādmavadassāvino anissaranapañītā paribhunjanti [[]] Tesam tam neva vannāya hoti na balāya te tatonidānam maranam vā nigacchanti maranamattam va dukkam [[]]

11 Tasmā ti ha bhikkhave evam sikkhitabbam||| Agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaraņapañītā lābham² paribhuūjissāmā ti||| Evañhi vo bhikkhave sikkhitabbanti||| Navamam||||

#### 10 Bilāro

1 Sāvatthiyam viharati\|\|\|\|\|^3

2 Tena kho pana samayena aññataro bhikkhu ativelam kulesu cārittam āpajjati∥ tam enam bhikkhū evam āhamsu∥∥ Māyasmā ativelam kulesu cārittam āpajjīti∥∥

3 So bhikkhu bhikkhūhi vuccamāno na viramati||| +

4Atha kho sambahulā bhikkhū yena Bhagavā tenupasa<br/>ňkamiṃsu || pe || Bhagavantam etad avocum || || || || |

5 Idha bhante aññataro bhikkhu ativelam kulesu cārittam āpajjāti|| tam enam bhikkhū evam ābaṃsu Māyasmā ativelam kulesu cārittam āpajjīti|||| So bhikkhūhi vuccamāno na viramatīti|||

6 Bhūtapubbam bhikkhave bilāro sandhisamalasai-kaṭire<sup>6</sup> thito ahosi mudumūsim 7 maggayamāno||||| <sup>8</sup> Yadāyam mudumūsī gocarāya pakkamissati <sup>9</sup> tattheva namgahetvā khādissāmīti||||

7 Atha kho so bhikkhave mudumūsī gocarāya pakkami∥<sup>10</sup> tam enam bilāro gahetvā sahasā saṃkharitvā <sup>11</sup> ajjhohari∥∥ Tassa mudumūsī antam pi khādi antagunam pi khādi|| so

<sup>&</sup>lt;sup>1</sup> Missing in S<sup>1</sup>-3 <sup>2</sup> B tam

<sup>3</sup> SI-3 Sāvatthi—ārāme— 4 SI-3 na ramati always

<sup>5</sup> Complete in B 6 So C; B otire; Sr-3 olīre

<sup>7</sup> Sr omusim; S3 omusi; C mudumo

<sup>8</sup> Si yaga(or ha?)māno; S3 gayhamāno

<sup>9</sup> B patikkamo 10 S1-3 pakkāmi

<sup>11</sup> S1-3 asamkhāditvā

tatonidānam maraṇam pi nigacchati maraṇamattam pi dukkham

- 8 Evam eva kho bhikkhave idhekaceo bhikkhu pubbanhasamayan niväsetvä pattacivaram ädäya gäman va nigamam va pindäya pavisati arakkiteneva käyena arakkhitäya väcäya arakkhitena cittena anupaṭṭhitäya satiyä asamvutehi indriyehi||||
- 9 So tattha passati mātugāmam dunnivattham vā duppārutam vāļļ tassa mātugāmam disvā dunnivattham vā duppārutam vā rāgo cittam anuddhamsetiļļ so rāgānuddhamsena cittena maranam vā nigacchati maranamattam vā dukkham!!
- 10 Maraṇañhetam bhikkhave ariyassa vinaye yo sikkham paccakkhāya hināyāvattati|| maraṇamattañhetaṃ bhikhave dukkham yadidam aññataraṃ sankiliṭṭham āpattim āpajjati|| yathārūpāya āpattiyā vuṭṭhānam paññāvati|||

11 Tasmātiha bhikkhave evam sikkhitabbam

Rakkhiteneva kāyena rakkhitāya vācāya rakkhitena cittena upatthitāya satiyā samvutehi indriyehi gāmam vā nigamam vā piņdāya pavisissāmāti|||

Evañ hi vo bhikkhave sikkhitabbanti

## 11 Singālaka (1)

1 Sāvatthiyam viharati||||²

2 Assuttha no tumhe bhikkhave rattiyā paccusasamayam singālassa vassamānassāti $\|\|$ 

Evam bhante

3 Eso kho bhikkhave jarasingālo 3 ukkannakena 4 nāma rogajātena phuṭṭho||5 S yena yena iechati tena tena gacchati|| yattha yattha iechati tattha tattha tiṭṭhati|| yattha yattha iechati tattha nisīdati|| yattha yattha

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 insert ca <sup>2</sup> S<sup>1</sup>-3 Sāyatthi—tatra—voca <sup>3</sup> B omits jarao always

<sup>4</sup> B ukkandakena; S¹ okkannakena; S³ ogakkannakena (See Läbhasakkāra sutta 8) 5 S¹-3 puttho

icchati tattha tattha nippajjati|| sītako·pi naṃ vāto upa-vāyati||||

- 4 Sādhu khvassa <sup>1</sup> bhikkhave yam idhekacco sakyaputtiyapatinno evarupam pi attabhāvapatilābham <sup>2</sup> patisamvediyetha || || || 3
- -5 Tasmā ti ha bhikkhave evam sikkhitabbam $\|\cdot\|$  Appamattā viharissāmāti $\|\cdot\|$ 
  - 6 Evañhi vo bhikkhave sikkhitabbanti

Ekādasamam

# 12 Singālaka (2)

1 Savatthiyam viharati

 $2\,$  Assuttha no tumhe bhikkhave rattiyā paccusasamayam singālassa vassamānassāti $\|\cdot\|$ 

Evam bhante

3 Siyā kho bhikkhave tasmin jarasingāle yā kāci katannutā kataveditā na tveva idhekacce sakyaputtiyapatinne 4 pi yā 5 kāci katannutā kataveditā || ||

4 Tasmā ti ha bhikkhave evam sikkhitabbam||||6 Katañūuno bhavissāma katavedino|| amhesu appakam pi katam mā nasissatīti||||7 Evañhi vo bhikkhave sikkhitabbanti|||6 Dvādasamam||||

Opamma saṃyuttam||||<sup>8</sup> Tassa uddānaṃ||||<sup>9</sup>

Kūtam Nakhasikham Kulam! Ukkā Satti <sup>10</sup> Danuggaho Āṇi <sup>11</sup> Kaliṅgaro Nāgo! Bilāro <sup>12</sup> dve Siṅgālakā ti!!!!

S<sup>1</sup>-3 kho tassa <sup>2</sup> B attabhāvamo; S<sup>1</sup>-3 opatilābho

<sup>3</sup> B ovediyeva 4 S<sup>1</sup>-3 okacco opatinno 5 S<sup>1</sup>-3 siya

<sup>6</sup> S3 inserts here appamattā viharissāmāti evam bhikkhaye sikkhitabbam

<sup>7</sup> B na ca no amhesu appakam pi katam panasissattīti 8 B opamao; S<sup>I</sup>-3 add atthamam

<sup>9</sup> S1-3 tassudo 10 B Ukkāsatam S1-3 osanti

<sup>11</sup> Stani; Sani

<sup>12</sup> S1-3 biļā(S3 -lā-)ram

#### BOOK X BHIKKHU SAMYUTTAM

#### 1 Kolito

1 Evam me sutamı ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme  $\|\cdot\|^{r}$ 

2 Tatra kho āyasmā Mahā-Moggalāno bhikkhū āmantesi || | Āvuso bhikkhaveti || ||

Āvuso ti kho te bhikkhū āyasmato Mahā-Moggallānassa paccassosum

3 Āyasmā Maha-Moggallāno etad avoca||| Idha mayham āvuso rahogatassa patisallīnassa evam² cetaso parivitakko udapādi||| Ariyo tunhībhāvo ariyo tunhībhāvo ti vuccati||| Katamo nu kho ariyo tunhībhāvo ti|||

4 Tassa mayham āvuso etad ahosi||| Idha bhikkhu vitakkavicārānam vūpasamā ajjhattam sampasādanam eetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharati||| Avam vuccati arivo tunhībhāvoti|||

5 So khvāham āvuso vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmiļļā tassa mayham āvuso iminā vihārena viharato vitakkasahagatā samīdā manasikārā samudācarantiili

6 Atha kho mam ävuso 4 Bhagavā iddhiyā upasankamivtā etad avoca|||| Moggallāna Moggallāna mā brāhmaṇa ariyam tuṇhībhāvam pamādo|| Ariye tuṇhībhāve cittaṃ saṇṭhapehi|| ariye tuṇhībhāve cittaṃ ekodiṃ karohi||<sup>5</sup> ariye tuṇhibhāve cittaṃ samādahāti|||

7 So khvāham āvuso aparena samayena vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutivam ihānam upasampajja viharāmili<sup>6</sup> Yam hi tam

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup>-3 ekam<sup>o</sup> sāvatthiyam only

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 etam <sup>3</sup> B viharim <sup>4</sup> S<sup>1</sup>-3 āvuso mam

So C; S1-3 ekodi; B ekodibhāvam 6 S1-3 vihāsim

āvuso sammāvadamāno vadeyya||| Satthārā anuggahito z sāvako mahābhiñūatam² patto ti|| mamantam sammāvadamāno vadeyya satthārā anuggahito sāvako mahābhiñūatam patto ti||| Pathamam||||3

## 2 Upatisso

1 Sävatthi nidänam | | | 4

2 Tatra kho āyasmā Sāriputto bhikkhū āmantesi $\parallel$  Āvuso bhikkhave ti $\parallel$ 

Ävuso ti kho te bhikkhū āyasmato Sāriputtassa paccassosum

8 Āyasmā Sāriputto etad avoca||| Idha 5 mayham āvuso rahogatassa paţisallīnassa etam cetaso parivitakko udapādi||| Atthi nu kho tam kiñci lokasmim|| yassa me vipariņāmaāñāthābhāvā uppajjeyyum sokaparidevadukkhadomanassupāyāsāti|||

3 Tassa mayham āvuso etad ahosi|||| Natthi kho tam kiñci lokasmim|| yassa me vipariņāmaññathābhāvā uppajjeyyum sokaparidevadukkhadomanassupāyāsāti||||

4 Evam vutte āyasmā Ānando āyasmantam Sāriputtam etad avoca|||| Satthu pi te <sup>6</sup> āvuso Sāriputta vipariņamañ-ñathābhāvā nuppajjeyyum sokaparidevadukkhadomanas-supāyāsāti|||

5 Satthu pi kho me z āvuso Sāriputta vipariņāmaññathābhavā nuppajjeyyum s sokaparidevadukkhadomanassupāyāsā|| Api ca me evam assa mā z mahesakkho to vata bho satthā antarahito mahiddhiko mahānubhāvo|| Sa ce hi Bhagavā ciram dīgham addhānam tittheyya tad assa bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānanti||||

<sup>&</sup>lt;sup>1</sup> S<sup>1-3</sup> satthāranug° <sup>2</sup> So B and C; S<sup>1-3</sup> obhiññātam

<sup>3</sup> All the numbers are missing in S1-3

<sup>4</sup> Sāvatthi—ārāme— <sup>5</sup> Omitted by S<sup>1-3</sup>

<sup>6</sup> C inserts kho 7 Omitted by B 8 Sr-3 na upo 9 Omitted by B 10 Sr-3 mahe(Sr-ho-)sakko

6 Tathā hi panāyasmato Sāriputtassa ī dīgharattam ahankāra-mamankāra-mānānusayā susamūhatā||||

7 Tasmā āyasmato Sāriputtassa satthu pi vipariņāmaññathābhāvā nuppajjeyyum sokaparidevadukkhadomanassupāyāsāti|||

Dutiyam | |

## 3 Ghato

1 Evam me sutam|| ekam samayam Bhagavā Sāvat-thiyam yiharati Jetavane Anāthapindikassa ārāme||||²

2 Tena kho pana samayena āyasmā ca 3 Sāriputto āyasmā ca Mahā-Moggalāno Rājagahe viharanti Veļuvane

Kalandakanivāpe ekavihāre||||

3 Atha kho āyasmā Sāriputto sāyanhasamayam 4 paṭisallānā vuṭṭhito yenāyasmā Mahā-Moggallāno tenupasahkami!| upasahkamitvā āyasmatā Mahā-Moggallānena saddhim sammodi|| sammodanīyam katham sārāṇīyaṃ vītisāretvā ekam antam nisīdi|||5

4 Ekam antam nisinno kho āyasmā Sāriputto āyasmantam Mahā-Moggallānam etad avoca||| Vippasannāni kho te āvuso Moggallāna indriyāni|| parisuddho mukhavanno pariyodāto|| santena nunāyasmā 6 Mahā-Moggallāno ajja 7 vihārena vihāsiti||||

Oļārikena khvāham āvuso ajja vihārena 8 vihāsim || api ca

me ahosi dhammikathāti||||

5 Kena saddhim panāyasmato? Mahā-Moggalānassa ahosi dhammikathāti||||

Bhagavatā kho me āvuso saddhim ahosi dhammikathāti||||

6 Düre 10 kho ävuso Bhagavā etarahi Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme||| Kim nu kho āyasmā Mahā-Moggallāno Bhagavantam iddhiyā upasankami|| udāhu Bhagavā āyasmantam Mahā-Moggallānam iddhiyā upasankamīti||||

r Sr-3 omit °ssa 2 Sr-3 Sāvatthi—ārāme

<sup>3</sup> S<sup>x</sup>-3 omit ca. 4 S<sup>x</sup>-3 add nivāsetvā 5 Abbreviated in S<sup>x</sup>-3 6 S<sup>x</sup>-3 nuna āy<sup>o</sup> 7 S<sup>x</sup>-3 avijjā 8 S<sup>x</sup>-3 omit vihārena 9 S<sup>x</sup>-3 panāvuso 10 S<sup>x</sup>-3 add na

7 Na khvāham āvuso Bhagavantam iddhiyā upasaikamim na pi mam Bhagavā iddhiyā upasaikami || Api ca me yāvatā Bhagavā ettāvatā dibbacakkhu visujjhi dibbā ca sotadhātu || 2 Bhagavato pi yāvatāham ettavatā dibbacakkhu 3 visujjhi dibbā ca sotadhātūti || || 4

8 Yathā katham panāyasmato Mahā-Moggallānassa

Bhagavatā saddhim ahosi dhammikathāti

9 Idhāham āvuso Bhagavantam etad avocamıli Āraddhaviriyo āraddhaviriyoti bhante vuccatili kittāvatā nu kho

bhante āraddhaviriyo hotīti

10 Evam vutte āvuso mam Bhagavā etad avoca||| Idha Moggallāna bhikkhu āraddhaviriyo viharati||5 kāmam taco ca nahāru 6 ca aṭṭthi ca avasussatu||7 sarīre upasussatu mamsalohitam|||| Yaṃ tam purisathāmena purisaviriyena purisaparakkamena pattabbaṃ|| na taṃ apāpuṇitvā viriyassa saṇṭhānam 8 bhavissatīti|||| Evaṃ kho Moggallāna āraddhaviriyo hotīti||||

11 Evam eva 9 kho me 10 āvuso Bhagavatā saddhim ahosi

dhammikathāti

12 Seyyathāpi āvuso Himavato pabbatarājassa parittā pāsāṇasakkharā yāvadeva upanikkhepanamattāya||<sup>12</sup> evam eva kho <sup>12</sup> mayam āyasmato Mahā-Moggallānassa yāvad eva upanikkhepanamattāya||<sup>13</sup> Āyasmā hi Mahā-Moggallāno mahiddhiko mahānubhāvo ākaṅkhamāno kappam tiṭṭhey-yātiṭ||

13 Seyyathāpi āvuso mahatiyā lonaghatāya parittā lonasakkharā yāvadeva upanikkhepanamattāya||14 evam eva mayam āyasmato Sāriputtassa yāvad eva upanikkhepanamattāya||||

<sup>&</sup>lt;sup>1</sup> S<sup>1</sup> °cakkhum; S<sup>1</sup> 3 visuddhi, or (S<sup>3</sup>) visucci <sup>2</sup> S<sup>1</sup> 3 °dhātuyā 3 S<sup>1</sup> 3 dibbam cakkhum

<sup>4</sup> S<sup>1</sup>-3 dibbāca(S<sup>3</sup> -kkhu-)sotadhātuhi

<sup>&</sup>lt;sup>5</sup> S<sup>1</sup>-3 °tīti <sup>6</sup> B nhāru <sup>7</sup> B avasissatu; S<sup>1</sup> avassatu <sup>8</sup> S<sup>1</sup>-3 santhānam <sup>9</sup> Missing in S<sup>1</sup>-3 <sup>10</sup> B omits kho me

<sup>&</sup>lt;sup>II</sup> So B and C; S<sup>I</sup>-3 upanikkhepamnamattatāya

<sup>&</sup>lt;sup>12</sup> Missing in S<sup>1,3</sup> as Band C here and further on

14 Āyasmā hi  $^{\rm I}$  Sariputto Bhagavatā anekapariyāyena thomito vaņņito  $^{\rm 2}$  pasatīblo  $\| \ \|$ 

Sāriputto va paññāya|| sīlenupasamena ca|| So pi pārangato bhikkhu|| eso ³ paramo siyāti||||

15 Iti hete 4 ubho mahānāgā aññamaññam 5 subhāsitam sulapitam 6 samanumodimsūti $\|\cdot\|$ 

Tatiyam | ||

### 4 Navo

1 Sāvatthiyam viharati7||||

2 Tena kho pana samayena aññataro navo bhikkhu pacchābhattam pindapātapatikkanto vihāram pavisitvā <sup>8</sup> appossukko tunhībhūto sankāsāyati <sup>9</sup>|| na bhikkhūnam veyyāccam karoti cīvarakārasamaye|||

3 Atha kho sambahulā bhikkhū yena Bhagavā tenupasankamiṃsu∥ upasankamitvā Bhagavantam abhivādetvā

ekam antam nisīdimsu|||

4 Ekam antam nisinnä kho te bhikkhū Bhagavantam etad avocum||| Idha bhante aññataro navo bhikkhu pacchābhattam pindapātapaṭikkanto vihāram pavisitvā appossukko tunhībhūto sankasāyati|| na bhikkhūnam veyvāvaccam karoti cīvarakārasamaye tili||

5 Atha kho Bhagavā aññataram bhikkhum āmantesi|||| Ehi tvam bhikkhu mama vacanena tam bhikkhum āman-

tehi Sattha tam avuso amantetitilli

6 Evam bhanteti kho so bhikkhu Bhagavato patissutvā yena so bhikkhu tenupasankami || upasankamitvā tam bhikkhum etad avoca || || Satthā tam āvuso āmantetīti || ||

7 Evam ävuso ti kho so bhikkhu tassa bhikkhuno patissutvä yena Bhagavä tenupasankami|| upasankamitvä Bhagavantam abhivādetvä ekam antam nisīdi 20||||

<sup>&</sup>lt;sup>x</sup> S<sup>x</sup> inserts here Mahā-Moggallāno; S<sup>3</sup> Mahā erased <sup>2</sup> Omitted by B 3 S<sup>x</sup>-3 etāva 4 B pate

<sup>2</sup> Omitted by B 3 SI-3 etāva 4 B pate 5 SI-3 °aññassa 6 Omitted by B 7 Sāvatthi—ārāme—

<sup>8</sup> B pavīsetvā always 9 C samkatāyati

<sup>10</sup> Abbreviated in S1-3

8 Ekam antam nisinnam kho tam bhikkhum Bhagavā etad avoceļi [[ Saccam kira tvam bhikkhu pacchābhattam pindapātapaṭikkanto v vihāram pavisitvā appossukko tuṇhībhūto saṅkasāyasi a [[ na bhikkhūnam veyyāvaccam karosi oīvarakārasamayeti] [[ ]

Aham pi kho bhante sakam kiccam karomīti||||

9 Atha kho Bhagavā tassa bhikkhuno cetasā cetoparivitakkam aññāya bhikkhū āmantesi||| /Mā kho tumhe bhikkhave etassa bhikkhuno ÿjhāyittha|| Eso kho bhikkhave bhikkhu catunnam jhānānam abhicetasikānam diṭṭhadhammasukhavihārānam nikāmabābhī akicchalābhī akasiralābhī|||| Yassacatthāya kalaputtā sammadeva agārasmā anagāriyam pabbajanti|| tadanuttaram brahmacariyapariyosānam diṭṭhevadhamme sayam abhiñña 3 sacchikatvā upasampajja viharatīti||||

10 Idam avoca Bhagavā|| idam vatvāna Sugato athāparam etad avoca satthā|||

Nayidam sithilam ārabbha|| na yidam appena thāmasā|| nibbānam adhigantabbam|| sabbadukkhapamocanam 4|| 1 ||

Ayam ca daharo bhikkhu|| ayam uttamapuriso 5|| dhāreti antimam deham|| jetvā 6 Māram savāhananti|| 2 ||

### Catuttham | | |

## 5 Sujato

1 Savatthiyam viharati7

2 Atha kho āyasmā Sujāto yena Bhagavā tenupasankami||||

3 Addasā kho Bhagavā ayasmantam Sujātam dūrato va<sup>8</sup> āgacchantam|||| Disvāna bhikkhū āmantesi||||

4 Ubhayenevayam bhikkhave kulaputto sobhati vata | | | |

- <sup>2</sup> S<sup>3</sup> omits osi; S<sup>1</sup> has osim <sup>3</sup> S<sup>1-3</sup> add ya as before
  - 4 S<sup>1</sup>-3 sabbagantha(S<sup>3</sup> adds -bba-)ppamocanam
- 5 Sx-3 amuttamaporiso 6 Sx-3 chetvā always
  - 7 SI-3 Savatthi— 8 Omitted by SI-3

<sup>&</sup>lt;sup>1</sup> B pindapātam here and elsewhere

<sup>9</sup> Omitted by S1-3

Yan ca abhirupo dassaniyo päsädiko paramäya vannapokkharatäya samannägato||||| Yassa catthäya kulaputtä sammadeva agärasmä anagäriyam pabbajanti|| tad anuttaram brahmacariyapariyosänam dittheva dhamme sayam abhiññä z sacchikatvä upasampajja viharatīti||||

5 Idam avoca Bhagavā|| pe|| satthā||||

Sobhati vatāyam bhikkhu|| ujubhūtena cetasā|| vippayutto 2 visaññutto|| anupādāya nibbūto|| dhāreti antimam deham|| jetvā Māram savāhananti||||

### Pancamam | | |

#### 6 Bhaddi

1 Sāvatthiyam viharati 3

2Atha kho āyasmā Lakuntakabhaddiyo 4 yena Bhagavā tenupasankami|||

3 Addasā kho Bhagavā āyasmantam Lakuṇṭakabhaddiyam dūrato va āgacchantam||| Disyāna bhikkhū amantesi|||

4 Passatha no tumhe bhikkhave etam bhikkhum āgacchantam dubbannam duddassikam 5 okotimakam bhikkhūnam paribhūtarūpantillil

Evam bhante

5 Eso kho bhikkhave bhikkhu mahiddhiko mahānubhāvo ||
na ca sā samāpatti sulabharūpā yā tena bhikkhunā asamāpannapubbā|| Yassa catthāya kulaputtā sammad eva
agārasmā anagāriyam pabbajanti || tad anuttaram brahmacariyapariyosānam 6 dittheva dhamme sayam abhināš
saochikatvā upasampajja viharatīti || ||

6 Idam avoca Bhagavā|| pe|| satthā|| ||

Hamsā koñcā 7 mayūrā ca|| hatthiyo pasadā <sup>3</sup> migā|| Sabbe sīhassa bhāyanti|| natthi kāyasmiṃ tulyatā|| 1 ||

Evam eva manussesu || daharo ce pi paññavā || So hi tattha mahā hoti || neva bālo sarīravāti || 2 ||

## Chattham || ||

I SI-3 add ya

<sup>2</sup> Sx-3 vippamutto

<sup>3</sup> S<sup>1-3</sup> Sāvatthi—ārāme— 4 B lakuṇḍakaº 5 B duddasikam 6 S<sup>1-3</sup> brahmacariyam 7 S<sup>1-3</sup> kuñcā

<sup>3</sup> So B; S<sup>1</sup> pasā; S<sup>3</sup> pasavā; C pasadamigāti . . . pasatamigā

### 7 Visākho

1 Evam me sutam III ekam samayam Bhagavā Vesāli-

yam viharati Mahāvane kuṭāgārasalāyam || ||

2 Tena kho pana samayena äyasmä Visäkho pañcälaputto upatthänasäläyam bhikkhū dhammikäya kathäya sandasseti samädapeti samuttejeti sampahamseti|| poriyä väcäya vissatthäya a anelagaläya atthassa viññäpaniyä pariyäpannäya anissitäya||||

3 Atha kho Bhagavā sāyanha samayam paţisallānā vuţthito yena upaţthānasālā tenupasankami! upasankamitvā

paññatte asane nisidi

4 Nisajja kho Bhagavā bhikkhū āmantesi||| Ko nu kho bhikkhave upaṭṭhānasālāyam bhīkkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahamseti poriyā vācāya vissaṭṭhāya anelagaļāya atthassa viññāpaniyā pariyāpannāya anissitāyā ti||||

5 Ayasmā bhante Visākho pañcālaputto upatthānasālāyam bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahamseti poriyā vācāya vissatthāya anelagalāya atthassa viññapaniyā pariyāpannāya anissitā-

vāti

6 Atha kho Bhagavā āyasmantam Visākham pañcālaputtam āmantesi||| Sādhu sādhu Visākha|| sādhu kho tvam Visākha bhikkhū dhammiyā kathāya sandassesi|| pe|| atthassa viññāpaniyā pariyāpannāya anissitāyā ti||||

7 Idam avoca Bhagavā Idam vatvāna 3 Sugato athāpa-

ram etad avoca satthā||||

No bhāsamānam jānanti|| missam bālehi paṇḍitam|| bhāsamānañca jānanti|| desentam amatam padam|| 1 ||

Bhāsaye jotaye dhammam|| paggaṇhe isinaṃ dhajaṃ|| subhāsitadhajā isayo|| dhammo hi isinaṃ dhajo ti|| 2 ||

Sattamam | ||

I Missing in SI-3

<sup>&</sup>lt;sup>2</sup> B visatthāya

#### 8 Nando

1 Savatthiyam viharati || || 1

2 Atha kho āyasmā Nando Bhagavato mātucehāputto ākoṭitāni² paccākoṭitāni cīvarāni pārupitvā³ akkkīni añjetvā accham pattam gahetvā yena Bhagavā tenupasankami || ||

2 Upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdi || ||

Ekam antam nisinnam kho äyasmantam Nandam Bhagayā etad ayoca || ||

3 Na kho te tam Nanda patirūpam kulaputtassa saddhā agārasmā anagāriyam pabbajitassa yam tvam ākotitāni paceākotitāni cīvarāni pārupeyyāsi akkhīni ca afijeyyāsi acchañca pattam dhāreyyāsi |||| Evam kho te Nanda patirūpam kulaputtassa saddhā agārasmā anagāriyam pabbajitassa yam tvam aratīnāko ca + assasi piņdapātiko ca paṃsukuliko ca || kāmesu ca anapekkho vihareyyasīti |||||

4 Idam avoca Bhagavā|| pe|| satthā||||

Kadāham Nandam passeyyam ||
Araññam pamsukūlikam ||
Añūātuūchena 5 yāpentam ||
Kāmesu anapekkhinanti||6

5 Atha kho ayasmā Nando aparena samayena āraññako ca <br/>7 piṇḍapātiko ca  $^8$  paṃsukūliko ca kāmesu ca anapek<br/>kho vihāsīti||| Aṭṭhamaṃ|||

#### 9 Tisso

### 1 Sāvatthiyam viharati||||9

\* Sāvatthi-ārāme-

<sup>2</sup> S<sup>1</sup>-3 ā(S<sup>3</sup> a- here only)kotita<sup>0</sup> always

3 B pārumo always 4 S<sup>1</sup>-3 va

5 So C; B ctuncena; Sz-3 ctumjāya

6 So B and C; Sr opekkhitanti; S3 pekkhitabbanti 7 Sr.3 vāsi 8 Sr-3 insert āsi.

9 S1-3 Savatthi-arame-

- 8 Atha kho Bhagavā āyasmantam Tissam etad avoca|||| Kim nu kho tvam <sup>2</sup> Tissa ekam antam nisinno dukkhī dummano assūni pavattayamāno ti||||
- 4 Tathā hi pana mam bhante bhikkhū samantā vācāya sannitodakena saŭjambharim akamsūti||||
  - 5 Tathā hi pana tvam Tissa vattā no ca vacanakkhamo
- 6 Na kho te tam Tissa paṭirūpam kulaputassa saddhā agārasmā anagāriyam pabbajitassa yam tvam ³ vattā no vacanakkhamo∥∥ Etam kho te Tissa paṭirūpam kulaputassa saddhā agārasmā anagāriyam pabbajitassa yam tvam vattā assa ⁴ vacanakkhamo oā ti∥∥

Kim nu kujjhasi mä kujjhi|| Akodho Tissa te varam||| Kodhamānam akkhavinayatthamhi||<sup>5</sup> Tissa brahmacariyam vussatīti|||

Navamam|||

# 10 Theranāmo|

- 1 Ekam samayam Bhagavā Rājagahe viharati Veļuvane Kalandakanivāpe∥∥
- 2 Tena kho pana samayena aññataro bhikkhu Theranā-mako ekavihārī ceva hoti ekavihārassa ca vaṇṇavādī||| So eko gāmam piṇḍaya pavisati|| eko patikkamati eko raho nisīdati eko caṅkamaṃ adhiṭṭhāti||||
  - 3 Atha sambahulā bhikkhū yena Bhagavā tenupasanka-

<sup>&</sup>lt;sup>z</sup> B vattayamāno always

<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 kinatvam (or kintvam)

<sup>3</sup> S<sup>1</sup>-3 yata(or yat)tvam here only

 $<sup>^4</sup>$  Sr-3 vattāca assasi $\,$  5 Abridged in Sr-3  $\,$  6 B akkhi  $^{\circ}$ 

 $\min su||$  upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdimsu||

4 Ekam antam nisinnä kho te bhikkhū Bhagavantam etad avocum||| Idha bhante aññataro bhikkhu Theranamako ekavihārī ekavihārassa ca vannavādīti||||

5 Atha kho Bhagavā aññataram bhikkhum āmantesii||| Ehi tvam bhikkhu mama vacanena Theram bhikkhum āmantehi|| Satthā tam āvuso Thera āmantetīti||||

Evam bhante ti kho so bhikkhu Bhagavato patissutvā yenāyasmā Thero tenupasankami

6 Upasankhamitvā āyasmantam Theram etad avoca|||| Satthā tam āvuso Thera amantetīti||||

Evam āvuso ti kho āyasmā Thero tassa bhikkhuno paṭissutyā yena Bhagayā tenupasankami

7 Upasankamitvā Bhagavantam abhivādetvā ekam antam nisīdilil

- 8 Ekam antam nisinnam kho āyasmantam Theram Bhagavā r etad avoca|||| Saccam kira tvam Thera ekavihārī ekavihārassa ca vannavādīti||||

Evam bhante

9 Yathā katham pana tvam Thera ekavihārī ekavihārassa ca vannavādīti || ||

10 Idhāham bhante eko gāmam pindāya pavisāmi|| eko patikkamāmi|| eko raho nisīdāmi|| eko cankamanam ³ adhiṭthāmi|| Evam khvāham bhante ekavihārī ekavihārassa ca vaṇṇavādīti||||

10 Attheso Thera ekavihāro neso natthīti vadāmi || || Api ca Thera yathā ekavihāro vitthārena 4 paripuṇṇo hoti taṃ suṇāhi sādhukaṃ manasi karohi bhāsissāmīti || ||

Evam bhante ti kho | pe |

11 Kathan ca Thera ekavihāro vitthārena paripuṇṇo hoti|||| Idha Thera yam atītam tam pahīnam|| yam anāgatam tam paṭinissaṭṭham|| paccuppannesu ca attabhāvapaṭilābhesu 5 chandarāgo suppaṭivinīto|||| Evam kho Thera ekavihāro vitthārena paripuṇṇo hotiti||||

r Omitted by S<sup>z</sup>-3 2 Omitted by S<sup>z</sup>-3 3 S<sup>z</sup>-3 cańkamam 4 B vitthāratarena always 5 S<sup>z</sup>-3 attalābhappatilābhesu

12 Idam avoca Bhagava|| idam vatvāna  $^{\text{I}}$  Sugato athāparam etad avoca satthā|||

Sabbābhibum sabbavidum sumedham|| sabbesu dhammesu anupalittam|| 1 || Sabbamjaham tanhakkhaye ° vimuttam|| tam aham naram ekavihārīti [brūmīti 3]|| 2 ||

### Dasamam|||

## 11 Kappino

1 Sāvatthiyam viharati||||4

- 2 Atha kho āyasmā Maha-Kappino yena Bhagavā tenupasankami||||
- 3 Addasā kho Bhagavā āyasmantam Mahā-Kappinam dūrato va āgacchantam
- 4 Disvāna bhikkhū āmantesi $\|\cdot\|$  Passatha no tumhe bhikkhave etam bhikkhum āgacchantaṃ odātakaṃ 5 tanukaṃ tuṅganāsikanti $\|\cdot\|$

Evam bhante

- 5 Eso kho bhikkhave bhikkhu mahiddhiko mahānubhāvo||| Na ca sā samāpatti sulabharūpā yā tena bhikkhunā asamāpannapublā||| Yassa catthāya kulaputtā sammad eva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiinā 7 sacchi katvā upasampajja viharatīti||||
- 6 Idam avoca Bhagavā|| idam vatvā ca 8 Sugato athā-param etad avoca satthā||||

Khattiyo settho jane tasmim|| ye gottapaţisārino 9 Vijjācaraṇa sampamo|| so settho devamānuse|| 1 || Divā tapati ādieco|| rattim ro ābhāti candimā|| Sannaddho khattiyo tapati|| jihāyi tapati brāhmaṇo|| Atha sabbamahorattim|| Buddho tapati tejasāti o|| 2 ||

### Ekādasamam||||

- r na omitted as usual by Sr.3 2 B tanhão
- 3 Missing in B 4 S<sup>z</sup>-3 Sāvatthi—ārāme— 5 S<sup>z</sup>-3 odātam
- 6 Omitted by S<sup>1</sup>-3 7 S<sup>1</sup>-3 add ya 8 Omitted by S<sup>1</sup>-3
- 9 S3 opatisarano (or—to) 10 B ratti 11 S1-3 omit ti

### 12 Sahāya

1 Savatthiyam viharati

- 2 Atha kho dve bhikkhū sahāyakā āyasmato Mahā-Kappinassa saddhivihārikā ² yena Bhagavā tenupasan-kamimsu|||
  - 3 Addasā kho Bhagavā te bhikkhū dūrato va āgaechante|||| 4 Disvāna bhikkhū āmantesi|||| Passatha no tumhe

bhikkhave ete dve bhikkhū sahāyake āgacchante Kappinassa 3 saddhivihārino till||

Evam bhante

5 Ete kho te bhikkhū mahiddhikā mahānubhāvā||| Na ca sā samāpatti sulabharūpā yā tehi bhikkhūhi asamāpannapubbā|||| Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiñūā 4 sacchi katvā upasampajja viharanti||||

6 Idam avoca Bhagavā|||| Idam vatvāna 5 Sugato athā-

param etad avoca sattthā||||

Sahāyā vatime bhikkhū || cīrarattam sametikā || 6

sameti nesam saddhammo"| dhamme buddhappavedite|| || 7 Suvinītā <sup>8</sup> Kappinena|| dhamme ariyappavedite|| 1 || dhārenti antimam deham|| jetvā Māram savāhananti|| 2 ||

Dvadasamam || ||

[Nidāna-vaggo niṭṭhito] 9

Bhikkhu-samyuttam samattam | | 10

Tassuddānam|| ||

Kolito Upatisso II ca Ghato capi pavuccati

II SI-3 Săriputto

r Sr-3 Sāvatthi—ārame— 2 Sr-3 ovihārino 3 Sr-3 mahā-kapo 4 Sr-3 add ya 5 Sr-3 omit na 6 So B and C; Sr-3 samāhitā 7 S3 dhammo(Sr -e) buddhapamodito (Sr-3 -yedito) 8 Sr-3 onīto 9 In Sr only 20 Sr-3 omit samattam

Navo Sujāto Bhaddhī ca|| <sup>z</sup> Visākho <sup>2</sup> Nando Tisso ca|| Theranāmo <sup>3</sup> ca Kappino|| Sahāyena ca dvādasāti|| <sup>4</sup>

Nidānavaggo saṃyuttako||

Tassuddānam||||

Nidānābhisamaya Dhātu|| Anamataggena Kassapam|| Sakkāra—Rāhula—Lakkhaņo|||| Opamma—Bhikkhunā vaggo dutiyo tena vuccatī ti||||

Nidāna-vagga-samyuttam samattam || || 5

[Dasabalaselappabbhavā nibbānamahāsamuddapariyantā atthaṅgamasalilā jinavacananadī ciraṃ vahatū ti—] <sup>6</sup>

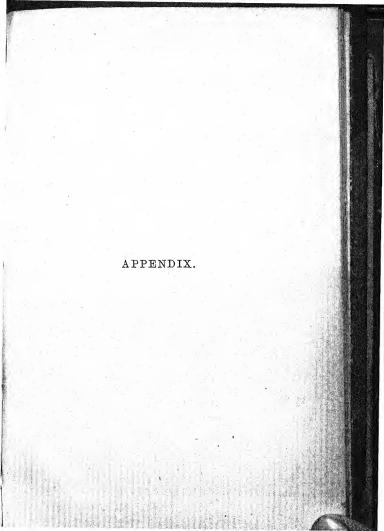
<sup>&</sup>lt;sup>z</sup> S<sup>z</sup>-3 insert here bhikkhū dve va (or ca) sahāyakāti

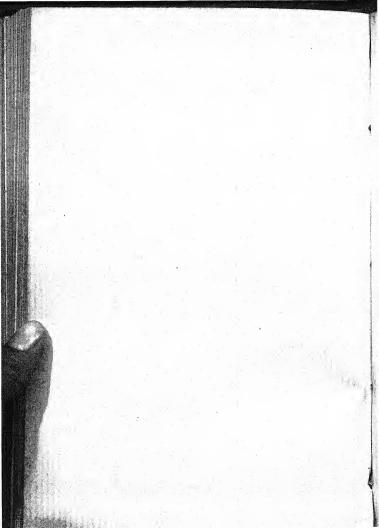
<sup>&</sup>lt;sup>2</sup> S<sup>1</sup>-3 Visākhāneti vissuto

<sup>3</sup> Sr-3 thera

<sup>4</sup> Sz-3 Kappino ca sahāya ca suttantā dvādasā ete sambuddhena pakāsitā—

<sup>5</sup> All this from Nidānavaggo samyuttako is in B only 6 In Sz-3 only





### APPENDIX.

In the following indices, the several Samyuttas distributed into their numerical, not alphabetical order, are designated by the hereunder numbers and abbreviations:—

XII, Nid. = Nidāna Samvuttam

XIII. Abh. = Abhisamaya Samyuttam

XIV. Dhā. = Dhātu Saṃyuttaṃ

XV. An. = Anamatagga Samyuttam

XVI. Kas. = Kassapa Samyuttam

XVII. Lābh. = Lābhasakkara Saṃyuttaṃ

XVIII. Rā. = Rāhula Saṃyuttaṃ

XIX. Lak. = Lakkhana Samyuttam

XX. Op. = Opama Samyuttam

XXI. Bhi = Bhikkhu Samyuttam

The arabic numbers following these indications relate to the suttas of each Samyutta, pointing out the place occupied by the Sutta in the Samyutta, without discrimination of chapters.

### I.

## INDEX OF THE PROPER NAMES.

The qualifications which were not borrowed from the text are included between [

Aciravatī nadī, XIII. Abh, 3, 4 | Ajātasattu Kumāro, XVII. Acelo (S. Kassapo) Lābh, 36

Ajātasattu Vedebīputto [rājā], XX. Op. 8

Ajita [titthiyo], XII. Nid. 31 Anāthapiṇḍikassa ārāma (S. Jetavana)

Anuruddho āyasmā, XIV. Dhā. 15; XVI. Kas. 6 Annivā (S. Suppiyā)

Abbijiko (or Ābhiñjiko) blikkhu Anuruddhassa saddhivihārī, XVI. Kas. 6 Ānako mundingo, XX. Op. 7

Ānando āyasmā, XII. Nid. 24, 25, 60, 66, 68; XIV. Dhā. 15; XVII. Lābh. 30; XVI. Kas. 6, 11; XXI. Bhi. 2

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The numbers subjoined between ( ) point out the rank of the gatha, when they are many in one sutta. The absence of such a number shows that in the sutta no more than a single gatha is to be found.

(\*) Aniccā vata sankhārā (2), XV. An. 20 Ayam ca daharo bhikkhu (2), XXI. Bhi. 4 Ariyatthangikam maggam (4), XV. An. 10 Ekassekena kappena (1), XV. An. 10

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(\*) Khattiyo settho jane tasmim (1), XXI. Bhi. 11 Tam jhāyinam sātatikam (2), XVII. Lābh. 10

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(\*) Phalam ve kadalim hanti, XVII. Lābh. 35

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